



THE PRINCE GEORGE'S COUNTY GOVERNMENT

Office of the Clerk of the Council
301-952-3600

March 11, 2025

DISTRICT COUNCIL ORAL ARGUMENT HEARING COUNCIL ELECTED TO REVIEW

TO: ALL PERSONS OF RECORD

**RE: DSP-24003 Space Maker Self-Storage
Layton Warehouse LLC, Applicant**

The District Council elected to review the above referenced case. The hearing has been scheduled for:

MONDAY, APRIL 14, 2025 – 10:00 A.M.
COUNTY COUNCIL HEARING ROOM – FIRST FLOOR
Wayne K. Curry Administration Building
1301 McCormick Dr Largo, MD 20774
VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

Testimony at the hearing will be limited to the facts and evidence contained within the record made at the hearing before the *Maryland-National Capital Park and Planning Commission*. Argument will be limited to thirty (30) minutes for each side, unless extended by the Chairman of the Council. There will also be a five (5) minute rebuttal for each side.

Requests to speak by Persons of Record will be accepted in electronic format and should be submitted electronically by email to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178 no later than 3:00 p.m. on April 13, 2025. Any document required to be filed in accordance with oral argument procedures shall be submitted no later than five (5) business days before the scheduled oral argument hearing. Correspondence will not be accepted via U.S. mail. Public access to case information is available on the Council's Legislative/Zoning Information System: <https://pgccouncil.us/LZIS>. These policies are in effect until otherwise changed and, any future changes to them, will be communicated on the County Council website, County Council social media channels, via Alert Prince George's, and will be shared with the press via a press release. Additionally, case information can be requested by email.

Donna J. Brown
Clerk of the Council

cc: Jolene Ivey, Council Chair
Edward Burroughs, III, Vice Chair
Calvin S. Hawkins, II, Council Member, At-Large
Wala Blegay, Council Member
Sherri Conner, Acting Division Chief, M-NCPPC

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