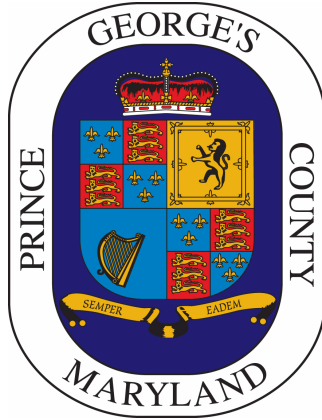


# **Prince George's County Council**

*Wayne K. Curry Administration Building  
1301 McCormick Dr  
Largo, MD 20774*



## **Meeting Agenda - Final**

**Tuesday, April 29, 2025  
1:00 PM**

**Council Hearing Room**

### **County Council**

*Edward P. Burroughs III, Chair, District 8*

*Krystal Oriadha, Vice Chair, District 7*

*Wala Blegay, District 6*

*Thomas E. Dernoga, District 1*

*Wanika Fisher, District 2*

*Sydney J. Harrison, District 9*

*Calvin S. Hawkins, II, At-Large*

*Jolene Ivey, At-Large*

*Eric C. Olson, District 3*

*Ingrid S. Watson, District 4*

*Vacant - District 5 (effective: 12/05/2024)*

*Jennifer A. Jenkins, Council Administrator*

**RULES OF COURTESY (In-Person)**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**11:00 AM - GENERAL ASSEMBLY COMMITTEE – (COMMITTEE ROOM 2027)**

**1:00 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

**PLEDGE OF ALLEGIANCE**

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**DESIGNATION OF APRIL 29, 2025 AS LEGISLATIVE DAY NO. 10**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 04222025a](#) County Council Minutes dated April 22, 2025

Draft: 1

**Attachment(s):** [04222025](#)

[MIN 04222025b](#) County Council Minutes dated April 22, 2025 6PM

Draft: 1

**Attachment(s):** [04222025b](#)

**(b) First Reading of Bills (Presentation)**

[CB-029-2025](#)

Draft: 1

**AN ACT CONCERNING POLICE FACILITY ADEQUACY** for the purpose of removing the requirement for police facility adequacy from the County's subdivision regulations.

**Attachment(s):** [B2025029](#)

[CB-029-2025 Summary](#)

[CB-029-2025 Transmittal](#)

*To be presented by The Chair (by request County Executive); referral to PHED*

[CB-030-2025](#)

Draft: 1

**AN ACT CONCERNING ROAD PAVING** for the purpose of providing a certain list of roads to be repaved to the County Council before contracts are approved within a certain time period; providing for a certain County Council approval; and generally regarding roads and road paving in the County.

**Sponsor(s):** Oriadha and Dernoga

**Attachment(s):** [B2025030](#)

[CB-030-2025 Summary](#)

*To be presented by Council Members Oriadha and Dernoga; referral to TIEE*

**CONSENT AGENDA (Continued)****[CB-031-2025](#)**

Draft: 1

**AN ACT CONCERNING ANTILITTER AND WEED ORDINANCE** for the purpose of requiring the Director to take certain actions to properly dispose of a commercial owners or commercial owner responsible persons litter or weeds, or both; providing for the conditions of disposal; providing for the payment of certain costs and administration fee; providing for a certain notice; imposing a certain fine; increasing a certain monetary fine for certain violations of Division 9. Antilitter and Weed Ordinance; providing for a certain tax lien; providing for an additional civil monetary fine for certain noncompliance with violations of Division 9. Antilitter and Weed Ordinance; and generally regarding Division 9. Antilitter and Weed Ordinance.

**Sponsor(s):** Oriadha

**Attachment(s):** [B2025031](#)

[CB-031-2025 Summary](#)

*To be presented by Council Member Oriadha; referral to TIEE*

**[CB-032-2025](#)**

Draft: 1

**AN ACT CONCERNING CONTRACTOR REQUIREMENTS AND ENFORCEMENT - WATER INFRASTRUCTURE PROTECTION ACT**

For the purpose of amending provisions of the Prince George's County Code related to the solicitation and award of public construction contracts pertaining to water and wastewater assets; providing for enforcement of the Procurement Regulations set forth by the Purchasing Agent; providing for penalties of violations, hiring and termination; and generally relating to water and wastewater assets.

