



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Revised\*

### Transportation, Infrastructure, Energy and Environment Committee

*Eric C. Olson, Chair*

*Sydney J. Harrison, Vice Chair*

*Wala Blegay*

*Thomas E. Dernoga*

*Wanika Fisher*

#### *Staff Support:*

*Kenneth Battle – Committee Director, x23698*

*Kathy Canning – Legislative Attorney, x23186*

*Shirley Anglin – Committee Assistant, x23694*

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Thursday, April 24, 2025

10:00 AM

Committee Room 2027

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**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

#### **ORDER OF PROCEEDING**

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### **CALL TO ORDER**

#### **BUDGET WORKSESSION**

[BU 2025-43](#)

**DEPARTMENT OF THE ENVIRONMENT**

Draft: 1

**Attachment(s):** [FY 2026 Proposed Budget Overview\\_DoE\\_FINAL](#)  
[FY 2026 Combined Budget Report\\_Department of the Environ](#)  
[Budget Letter.4.21.25](#)

[BU 2025-45](#)

**DEPARTMENT OF PUBLIC WORKS AND TRANSPORTATION**

Draft: 1

**Attachment(s):** [FY 2026 Proposed Budget Overview DPWT FINAL](#)  
[FY2026 Budget Report Operating CIP DPWT Final](#)  
[DPTW TIEE slide deck Presentation](#)

**LEGISLATION**

[CR-037-2025](#)

Draft: 1

**A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (DECEMBER 2024 CYCLE OF AMENDMENTS)** for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

**Sponsor(s):** Hawkins, Blegay, Harrison and Ivey

**Attachment(s):** [R2025037](#)  
[CR-037-2025 Attachments A and B](#)  
[CR-037-2025 Summary](#)  
[CR-037-2025 Staff Report](#)  
[CR-037-2025 Transmittal](#)  
[Rain Check rebate suspension GIC to County Council 4-18-2025](#)

**Legislative History:**

3/18/25	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
4/22/25	County Council	public hearing held

**ADJOURN**