

**COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND**

**2000 Legislative Session**

Resolution No. CR-56-2000

Proposed by The Chairman (by request – County Executive)

Introduced by Council Members Bailey and Wilson

Co-Sponsors \_\_\_\_\_

Date of Introduction October 24, 2000

**RESOLUTION**

1 A RESOLUTION concerning

2 The Ten Year Water and Sewerage Plan (August 2000 Cycle of Amendments)

3 For the purpose of changing the water and sewer category designations of properties within the  
4 1994 Comprehensive Ten Year Water and Sewerage Plan.

5 WHEREAS, Title 9, Subtitle 5 of the Environment Article of the Annotated Code of  
6 Maryland requires the County to adopt a comprehensive plan dealing with water supply and  
7 sewerage systems, establishes the procedures governing the preparation and adoption of said  
8 plan, and provides for amendments and revisions thereto; and

9 WHEREAS, pursuant to said procedures, the County Executive submitted to the County  
10 Council his recommendations on water and sewer plan amendment requests within the August  
11 2000 Cycle of Amendments; and

12 WHEREAS, the County Council received testimony through an advertised public hearing  
13 on the August 2000 Cycle Amendments; and

14 WHEREAS, the County Council notified the Washington Suburban Sanitary Commission,  
15 the Maryland-National Capital Park and Planning Commission, the State and County Health  
16 Departments, the Maryland Office of Planning and the Maryland Department of the Environment  
17 of the public hearing and provided each agency with copies of the August 2000 Cycle of  
18 Amendments.

19 SECTION 1. NOW, THEREFORE BE IT RESOLVED by the County Council of Prince  
20 George's County, Maryland, that Appendix E of the Prince George's County 1994  
21 Comprehensive Ten Year Water and Sewerage Plan, as adopted by CR-71-1994, and amended  
22 by CR-90-1994, CR-9-1995, CR-29-1995, CR-37-1995, CR-65-1995, CR-6-1996, CR-33-1996,

1 CR-54-1996, CR-65-1996, CR-8-1997, CR-38-1997, CR-55-1997, CR-24-1998, CR-39-1998,  
2 CR-3-1999, CR-23-1999, CR-53-1999, CR-9-2000, and CR-31-2000 is further amended by  
3 adding the water and sewerage category designations as shown in Attachment A, attached hereto  
4 and made a part hereof.

5 SECTION 2. BE IT FURTHER RESOLVED that maps identified as the “Prince George’s  
6 County, Maryland, 1994 Water Map” and “Prince George’s County, Maryland, 1994 Sewerage  
7 Map”, as amended, are hereby further amended to incorporate the approved category changes  
8 with the property locations delineated on the maps in Attachment B, attached hereto and made a  
9 part hereof.

10 SECTION 3. BE IT FURTHER RESOLVED that within five working days of the adoption  
11 of this resolution, it shall be transmitted to the County Executive by the Clerk of the Council.

12 SECTION 4. BE IT FURTHER RESOLVED that this resolution shall take effect on the  
13 day following the first regularly scheduled Council meeting day which occurs after the County  
14 Executive transmits his comments on the resolution, or on the day that the County Executive  
15 indicates he has no comments, or ten working days following the transmittal of this resolution to  
16 the County Executive, whichever shall occur first. Prior to the effective date of this resolution,  
17 the Council may reconsider its action based upon any recommendation received from the County  
18 Executive.

19 SECTION 5. BE IT FURTHER RESOLVED that upon the effective date of this resolution,  
20 it shall be transmitted by the Clerk of the Council to the Secretary of the Maryland Department  
21 of the Environment.

Adopted this 21st day of November, 2000.

COUNTY COUNCIL OF PRINCE  
GEORGE'S COUNTY, MARYLAND

BY: \_\_\_\_\_  
Dorothy F. Bailey  
Chair

ATTEST:

\_\_\_\_\_  
Joyce T. Sweeney  
Clerk of the Council

**WATER AND SEWER CATEGORY AMENDMENT**

| <b>Sewershed Application</b>         | <b>Development Proposal/<br/>Tax Map Location</b>   | <b>Acreage/<br/>Zoning</b> | <b>Current<br/>Category</b> | <b>Requested<br/>Category</b> | <b>Executive's<br/>Recommendation</b> | <b>Council<br/>Approval</b> |
|--------------------------------------|---|----------------------------|-----------------------------|-------------------------------|---------------------------------------|-----------------------------|
| <b><u>Blue Plains</u></b>            |   |                            |                             |                               |                                       |                             |
| 00/BP-01<br>Greenbelt<br>Metro       | A 1,800,000 square-foot retail mall, 650,000 square feet of office space, a 300,000 square-foot hotel, and 400 apartments in 4- to 8-story buildings.<br>26 B-2, parcels A-1,B-1,C-1,D-1 & 11                                       | 79.8<br>I-2                | 4                           | 3                             | 4                                     | 4                           |
| 00/BP-02<br>A. H. Smith<br>Greenbelt | 1,320 apartments in 4- to 8-story buildings, 520 senior apartments, 200,000 square feet of retail space, 850,000 square feet of office space, and 300,000 square feet of entertainment space.<br>25 F-4, parcels 19 & 84, lots 6-36 | 155<br>I-2                 | 4                           | 3                             | 4                                     | 4                           |
| <b><u>Western Branch</u></b>         |   |                            |                             |                               |                                       |                             |
| 00/W-03<br>Sheehy Auto<br>Stores     | A 9,095 square-foot addition to an existing auto store with 38,178 square feet.<br>102 B-2, parcels 9, 56 & 'A'   | 10.71<br>C-M<br>& I-1      | 6                           | 3                             | 4                                     | 4                           |
| 00/W-05<br>Wackwitz<br>Property      | Seven single-family houses with a minimum floor area of 2,200 square feet and a minimum price of \$210,000.<br>61 F-4, parcel 22  | 7.5<br>R-E                 | 6                           | 4                             | 6                                     | 4                           |
| 00/W-06<br>Walker Pontiac            | A 30,500 square foot auto dealership.<br>63 D-2, lots 2, 4, 5, outparcel A  | 4.4<br>C-M                 | 4                           | 3                             | 4                                     | 3                           |

