

**PRINCE GEORGE'S COUNTY COUNCIL  
AGENDA ITEM SUMMARY**

**Meeting Date:** 7/27/99

**Reference No.:** CR-6-1999

**Proposer:** Bailey

**Draft No.:** 1

**Sponsors:** Bailey

**Item Title:** A Resolution concerning Census 2000 Complete  
Count Committee to express support to the establishment  
of a Prince George's County Complete Count Committee

**Drafter:** Ralph E. Grutzmacher  
Legislative Officer

**Resource Personnel:** Jackie B. Woody  
Legislative Aide

**LEGISLATIVE HISTORY:**

**Date Presented:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Executive Action:** \_\_\_\_/\_\_\_\_/\_\_\_\_ \_\_\_\_

**Committee Referral:** 3/23/99 HEHS

**Effective Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Committee Action:** 7/14/99 FAV

**Date Introduced:** 3/23/99

**Pub. Hearing Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_ \_\_\_\_:\_\_\_\_ \_\_\_\_

**Council Action:** 7/27/99 ADOPTED

**Council Votes:** JE:-, DB:A, IG:A, TH:-, WM:A, RVR:A, PS:A, AS:A, MW:A

**Pass/Fail:** P

**Remarks:** \_\_\_\_\_

**HEALTH, EDUCATION & HUMAN SERVICES COMMITTEE REPORT Date: 7/14/99**

Committee Vote: Favorable 5-0 (In favor: Council Members Hendershot, Bailey, Gourdine,  
Maloney and Scott)

The Health, Education and Human Services Committee met on July 14, 1999 to consider CR-6-1999, a resolution expressing the Council's support for establishing a Prince George's County Complete Count Committee in conjunction with the 2000 Census. The Complete Count Committee will bring together key community representatives from various non-profit, religious, minority and ethnic groups and the media in partnership with government, labor and business for

Census 2000 outreach and promotion activities. The Committee, through promotion and public contact, will seek to encourage participation in Census 2000 by County populations that are historically undercounted in the census. Staff indicated during the worksession that an estimated 22,000 County residents were not counted in the 1990 Census.

**BACKGROUND INFORMATION/FISCAL IMPACT**

**(Includes reason for proposal, as well as any unique statutory requirements)**

**CODE INDEX TOPICS:**