

BUDGET **LISTENING SESSION**



MONDAY, MARCH 30, 2026
5:30 p.m. to 8:30 p.m.

- I. **Welcome and Introductory Remarks by Council Chair Krystal Oriadha**
- II. **Introduction of the County Council**
- III. **Budget Overview**
Angela Fair, Director, Office of Management and Budget
- IV. **Questions and Comments by Interested Citizens**
- V. **Closing Remarks by Council Chair**
- VI. **Adjournment**