



Prince George's County Council

Meeting Agenda - Final

Sitting as the Committee of the Whole

County Administration
Building
14741 Governor Oden
Bowie Drive
Upper Marlboro,
Maryland
20772-3050

Thursday, June 17, 2021

10:00 AM

VIRTUAL MEETING

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

CALL TO ORDER

BRIEFINGS:

[BR 06172021a](#) **OFFICE OF THE STATE'S ATTORNEY / COMMUNITY INITIATIVES**

Draft: 1

Aisha N. Braveboy, State's Attorney
Jason Abbott, Principal Deputy State's Attorney
Jonathon Church, Deputy
Perry Paylor, Deputy
Edward Burroughs, Legislative Director

[BR 06172021b](#) **THE PRINCE GEORGE'S COUNTY COUNCIL RE-ENTRY ADVISORY BOARD - INTERIM REPORT RECOMMENDATIONS**

Draft: 1

Nathaniel Tutt, Committee Director, HHSPS Committee
Ashley N. Sharp, Chief of Staff, Council Chair Calvin S. Hawkins, II, Member At-Large
Walter Simmons, President, Employ Prince George's

ORDER OF PROCEEDINGS:

- a) *Presentation by Committee Staff
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

LEGISLATION

[CB-036-2021](#)

Draft: 1

AN ACT CONCERNING THE CLASSIFICATION PLAN FOR PRINCE GEORGE'S COUNTY for the purpose of amending a certain class of work to correct the grade and to add classes of work to certain salary schedules.

Attachment(s): [B2021036](#)
[CB-036-2021 AIS](#)
[CR-036-2021 Transmittal](#)

Legislative History:

6/2/21 County Council presented and referred to the Sitting as the Committee of the Whole

[CB-038-2021](#)

Draft: 1

AN ACT CONCERNING WATER RESOURCES PROTECTION AND GRADING CODE OF PRINCE GEORGE'S COUNTY for the purpose of adopting additional permit fees for Site Road permit applications; specifically, two new fees: (1) fees for multiple plan reviews and (2) fees for multiple plan reviews for failure to include public roads and clarifies extension fees for grading, storm drain, and stormwater management outside the public right of way.

Attachment(s): [B2021038](#)
[CB-038-2021 AIS](#)
[CB-038-2021 Transmittal](#)

Legislative History:

6/2/21 County Council presented and referred to the Sitting as the Committee of the Whole

[CB-039-2021](#)

Draft: 1

AN ORDINANCE CONCERNING BEDROOM PERCENTAGES for the purpose of clarifying the legislative intent of the Council to repeal the development regulations in the Zoning Ordinance related to bedroom percentages.

Sponsor(s): Davis

Attachment(s): [B2021039](#)
[CB-039-2021 AIS](#)

Legislative History:

6/2/21 County Council presented and referred to the Sitting as the Committee of the Whole

[CB-040-2021](#)

Draft: 1

AN ORDINANCE CONCERNING R-80 ZONE for the purpose of amending the local land use and development requirements for Health Campus uses in the R-80 (One-Family Detached Residential) Zone of Prince George's County, subject to certain specified requirements.

Sponsor(s): Glaros

Attachment(s): [B2021040](#)
[CB-040-2021 AIS](#)

Legislative History:

6/2/21 County Council presented and referred to the Sitting as the Committee of the Whole

[CR-062-2021](#)

Draft: 1

A RESOLUTION CONCERNING CAPITAL TRAILS COALITION for the purpose of providing information about the Capital Trails Coalition and the Capital Trails Network; providing for the healthy lifestyle that hiking and biking can advance; providing for the high number of users when the Capital Trails Network is completed; providing for the receipt of Federal and State funds; providing that the Capital Trail Network has been designated a regional priority; providing that the Capital Trail Network provides a crossroads with multiple regional and national trails; providing for the increase use of hike and bike rails during COVID-19; providing for the investment in greenspace; providing that the County will be a model for other jurisdictions; providing for a significant economic impact; endorsing the region completing the 40 priority projects of the Capital Trails Coalition Network by 2025; and requesting the County Executive and the Maryland-National Capital Park and Planning Commission, as well as the State of Maryland and the Federal Government, to assist in prioritizing Prince George's County Capital Trails Network projects for funding.

