

Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final **(1:00 PM Agenda Briefing Rm 2027)**

Tuesday, June 11, 2019
1:30 PM

Council Hearing Room

County Council

Todd M. Turner, Chair, District 4
Monique Anderson-Walker, District 8
Derrick Leon Davis, District 6
Thomas E. Dernoga, District 1
Mel Franklin, At-Large
Dannielle M. Glaros, District 3
Sydney J. Harrison, District 9
Calvin S. Hawkins, II, At-Large
Jolene Ivey, District 5
Rodney C. Streeter, Vice Chair, District 7
Deni L. Taveras, District 2

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are typically provided an opportunity to address the Council at each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Present your comments as succinctly as possible. Avoid duplicate testimony.
3. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
4. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: <http://pgccouncil.us>

PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

**11:30 A.M. - GOVERNMENT OPERATIONS AND FISCAL POLICY COMMITTEE MEETING
- (ROOM 2027)**

(SEE SEPARATE AGENDA)

1:00 P.M. - AGENDA BRIEFING - (ROOM 2027)

**1:30 P.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL
HEARING ROOM)**

PROCLAMATION presented to Darien Haliburton, Andre Kelly, Javier Burnell, Luyvon Manor, Kevin Jackson, Solace Smith, Jean-Carlos Henriquez, and Darrick Squire recognizing their 2019 “Crossland High School Masonry Accomplishments” in Prince George’s County. (Council Member Calvin S. Hawkins, II and Council Chair Todd M. Turner)

PROCLAMATION presented to the Stephen Decatur Middle School Girls’ Soccer Team as the winners of the 2019 “Prince George’s County Middle School Soccer Championship.” (Council Member Sydney J. Harrison and Council Chair Todd M. Turner)

2:00 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Reverend Charles McNeill, Jr., Senior Pastor, Unity Baptist Church, Washington, D.C.

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

BUSINESS MEETING**1. CONSENT AGENDA**

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

MIN 06042019 County Council Minutes dated June 4, 2019.

(b) First Reading of Bills (Presentation)

[CB-015-2019](#)

Draft: 1

AN ACT CONCERNING LABOR TRAFFICKING AND VICTIM PROTECTION for the purpose of including labor trafficking references to accompany human trafficking references throughout various provisions in the County Code.

Sponsor(s): Taveras

Attachment(s): [B2019015](#)
[CB-015-2019 AIS](#)

To be presented by Council Member Taveras; referral to HHSPS

[CB-016-2019](#)

Draft: 1

AN ACT CONCERNING LOCAL PROHIBITION OF HUMAN AND LABOR TRAFFICKING for the purpose of prohibiting human and labor trafficking in Prince George's County.

Sponsor(s): Taveras

Attachment(s): [B2019016](#)
[CB-016-2019 AIS](#)

To be presented by Council Member Taveras; referral to HHSPS

CONSENT AGENDA - (CONTINUED)[CB-031-2019](#)

Draft: 1

AN ORDINANCE CONCERNING SPECIAL EXCEPTIONS-ADDITIONAL REQUIREMENTS FOR SPECIFIC SPECIAL EXCEPTIONS-APARTMENT HOUSING FOR ELDERLY OR PHYSICALLY HANDICAPPED FAMILIES

for the purpose of providing additional criteria for approval of Special Exceptions for the 'Apartment housing for elderly or physically handicapped families' uses in the R-E (Residential -Estate) Zones of Prince George's County, under certain specified circumstances.

Sponsor(s): Davis**Attachment(s):** [B2019031](#)[CB-031-2019 AIS](#)

To be presented by Council Member Davis; referral to PHED

[CB-032-2019](#)

Draft: 1

AN ORDINANCE CONCERNING R-E ZONE for the purpose of permitting Apartment housing for elderly or physically handicapped families uses by Special Exception in the R-E (Residential-Estate) Zones of Prince George's County, subject to certain circumstances.

Sponsor(s): Davis**Attachment(s):** [B2019032](#)[CB-032-2019 AIS](#)

To be presented by Council Member Davis; referral to PHED

[CB-033-2019](#)

Draft: 1

AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS, INTRADEPARTMENTAL TRANSFER OF APPROPRIATIONS AND INTERDEPARTMENTAL TRANSFER OF APPROPRIATIONS for the purpose of declaring additional revenue and appropriating to the General Fund to provide for cost that were not anticipated and included in the Approved Fiscal Year 2019 Budget and transferring surplus appropriations between various agencies.