**Sponsor(s):** Burroughs

**Attachment(s):** [B2025032](#)

[CB-032-2025 Summary](#)

*To be presented by Council Member Burroughs; referral to TIEE*

**[CB-033-2025](#)**

Draft: 1

**AN ACT CONCERNING MUNICIPALITIES - COUNTY BUILDING PERMIT DOCUMENTATION**

for the purpose of providing that an applicant for a County building permit provide a certain municipality with certain documents; providing for re-lettering; and generally regarding building permits in Prince George's County.

**Sponsor(s):** Oriadha

**Attachment(s):** [B2025033](#)

[CB-033-2025 Summary](#)

*To be presented by Council Member Oriadha; referral to TIEE*

**CONSENT AGENDA (Continued)**

[CB-034-2025](#)

Draft: 1

**AN ACT CONCERNING HISTORIC PRESERVATION COMMISSION**

for the purpose of revising the composition of the Historic Preservation Commission.

**Sponsor(s):** Dernoga

**Attachment(s):** [B2025034](#)

[CB-034-2025 Summary](#)

*To be presented by Council Member Dernoga; referral to PHED*

[CB-035-2025](#)

Draft: 1

**ACT CONCERNING UNIVERSAL DESIGN FOR HOUSING - 2025**

**REVISIONS** for the purpose of removing and re-lettering certain definitions; providing for revisions to certain design elements; providing for a certain clearance for certain exterior door entrances; providing for a certain clearance for certain lead walks; providing for a certain clearance for certain hallways on the accessible level; providing for a certain clearance for certain doorways on the accessible level; providing for a certain clearance for certain interior hallways in townhouse and two-over-two units; providing for a certain clearance for certain interior doorways in townhouse and two-over-two units; and generally regarding Universal Design elements for certain newly constructed residential housing dwelling units.

**Sponsor(s):** Ivey

**Attachment(s):** [B2025035](#)

[CB-035-2025 Summary](#)

*To be presented by Council Member Ivey; referral to PHED*

[CB-037-2025](#)

Draft: 1

**AN ACT CONCERNING PROCUREMENT PRACTICE REVISIONS** for

the purpose of amending provisions of Subtitle 10A regarding administrative procedures, award of contracts, prohibited types of contracts, economic development and generally relating to procurements subject to Subtitle 10A.

**Attachment(s):** [B2025037](#)

[CB-037-2025 Summary](#)

[CB-037-2025 Transmittal](#)

*To be presented by The Chair (by request County Executive); referral to GOFP*

**CONSENT AGENDA (Continued)****[CB-038-2025](#)**

Draft: 1

**AN ACT CONCERNING IMPOUNDMENT AND NOTICES TO OWNERS**

for the purpose of amending the impoundment section and notice to vehicular owners to align the notice period with the state law.

**Attachment(s):** [B2025038](#)

[CB-038-2025 Summary](#)

[CB-038-2025 Transmittal](#)

*To be presented by The Chair (by request County Executive); referral to TIEE*

**[CB-039-2025](#)**

Draft: 1

**AN ACT CONCERNING ALARM USER PERMITS** for the purpose of amending the alarm user permits section to allow for the replacement of physical alarm permits with electronic permits and removing the associated \$25.00 fee for replacement of physical decals.

**Attachment(s):** [B2025039](#)

[CB-039-2025 Summary](#)

[CB-039-2025 Summary](#)

[CB-039-2025 Transmittal](#)

*To be presented by The Chair (by request County Executive); referral to TIEE*

**(c) Introduction of Resolutions****[CR-048-2025](#)**

Draft: 1

**A RESOLUTION CONCERNING REQUEST FOR STATE ACTION FROM THE MARYLAND PUBLIC SERVICE COMMISSION AND ELECTRIC UTILITY COMPANIES FROM INCREASING**

**DISTRIBUTION RATES** for the purpose of calling on the Maryland Public Service Commission (PSC) to end its Multi-Year Rate Plan Pilot and invoke the “off-ramp” provision to cancel the planned 2026 Baltimore Gas and Electric Company (BGE) gas and electric distribution rate increases, as well as calling on Potomac Electric Power Company (PEPCO) to pause future proposals for electric distribution rates increases until its just and reasonable.