**WATER AND SEWER CATEGORY AMENDMENT**

| <b>Sewershed Application</b>                         | <b>Development Proposal/<br/>Tax Map Location</b>  | <b>Acreage/<br/>Zoning</b> | <b>Current<br/>Category</b> | <b>Requested<br/>Category</b> | <b>Executive's<br/>Recommendation</b> | <b>Council<br/>Approval</b> |
|--|--|----------------------------|-----------------------------|-------------------------------|---------------------------------------|-----------------------------|
| <b><u>Piscataway</u></b>                             |  |                            |                             |                               |                                       |                             |
| 00/P-03<br>Old Fort Road<br>Conservation<br>Property | Future recreational uses to be determined by M-NCPPC and National Park Service, and a conservation easement.<br>141 E-2, parcel 8  | 132<br>R-E                 | 4                           | 3                             | 4                                     | 3                           |
| 00/P-05<br>National<br>Harbor                        | 55 acres of the proposed 534-acre National Harbor development consisting of 2.4 million square feet of retail and entertainment space; 2.75 million square feet of hotel and restaurants; and 200,000 square feet of other ancillary space.<br>104 E-4, parcels 20, 90, 43, 91, 40, part of parcel 9 | 55.2<br>M-X-T              | 4                           | 3                             | 4                                     | 4                           |
| 00/P-06<br>Turner<br>Property                        | One single-family house.<br>114 E-4, parcel 156  | 1.4<br>R-E                 | 4                           | 3                             | 4                                     | 4                           |
| 00/P-07<br>Francis<br>Property                       | One single-family house.<br>123 D-2, parcel 208  | 0.98<br>R-E                | S5                          | S3                            | S3                                    | S3                          |
| 00/P-08<br>Brandywine<br>Center                      | A 3,780 square foot church.<br>145 A-3, parcel 302   | 13.6<br>C-S-C              | 4                           | 3                             | 4                                     | 3                           |
| 00/P-09<br>TLBU/<br>Norman Smith<br>Property         | Transnational Law and Business University campus with 247,000 square feet in school buildings, and 320,000 square feet in residential buildings for students and faculty.<br>117 F-3, parcels 91, 129, 214, 143, 142, 141, 130   | 342.5<br>R-S               | 4                           | 3                             | 4                                     | 4C                          |

**WATER AND SEWER CATEGORY AMENDMENT**

| <b>Sewershed Application</b>                                      | <b>Development Proposal/<br/>Tax Map Location</b>   | <b>Acreage/<br/>Zoning</b> | <b>Current<br/>Category</b> | <b>Requested<br/>Category</b> | <b>Executive's<br/>Recommendation</b> | <b>Council<br/>Approval</b> |
|---|---|----------------------------|-----------------------------|-------------------------------|---------------------------------------|-----------------------------|
| <b><u>Piscataway</u></b>  |   |                            |                             |                               |                                       |                             |
| 00/P-10<br>Cornerstone<br>Baptist Church<br>(Linkous<br>Property) | A 43,000 square foot church.<br>118 A-3, parcel 62  | 21.22<br>R-R               | 4                           | 3                             | 4C                                    | 4C                          |
| 00/P-11<br>Earnshaw<br>Acres                                      | 50 single-family houses with a<br>minimum floor area of 2,000<br>square feet and a minimum price<br>of \$220,000.<br>134 F-2, parcel 65 | 31.03<br>R-R               | 4                           | 3                             | 4                                     | 4C                          |

| <b>APPLICATIONS</b>          |   | <b>REQUEST</b> | <b>MAP #</b> |
|------------------------------|---|----------------|--------------|
| <b><u>Blue Plains</u></b>    |   |                |              |
| 00/BP-01                     | Greenbelt Metro                               | 4 to 3         | 1            |
| 00/BP-02                     | A. H. Smith Greenbelt                         | 4 to 3         | 2            |
| <b><u>Western Branch</u></b> |   |                |              |
| 00/W-03                      | Sheehy Auto Stores                            | 6 to 3         | 3            |
| 00/W-05                      | Wackwitz Property                             | 6 to 4         | 4            |
| 00/W-06                      | Walker Pontiac                                | 4 to 3         | 5            |
| <b><u>Piscataway</u></b>     |   |                |              |
| 00/P-03                      | Old Fort Road Conservation                    | 4 to 3         | 6            |
| 00/P-05                      | National Harbor                               | 4 to 3         | 7            |
| 00/P-06                      | Turner Property                               | 4 to 3         | 8            |
| 00/P-07                      | Francis Property                              | S5 to S3       | 9            |
| 00/P-08                      | Brandywine Center                             | 4 to 3         | 10           |
| 00/P-09                      | TLBU/Norman Smith Property                    | 4 to 3         | 11           |
| 00/P-10                      | Cornerstone Baptist Church (Linkous Property) | 4 to 3         | 12           |
| 00/P-11                      | Earnshaw Acres                                | 4 to 3         | 13           |

**NOTE:** The attached maps are available in hard copy only.