Attachment(s): [B2019033](#)[CB-033-2019 AIS](#)

To be presented by the Chair (by request - County Executive); referral to GOFP

CONSENT AGENDA - (CONTINUED)**(c) Introduction of Resolutions**[CR-049-2019](#)

Draft: 1

A RESOLUTION CONCERNING THE PRINCE GEORGE'S COUNTY RE-ENTRY ADVISORY BOARD for the purpose of the establishing the Prince George's County Re-Entry Advisory Board to determine, evaluate, and implementing a comprehensive Re-Entry Program and re-entry services in the County to service formerly incarcerated persons attempting to acclimate back into society.

Sponsor(s): Hawkins

Attachment(s): [R2019049](#)

[CR-049-2019 AIS](#)

To be introduced by Council Member Hawkins, referral to GOFP

[CR-050-2019](#)

Draft: 1

A RESOLUTION CONCERNING THE ESTABLISHMENT OF A CULTURAL PLAN FOR PRINCE GEORGE'S COUNTY, MARYLAND for the purpose of supporting the establishment of a County Cultural Plan ("Plan") and Cultural Plan Steering Committee ("Committee") under the auspices of the Prince George's Arts and Humanities Council and the Maryland National Capital Park & Planning Commission's Planning Department to highlight and increase the arts and culture and to promote the appreciation for the County's culture and inspire deeper engagement in the arts in Prince George's County.

Sponsor(s): Hawkins

Attachment(s): [R2019050](#)

[CR-050-2019 AIS](#)

To be introduced by Council Member Hawkins; referral to HHSPS

CONSENT AGENDA - (CONTINUED)

[Consent20-19](#) MOTION TO ADOPT CONSENT AGENDA

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

4. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)

[APPT-22-19](#) Appointment of the following individual to the Revenue Authority for Prince George's County:

Ms. Necole Parker Green
Replacing: Michael Franklin
Term Expires: 7/28/2021

Attachment(s): [Revenue Authority Report](#)

(Favorably reported out of GOFPP on 4/29/2019)

Legislative History:

4/29/19	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
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[APPT-27-19](#) Appointment of the following individual to the Maryland-National Capital Park and Planning Commission (M-NCPPC) for Prince George's County:

Kenneth S. Brown
(Consideration Withdrawn)

5. PUBLIC HEARING – RESOLUTIONS ELIGIBLE FOR FINAL READING (ADOPTION)[CR-028-2019](#)

Draft: 1

A RESOLUTION CONCERNING CONTRACT APPROVALS for the purpose of approving a multi-year Financing Agreement to fund essential Prince George's County (County) equipment and vehicles.

Sponsor(s): Turner, Davis and Hawkins

Attachment(s): [R2019028](#)

[CR-028-2019 Attachments A & B](#)

[CR-28-2019 AIS](#)

(Verbal GOFP Committee Report to be provided)

Legislative History:

5/7/19

County Council

introduced and referred to the Government Operations and Fiscal Policy Committee

6. PUBLIC HEARING – RESOLUTIONS[CR-029-2019](#)

Draft: 1

A RESOLUTION CONCERNING PRINCE GEORGE'S COUNTY'S WATERSHED PROTECTION AND RESTORATION FINANCIAL ASSURANCE PLAN (FAP) for the purpose of approving the Prince George's County Financial Assurance Plan as required by State law.

Sponsor(s): Harrison, Anderson-Walker, Davis, Turner, Streeter, Glaros and Taveras

Attachment(s): [R2019029](#)

[CR-029-2019 Exhibit A](#)

[CR-029-2019 Exhibit A1](#)

[CR-029-2019 Exhibit A2](#)

[CR-029-2019 Exhibit B](#)

[CR-29-2019 AIS](#)

(TRANSPORTATION, INFRASTRUCTURE, ENERGY AND ENVIRONMENT COMMITTEE SCHEDULED THURSDAY, JUNE 13, 2019 AT 10:00 A.M.)

Legislative History:

5/7/19

County Council

introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee

PUBLIC HEARING – RESOLUTIONS - (CONTINUED)[CR-034-2019](#)

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR 2019 ANNUAL ACTION PLAN for Housing and Community Development for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2019 Annual Action Plan for Housing and Community Development by adding the Glenarden Phase 2A project, an eligible activity not originally funded or described in the FY 2019 Annual Action Plan, and the reprogramming and reallocating of seven hundred and fifty thousand dollars (\$750,000) in HOME Investment Partnerships (“HOME”) Program funds from the FY 2017 Annual Action Plan to support the Glenarden Phase 2A project.