**Sponsor(s):** Blegay

**Attachment(s):** [R2025048](#)

[CR-048-2025 Summary](#)

*To be introduced by Council Member Blegay; referral to TIEE*

**CONSENT AGENDA (Continued)**[CR-049-2025](#)

Draft: 1

**A RESOLUTION CONCERNING CONTRACT APPROVALS** for the purpose of approving a multi-year contract to procure Heating, Ventilation and Air Conditioning maintenance and repair services.

**Attachment(s):** [R2025049](#)

[CR-049-2025 Attachment A](#)

[CR-049-2025 Summary](#)

[CR-049-2025 Transmittal](#)

*The Chair (by request - County Executive); referral to GOFP*

*To be introduced by:*

*THIS RESOLUTION REQUIRES A PUBLIC HEARING*

[CR-050-2025](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, GENERAL SCHEDULE EMPLOYEES - SALARY SCHEDULE G** for the purpose of amending the Salary Plan of the County to reflect modified pay rates for General Schedule Employees.

**Attachment(s):** [R2025050](#)

[CR-050-2025 Summary](#)

[CR-050-2025 Transmittal](#)

*The Chair (by request - County Executive); referral to GOFP*

*To be introduced by:*

[CR-052-2025](#)

Draft: 1

**A RESOLUTION CONCERNING MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION - PROJECT CHARGE REALLOCATION** for the purpose of approving certain transfers of appropriations and expenditures within the Approved Fiscal Year 2025 Operating Budget for the Recreation Fund.

**Sponsor(s):** Burroughs

**Attachment(s):** [R2025052](#)

[CR-052-2025 Summary](#)

*To be introduced by Council Member Burroughs; referral to C.O.W.*

*THIS RESOLUTION REQUIRES A PUBLIC HEARING*

[Consent17-25](#)

Draft: 1

**MOTION TO ADOPT CONSENT AGENDA**



**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT****4. SECOND READING OF BILLS – (INTRODUCTION)****[CB-025-2025](#)**

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT  
PRINCE GEORGE'S CORRECTIONAL OFFICERS' ASSOCIATION,  
INC. (CIVILIAN UNIT)**

for the purpose of approving the labor agreement by and between Prince George's County, Maryland and the Prince George's Correctional Officers' Association, Inc. (PGCOA) (Civilian Unit) to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board and as amended by the Office of Human Resources Management from time to time.

**Attachment(s):** [B2025025](#)[CB-025-2025 Summary](#)[CB-025-2025 PAFI](#)[CB-025-2025 Transmittal](#)[CB-025-2025COWReport](#)*(Verbal C.O.W. Committee report to be provided)***Legislative History:**

4/8/25	County Council	presented and referred to the Sitting as the Committee of the Whole
4/22/25	Sitting as the Committee of the Whole	Favorably recommended

**[CB-028-2025](#)**

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT  
INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO,  
LOCAL 1619 (CIVILIANS)**

for the purpose of approving the labor agreement by and between Prince George's County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Civilians) to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board or as amended by the Office of Human Resources Management.

**Attachment(s):** [B2025028](#)  
[CB-028-2025 Attachment A](#)  
[CB-028-2025 Summary](#)  
[CB-028-2025 PAFI](#)  
[CB-028-2025 Transmittal](#)  
[CB-028-2025COWReport](#)

*(Verbal C.O.W. Committee report to be provided)*

**Legislative History:**

4/15/25	County Council	presented and referred to the Sitting as the Committee of the Whole
4/22/25	Sitting as the Committee of the Whole	Favorably recommended

**5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

[CB-018-2025](#)

Draft: 2

**AN ACT CONCERNING TAXES ON TELECOMMUNICATIONS**

**SERVICES - USE OF REVENUE** for the purpose of imposing an excise tax on certain telecommunications service to be used instead of a sales and use tax and generally relating to taxes on telecommunication services and funding requirements in primary and secondary education.

