



# Prince George's County Council

## Report of the Standing Committee - Final Committee of the Whole

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro, Maryland  
20772-3050

*Chairman Derrick Leon Davis*  
*Vice Chairwoman Dannielle M. Glaros*  
*Council Member Mel Franklin*  
*Council Member Andrea C. Harrison*  
*Council Member Mary A. Lehman*  
*Council Member Obie Patterson*  
*Council Member Deni L. Taveras*  
*Council Member Karen R. Toles*  
*Council Member Todd Turner*

*Robert J. Williams, Jr., Council Administrator*

---

Tuesday, June 13, 2017

10:00 AM

Council Hearing Room

---

### ORDER OF PROCEEDINGS:

#### CALL TO ORDER

*The Committee of the Whole was convened by Vice Chairwoman Glaros at 1:29 p.m. with seven members present. Council Member Toles arrived at 1:31 p.m. Chairman Davis arrived at 2:18 p.m.*

**Present** 9 - Derrick Davis  
Dannielle Glaros  
Mel Franklin  
Andrea Harrison  
Mary Lehman  
Obie Patterson  
Deni Taveras  
Karen Toles  
Todd Turner

*Also present:*

*Robert J. Williams, Jr. Council Administrator*  
*William M. Hunt, Jr., Deputy Council Administrator*  
*Redis C. Floyd, Clerk of the Council*  
*Donna J. Brown, Deputy Clerk of the Council*

*Nathaniel Tutt, III, County Executive's Office*  
*Lakeecia Allen, Office of Law*  
*Kathleen Canning, Legislative Officer*  
*Karen Zvakos, Legislative Officer*  
*Howard Stone, Acting Director, THE Committee*  
*David Van Dyke, County Auditor*

[CB-058-2017](#)

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT -  
DEPUTY SHERIFF'S ASSOCIATION OF PRINCE GEORGE'S**

**COUNTY, INC.** for the purpose of amending the labor agreement by and between Prince George's County, Maryland and the Deputy Sheriff's Association of Prince George's County, Inc., to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board.

**Sponsor(s):** Turner, Lehman, Toles, Harrison, Davis, Glaros, Franklin, Taveras and Patterson

*Howard Stone, Acting Director of the Transportation, Housing and the Environment Committee (THE), provided an overview of the legislation.*  
*Joseph Adler, Labor Negotiator, assisted in answering questions posed by the Council.*

**A motion was made by Council Member Franklin, seconded by Council Member Turner, that this Council Bill be Favorably recommended to the County Council. The motion carried by the following vote:**

**Aye:** 8 - Glaros, Franklin, Harrison, Lehman, Patterson, Taveras, Toles and Turner

**Absent:** 1 - Davis

[CR-047-2017](#)

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS** for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George's County, Maryland and the Deputy Sheriff's Association of Prince George's County, Inc.

**Sponsor(s):** Lehman, Turner, Davis, Glaros, Franklin, Taveras, Harrison, Toles and Patterson

*Howard Stone, Acting Director of the Transportation, Housing and the Environment Committee (THE), provided a verbal report of the actions and recommendations of the Committee of the Whole.*

**A motion was made by Council Member Franklin, seconded by Council Member Patterson, that this Resolution be Favorably recommended to the County Council. The motion carried by the following vote:**

**Aye:** 8 - Glaros, Franklin, Harrison, Lehman, Patterson, Taveras, Toles and Turner

**Absent:** 1 - Davis

[CB-061-2017](#)

**AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS AND INTERDEPARTMENTAL TRANSFER OF APPROPRIATIONS** for the purpose of declaring additional revenue and appropriating to the General Fund to provide for costs that were not anticipated and included in the Approved Fiscal Year 2017 Budget, and transferring surplus appropriation between various agencies, and providing an adjustment to revenue estimates to the Internal Service Fund.

**Sponsor(s):** Toles, Lehman, Davis, Glaros, Franklin, Harrison and Taveras *Howard Stone, Acting Director of the Transportation, Housing and the Environment Committee (THE), provided a verbal report of the actions and recommendations of the Committee of the Whole. Nathaniel Tutt, III, Council Liaison, thanked the Council for expedited agenda placement, on behalf of the County Executive. Amber Hendricks, Deputy Director of the Office of Management and Budget, responded to questions posed by the Council. Robert Williams, Jr., Council Administrator and William Hunt, Deputy Council Administrator, responded to procedural questions posed. Ms. Hendricks outlined a technical amendment to the legislation.*

**A motion was made by Council Member Harrison, seconded by Council Member Taveras, that this Council Bill be Favorably reported out with recommended amendments to the County Council. The motion carried by the following vote:**

**Aye:** 7 - Glaros, Franklin, Harrison, Lehman, Patterson, Taveras and Toles

**Nay:** 1 - Turner

**Absent:** 1 - Davis

[CR-037-2017](#)

**A RESOLUTION CONCERNING CONTRACT APPROVALS** for the purpose of approving certain multi-year contracts in accordance with the Prince George's County Charter and Subtitle 10 of the Prince George's County Code.

**Sponsor(s):** Davis, Taveras and Glaros  
*Karen Zavakos, Legislative Officer, provided an overview of the legislation.*

*Amber Hendricks, Deputy Director of the Office of Management and Budget, provided further clarification and responded to questions posed by the Council. She was assisted by various agency contract administrators who spoke to the contracts within their purviews. William Hunt, Deputy Council Administrator and Karen Zavakos, Legislative Officer, responded to procedural questions posed.*

**A motion was made by Vice Chair Glaros, seconded by Council Member Turner, that this Resolution be Favorably recommended with amendments to the County Council. The motion carried by the following vote:**

**Aye:** 6 - Davis, Glaros, Patterson, Taveras, Toles and Turner

**Nay:** 3 - Franklin, Harrison and Lehman

**ADJOURN**

*The Committee of the Whole concluded at 2:53 p.m.*