# **Prince George's County Council Agenda Item Summary**

11/19/2013 **Meeting Date: Reference No.:** CR-139-2013

**Draft No.:** 1

Park & Planning **Proposer(s):** 

**Sponsor(s):** Franklin, Toles, Patterson

**Item Title:** A Resolution concerning The Southern Green Line Station Area Sector

> Plan and Sectional Map Amendment For the purpose of proposing amendments to the Adopted Southern Green Line Station Area Sector Plan and Endorsed Sectional Map Amendment and directing that a joint public hearing be held to receive testimony on the proposed

amendments.

Drafter: M-NCPPC Staff,

Resource **Personnel:** 

M-NCPPC Staff,

#### **LEGISLATIVE HISTORY:**

**Date Presented:** Executive **Action:** 

Committee **Effective Date:** Referral:

Committee **Action:** 

Date 11/19/2013

**Introduced: Public Hearing:** 

**Council Action** 

11/19/2013 - ADOPTED **(1)** 

**Council Votes:** WC:A, DLD:A, MRF:A, AH:A, ML:A, EO:A, OP:A, IT:A, KT:A

Р Pass/Fail:

**Remarks:** 

#### **AFFECTED CODE SECTIONS:**

#### **COMMITTEE REPORTS:**

# BACKGROUND INFORMATION/FISCAL IMPACT:

(Includes reason for proposal, as well as any unique statutory requirements)

## **CODE INDEX TOPICS:**

## **INCLUSION FILES:**

I-CR-139-2013 Commercial Uses.pdf, I-CR-139-2013 DDOZ Applicability.pdf, I-CR-139-2013 Industrial Uses.pdf, I-CR-139-2013 MUTC Uses.pdf, I-CR-139-2013 MXT Uses.pdf, I-CR-139-2013 Residential Uses 1.pdf, I-CR-139-2013 Residential Uses 2.pdf, I-CR-139-2013 Urban Design Standards.pdf