**Sponsor(s):** Harrison and Hawkins

**Attachment(s):** [B2025018](#)  
[CB-018-2025 Summary](#)  
[CB-018-2025 Report](#)  
[CB-018-2025 Transmittal](#)

**Legislative History:**

2/25/25	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
3/13/25	Government Operations and Fiscal Policy Committee	amended (1)
3/13/25	Government Operations and Fiscal Policy Committee	Favorably reported out with recommended amendments to the County Council
4/8/25	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)****(Continued)**[CB-022-2025](#)

Draft: 1

**AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS** for the purpose of declaring additional revenue and appropriating to the General Fund, Internal Service Fund, Special Revenue Fund and Enterprise Fund to provide for costs that were not anticipated and included in the Approved Fiscal Year 2025 Budget.

**Sponsor(s):** Watson

**Attachment(s):** [B2025025](#)

[CB-022-2025 Summary](#)

[CB-022-2025 Report](#)

[CB-022-2025 Transmittal](#)

[CB-022-2025 Proposed Amendment #1](#)

CB-022-2025 (DRAFT 2 Illustrative)

*AMENDMENT #1 TO CB-022-2025*

**Legislative History:**

3/25/25	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
3/27/25	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
4/8/25	County Council	introduced

**6. PUBLIC HEARINGS – RESOLUTIONS ELIGIBLE FOR FINAL READING****(ADOPTION)**[CR-024-2025](#)

Draft: 1

**A RESOLUTION CONCERNING CONTRACT APPROVALS** for the purpose of approving a multi-year contract to procure light and heavy-duty vehicle tire, tubes and repair services.

**Sponsor(s):** Ivey and Harrison

**Attachment(s):** [R2025024](#)

[CR-024-2025 Attachment A](#)

[CR-024-2025 Attachment B](#)

[CR-024-2025 Summary](#)

[CR-024-2025 Report](#)

[CR-024-2025 Transmittal](#)

*(Verbal GOFP Committee report to be provided)*

**Legislative History:**

3/18/25	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
3/27/25	Government Operations and Fiscal Policy Committee	Favorably recommended

**PUBLIC HEARINGS – RESOLUTIONS ELIGIBLE FOR FINAL READING (ADOPTION)**  
**(Continued)**

[CR-041-2025](#)

Draft: 2

**A RESOLUTION CONCERNING COUNTY REAL PROPERTY** for the purpose of final disposition of all properties approved as surplus and no longer needed for County use.

**Sponsor(s):** Hawkins and Fisher

**Attachment(s):** [R2025041](#)

[CR-041-2025 Attachment A](#)

[CR-041-2025 Attachment - General Addendum 2025](#)

[CR-041-2025 Summary](#)

[CR-041-2025 Report](#)

[CR-041-2025 Transmittal](#)

CR-041-2025 Public Comments COW\_04082025

*(Verbal C.O.W. Committee report to be provided)*

**Legislative History:**

4/8/25	County Council	introduced and referred to the Sitting as the Committee of the Whole
4/8/25	Sitting as the Committee of the Whole	amended
4/8/25	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

**7. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)****[CR-011-2025](#)**

Draft: 1

**A RESOLUTION CONCERNING MILITARY LEAVE** for the purpose of amending the Salary Plan of the County to reflect the continuation of certain military leave benefits and the eligibility requirements for certain military leave benefits.

**Sponsor(s):** Ivey, Fisher, Oriadha, Watson and Olson

**Attachment(s):** [R2025011](#)

[CR-011-2025 Summary](#)

[CR-011-2025 Transmittal](#)

*(Verbal GOFP Committee report to be provided)*

**Legislative History:**

2/18/25	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
3/13/25	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

**[CR-012-2025](#)**

Draft: 1

**A RESOLUTION CONCERNING ADJUSTMENTS TO APPROVED POSITION GRADES** for the purpose of adjusting the number of positions in certain grades in the Office of Human Rights, Department of Family Services and the Office of the State's Attorney.

**Sponsor(s):** Ivey, Oriadha, Watson and Fisher

**Attachment(s):** [R2025012](#)

[CR-012-2025 Summary](#)

[CR-012-2025 Transmittal](#)

[CR-012-2025 Attachment A](#)

*(Verbal GOFP Committee report to be provided)*

**Legislative History:**

2/18/25	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
3/13/25	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)****[CR-027-2025](#)**

Draft: 1

**A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND (“HITF”) FOR HOUSING AND COMMUNITY DEVELOPMENT**

for the purpose of committing and allocating the amount of two million, five hundred thousand dollars (\$2,500,000) in Prince George’s County Housing Investment Trust Fund (“HITF”) Program funds to the New Carrollton - Affordable - Phase 1 project, an eligible activity, for gap financing of new affordable rental housing construction.

