



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Final

### Sitting as the Committee of the Whole

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Tuesday, April 28, 2026

1:00 PM

Council Hearing Room

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**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

#### **ORDER OF PROCEEDINGS:**

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### **CALL TO ORDER**

#### **BRIEFING**

[BR 04282026](#)

#### **HEALTH ATLAS INTRODUCTION**

Draft: 1

Madeleine Shea, PhD, Project Principal, Health Management Associates  
Shaquan Smith, Planner IV, Planning Director's Office, M-NCPPC

**Attachment(s):** [Health Atlas Presentation COW 4.28.2026](#)

#### **BUDGET WORKSESSION**

[BU 2026-56](#)

#### **BOARD OF EDUCATION - OPERATING BUDGET AND CIP**

Draft: 1

**Attachment(s):** [BOE Proposed CIP - Budget & Policy Presentation COW 4.28.2026](#)  
[FY 2027 BOE Proposed CIP Report](#)  
[FY 2027 BOE Proposed CIP First Round Questions](#)  
[FY 2027 BOE Proposed CIP PGCPS Response 2nd Round Questions](#)  
[Board of Ed 2027-2032 CIP](#)

**LEGISLATION**

[CR-022-2026](#)

Draft: 1

**A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2027 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT**

for the purpose of approving and adopting the Prince George’s County Fiscal Year (“FY”) 2027 Annual Action Plan for Housing and Community Development (“FY 2027 Annual Action Plan”).

**Sponsor(s):** Oriadha

**Attachment(s):** [R2026022](#)

[CR-022-2026 Attachment A](#)

[CR-022-2026 Attachment B](#)

[CR-022-2026 Summary](#)

[CR-022-2026 PAFI](#)

[CR-022-2026 Transmittal](#)

CR-22-2026 Public Comments CC 04-21-2026

**Legislative History:**

3/24/26	County Council	introduced and referred to the Sitting as the Committee of the Whole
4/21/26	County Council	public hearing held

**ADJOURN**