Sponsor(s): Turner, Davis, Ivey, Harrison, Franklin, Streeter, Glaros, Dernoga, Taveras, Hawkins and Anderson-Walker

Attachment(s): [R2019034](#)

[CR-034-2019 Attachment B](#)

[CR-034-2019 Attachment C](#)

[CR-34-2019 AIS](#)

(PLANNING, HOUSING AND ECONOMIC DEVELOPMENT COMMITTEE SCHEDULED, THURSDAY, JUNE 20, 2019)

Legislative History:

5/14/19	County Council	introduced and referred to the Planning, Housing and Economic Development Committee
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[CR-035-2019](#)

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR 2019 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2019 Annual Action Plan for Housing and Community Development by adding the Suitland Senior Residences at Town Square project, an eligible activity not originally funded or described in the FY 2019 Annual Action Plan, and the reprogramming and reallocating of one million, five hundred thousand dollars (\$1,500,000) in HOME Investment Partnerships (“HOME”) Program funds from the FY 2017, FY 2018 and FY 2019 Annual Action Plans to support the Suitland Senior Residences at Town Square project.

Sponsor(s): Turner, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

Attachment(s): [R2019035](#)
[CR-35-2019 Attachment B](#)
[CR-035-2019 Attachment C](#)
[CR-35-2019 AIS](#)

*(PLANNING, HOUSING AND ECONOMIC DEVELOPMENT COMMITTEE
SCHEDULED, THURSDAY, JUNE 20, 2019)*

Legislative History:

5/14/19 County Council introduced and referred to the
Planning, Housing and Economic
Development Committee

PUBLIC HEARING – RESOLUTIONS - (CONTINUED)

CR-036-2019

Draft: 1

**A RESOLUTION CONCERNING FISCAL YEAR 2019 ANNUAL ACTION
PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose
of amending the Prince George’s County Fiscal Year (“FY”) 2019 Annual Action
Plan for Housing and Community Development by adding The Woodlands at Reid
Temple project, an eligible activity not originally funded or described in the FY
2019 Annual Action Plan, and the reprogramming and reallocating of six hundred
eighteen thousand, four hundred and ninety dollars (\$618,490) in HOME
Investment Partnerships (“HOME”) Program funds from the FY 2017 Annual
Action Plan to support The Woodlands at Reid Temple project.

Sponsor(s): Turner, Harrison, Davis, Streeter, Glaros, Dernoga, Taveras and
Hawkins

Attachment(s): [R2019036](#)
[CR-036-2019 Attachment B](#)
[CR-036-2019 Attachment C](#)
[CR-36-2019 AIS](#)

*(PLANNING, HOUSING AND ECONOMIC DEVELOPMENT COMMITTEE
SCHEDULED, THURSDAY, JUNE 20, 2019)*

Legislative History:

5/14/19 County Council introduced and referred to the
Planning, Housing and Economic
Development Committee

7. INTRODUCTION AND ADOPTION OF RESOLUTIONS

[CR-051-2019](#)

Draft: 1

A RESOLUTION CONCERNING THE JUNETEENTH NATIONAL FREEDOM DAY OBSERVANCE

for the purpose of expressing support for the celebration of Juneteenth National Freedom Day.

Sponsor(s): Davis

Attachment(s): [R2019051](#)

[CR-051-2019 AIS](#)

To be introduced by Council Member Davis

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

[ADJ68-19](#)

ADJOURN

3:00 P.M. - COUNTY COUNCIL SITTING AS THE BOARD OF HEALTH - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

7:00 P.M. - TOWN HALL MEETING - COUNCIL HEARING ROOM

HEALTH AND HUMAN SERVICES NEEDS ASSESSMENT OF PRINCE GEORGE'S COUNTY

(SEE SEPARATE AGENDA)

REMINDERS

Thurs., June 13, 2019

10:00 a.m. - TIEE Committee (Room 2027)

1:30 p.m. - GOFP Committee (Room 2027)

Mon., June 17, 2019

9:30 a.m. - District Council Agenda Briefing (Room 2027)

10:00 a.m. - Call to Order (Council Hearing Room)