**Sponsor(s):** Watson, Olson, Harrison, Ivey, Fisher, Blegay, Hawkins and Dernoga

**Attachment(s):** [R2025027](#)

[CR-027-2025 Attachment B](#)

[CR-027-2025 Summary](#)

[CR-027-2025 PAFI](#)

[CR-027-2025 Transmittal](#)

[CR-027-2025 Presentation \(NC 1\)](#)

[CR-027-2025 COW Committee Report](#)

*(Verbal C.O.W. Committee report to be provided)*

**Legislative History:**

3/18/25	County Council	introduced and referred to the Sitting as the Committee of the Whole
4/15/25	County Council	public hearing held
4/15/25	Sitting as the Committee of the Whole	Favorably recommended to the County Council

**[CR-028-2025](#)**

Draft: 1

**A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR THE NEW CARROLLTON -**

**AFFORDABLE - PHASE 1 PROJECT** for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and New Carrollton Affordable Senior I, LLC (the “Owner”).

**Sponsor(s):** Watson, Olson, Harrison, Ivey, Hawkins, Dernoga and Fisher

**Attachment(s):** [R2024028](#)  
[CR-028-2025 Attachment B](#)  
[CR-028-2025 Summary](#)  
[CR-028-2025 PAFI](#)  
[CR-028-2025 Transmittal](#)  
[CR-027-2025 Presentation \(NC 1\)](#)

*(Verbal C.O.W. Committee report to be provided)*

**Legislative History:**

3/18/25	County Council	introduced and referred to the Sitting as the Committee of the Whole
4/15/25	Sitting as the Committee of the Whole	Favorably recommended to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**

[CR-029-2025](#)

Draft: 1

**A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST  
FUND (“HITF”) FOR HOUSING AND COMMUNITY DEVELOPMENT**

for the purpose of committing and allocating the amount of two million, five hundred thousand dollars (\$2,500,000) in Prince George’s County Housing Investment Trust Fund (“HITF”) Program funds to the New Carrollton - Affordable - Phase 2 project, an eligible activity, for gap financing of new affordable rental housing construction.

**Sponsor(s):** Watson, Olson, Harrison, Ivey, Hawkins and Dernoga

**Attachment(s):** [R2024029](#)  
[CR-029-2025 Attachment B](#)  
[CR-029-2025 Summary](#)  
[CR-029-2025 PAFI](#)  
[CR-029-2025 Transmittal](#)  
[CR-029-2025 Presentation \(NC 2\)](#)  
[CR-029-2025 COW Committee Report](#)

*(Verbal C.O.W. Committee report to be provided)*

**Legislative History:**

3/18/25	County Council	introduced and referred to the Sitting as the Committee of the Whole
4/15/25	County Council	public hearing held
4/15/25	Sitting as the Committee of the Whole	Favorably recommended to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**[CR-030-2025](#)

Draft: 1

**A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR THE NEW CARROLLTON - AFFORDABLE - PHASE 2 PROJECT**

for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and New Carrollton Affordable Multifamily II, LLC (the “Owner”).

**Sponsor(s):** Watson, Olson, Harrison, Ivey, Hawkins and Dernoga

**Attachment(s):** [R2025030](#)

[CR-030-2025 Attachment B](#)

[CR-030-2025 Summary](#)

[CR-030-2025 PAFI](#)

[CR-030-2025 Transmittal](#)

[CR-029-2025 Presentation \(NC 2\)](#)

*(Verbal C.O.W. Committee report to be provided)*

**Legislative History:**

3/18/25	County Council	introduced and referred to the Sitting as the Committee of the Whole
4/15/25	Sitting as the Committee of the Whole	Favorably recommended to the County Council

[CR-031-2025](#)

Draft: 1

**A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND (“HITF”) FOR HOUSING AND COMMUNITY DEVELOPMENT**

for the purpose of committing and allocating the amount of one million, nine hundred thousand dollars (\$1,900,000) in Prince George’s County Housing Investment Trust Fund (“HITF”) Program funds to the Park Place at Addison Road Metro project, an eligible activity, for gap financing of new affordable rental housing construction.