Sponsor(s): Glaros, Anderson-Walker, Davis, Franklin, Ivey, Streeter, Taveras, Hawkins, Dernoga, Harrison and Turner

Attachment(s): [R2021062](#)
[CR-062-2021 AIS](#)

Legislative History:

6/8/21 County Council introduced and referred to the Sitting as the Committee of the Whole

[CR-063-2021](#)

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR 2022 FEDERAL AND STATE TRANSPORTATION GRANT APPLICATION AUTHORIZATION for the purpose of authorizing the Director of the Prince George’s County Department of Public Works and Transportation (“DPW&T”) to file applications for Fiscal Year 2022 with the Maryland Department of Transportation (MDOT) and its offices and modal administrations including the Maryland Transit Administration (MTA) and Maryland Highway Safety Office, U. S. Department of Homeland Security (DHS), U. S. Department of Transportation (USDOT), Federal Transit Administration (FTA) and Metropolitan Washington Council of Governments (MWCOG).

Sponsor(s): Hawkins, Turner, Ivey, Harrison, Streeter, Glaros, Davis, Anderson-Walker, Franklin, Dernoga and Taveras

Attachment(s): [R2021063](#)
[CR-063-2021 AIS](#)

Legislative History:

6/8/21 County Council introduced and referred to the Sitting as the Committee of the Whole

[CR-064-2021](#)

Draft: 1

A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$81,177,721 for the Office of State’s Attorney, Department of Corrections, Circuit Court, Police Department, Office of the Sheriff, Fire Department, Department of Housing and Community Development, Department of Family Services, Department of Public Works and Transportation, Health Department, Non-Departmental and Department of Social Services.

Sponsor(s): Hawkins, Streeter, Turner, Anderson-Walker, Glaros, Harrison, Ivey, Davis, Franklin, Dernoga and Taveras

Attachment(s): [R2021064](#)
[CR-064-2021 AIS](#)

Legislative History:

6/8/21 County Council introduced and referred to the Sitting
as the Committee of the Whole

[CR-065-2021](#)

Draft: 1

A RESOLUTION CONCERNING SCHOOL FACILITIES SURCHARGE for the purpose of adjusting the school facilities surcharge for Fiscal Year 2022, beginning July 1, 2021, as required by State law.

Sponsor(s): Hawkins, Streeter, Harrison, Davis, Franklin, Ivey and Glaros

Attachment(s): [R2021065](#)
[CR-065-2021 AIS](#)

Legislative History:

6/8/21 County Council introduced and referred to the Sitting
as the Committee of the Whole

[CR-066-2021](#)

Draft: 1

A RESOLUTION CONCERNING PUBLIC SAFETY SURCHARGE for the purpose of adjusting the public safety surcharge for Fiscal Year 2022, beginning July 1, 2021, as required by State law.

Sponsor(s): Hawkins, Turner, Streeter, Glaros, Harrison, Davis, Franklin and Taveras

Attachment(s): [R2021066](#)
[CR-066-2021 AIS](#)

Legislative History:

6/8/21 County Council introduced and referred to the Sitting
as the Committee of the Whole

[CB-041-2021](#)

Draft: 1

AN ORDINANCE CONCERNING MEDICAL CANNABIS DISPENSARIES for the purpose of altering the additional requirements related to Medical Cannabis uses in the M-U-I, M-X-T, C-O and C-S-C Zones.

Sponsor(s): Taveras, Hawkins, Davis, Glaros, Streeter, Harrison and Turner

Attachment(s): [B2021041](#)

[CB-041-2021 AIS](#)

Legislative History:

6/8/21	County Council	presented and referred to the Sitting as the Committee of the Whole
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[CB-006-2021](#)

Draft: 1

AN ORDINANCE CONCERNING MEDICAL CANNABIS for the purpose of altering the additional requirements related to Medical Cannabis uses in the M-U-I, M-X-T, O-S, C-O, C-S-C, I-1 and I-2 Zones, and permitting certain Medical Cannabis uses in the I-1 (Light Industrial) and I-2 (Heavy Industrial) Zones of Prince George's County, under certain circumstances.

Sponsor(s): Ivey

Attachment(s): [B2021006](#)

[CB-006-2021 AIS](#)

Legislative History:

2/2/21	County Council	presented and referred to the Sitting as the Committee of the Whole
2/25/21	Sitting as the Committee of the Whole	Held in Committee
4/13/21	Sitting as the Committee of the Whole	Favorably recommended with amendments

ADJOURN