



**PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT**  
**PLANNING BOARD TRANSMITTAL PACKET**  
**FOR THE**  
**CLERK OF THE COUNCIL**  
**MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA**

**DATE:** December 27, 2024  
**TO:** Donna J. Brown, Clerk of the Council  
**SUBJECT:** Bowie-Mitchellville and Vicinity SMA

**TYPE OF MEETING:** 2nd Joint Public Hearing

**COUNCIL MEETING DATE:** February 13, 2024

**COUNCIL ACTION REQUESTED:** None

**ACTION REQUESTED OF THE CLERK OF THE COUNCIL:**

Transmit the Bowie-Mitchellville and Vicinity SMA JPH Speech and Presentation.

**DIVISION CHIEF SIGN-OFF:**

Name: Tony Felts, Division Chief  
Community Planning

**DIVISION:**

**STAFF CONTACT:**

Thomas Lester, Project Manager

**CONTACT TELEPHONE NUMBER:**

**CONTACT E-MAIL ADDRESS:**

Thomas.Lester@ppd.mnccpc.org

**ATTACHMENTS:**

- Chairman's Speech
- Presentation