**Sponsor(s):** Watson, Olson, Harrison, Ivey, Blegay, Hawkins, Dernoga, Oriadha and Fisher

**Attachment(s):** [R2025031](#)

[CR-031-2025 Attachment B](#)

[CR-031-2025 Summary](#)

[CR-031-2025 PAFI](#)

[CR-031-2025 Transmittal](#)

[CR-031-2025 Presentation](#)

[CR-031-2025 COW Committee Report](#)



*(Verbal C.O.W. Committee report to be provided)*

**Legislative History:**

3/18/25	County Council	introduced and referred to the Sitting as the Committee of the Whole
4/15/25	County Council	public hearing held
4/15/25	Sitting as the Committee of the Whole	Favorably recommended to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**

**[CR-035-2025](#)**

Draft: 1

**A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND (“HITF”) FOR HOUSING AND COMMUNITY DEVELOPMENT**

for the purpose of committing and allocating the amount of two million, five hundred thousand dollars (\$2,500,000) in Prince George’s County Housing Investment Trust Fund (“HITF”) Program funds to the Penn Place I project, an eligible activity, for gap financing of new affordable rental housing construction.

**Sponsor(s):** Harrison, Ivey, Fisher, Oriadha, Dernoga, Hawkins, Olson, Watson and Blegay

**Attachment(s):** [R2025035](#)

[CR-035-2025 Attachment B](#)

[CR-035-2025 Summary](#)

[CR-035-2025 PAFI](#)

[CR-035-2025 Transmittal](#)

[CR-035-2025 Presentation](#)

[CR-035-2025 COW Committee Report](#)

*(Verbal C.O.W. Committee report to be provided)*

**Legislative History:**

3/18/25	County Council	introduced and referred to the Sitting as the Committee of the Whole
4/15/25	County Council	public hearing held
4/15/25	Sitting as the Committee of the Whole	Favorably recommended to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**[CR-036-2025](#)

Draft: 1

**A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES**

**(“PILOT”) AGREEMENT FOR THE PENN PLACE I PROJECT** for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and Penn Place I Owner, LLC (the “Owner”).

**Sponsor(s):** Harrison, Ivey, Olson, Hawkins, Dernoga, Oriadha, Fisher, Watson and Blegay

**Attachment(s):** [R2025036](#)

[CR-036-2025 Attachment B](#)

[CR-036-2025 Summary](#)

[CR-036-2025 PAFI](#)

[CR-036-2025 Transmittal](#)

[CR-036-2025 Presentation](#)

*(Verbal C.O.W. Committee report to be provided)*

**Legislative History:**

3/18/25	County Council	introduced and referred to the Sitting as the Committee of the Whole
4/15/25	Sitting as the Committee of the Whole	Favorably recommended to the County Council

**8. INTRODUCTION AND ADOPTION OF RESOLUTIONS**[CR-051-2025](#)

Draft: 1

**A RESOLUTION CONCERNING BIKE TO WORK DAY 2025** for the purpose of expressing the County Council’s support for declaring Thursday, May 15, 2025, as Bike to Work Day in Prince George’s County as part of National Bike to Work Week, May 12 - 18, 2025 in the Washington, D.C. Metropolitan Region.

**Attachment(s):** [R2025051](#)

[CR-051-2025 Summary](#)

[CR-051-2025 Transmittal](#)

*The Chair (by request - County Executive)*

*To be introduced by:*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES (Council Rule 11.2.b.) PRIOR TO ADOPTION - 8 VOTES REQUIRED*

[ADJ38-25](#)

**ADJOURN**

Draft: 1

**2:30 PM - COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

REMINDERS

Thurs., May 1, 2025

10:00 a.m. GOFP Committee

1:30 p.m. HHSPS Committee

Mon., May 5, 2025

10:00 a.m. District Council

1:30 p.m. Committee of the Whole

Tues., May 6, 2025

1:00 p.m. - County Council

1:30 p.m. - Committee of the Whole

6:00 p.m. - Public Hearing (County Budget, CIP, BOE & Constant Yield)