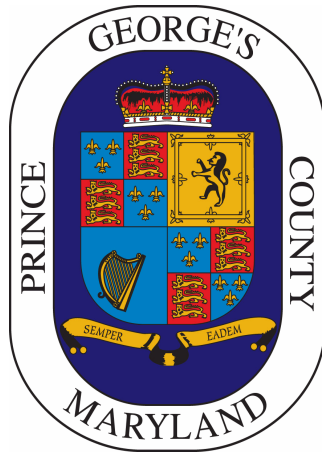


# Prince George's County Council

*County Administration Bldg  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland  
20772-3050*



## Meeting Agenda

**Tuesday, September 30, 2014**

**1:30 PM**

**Council Hearing Room**

### **County Council**

*Mel Franklin, District 9, Chairman  
Will A. Campos, District 2, Vice Chair  
Derrick Leon Davis, District 6  
Andrea C. Harrison, District 5  
Mary A. Lehman, District 1  
Eric C. Olson, District 3  
Obie Patterson, District 8  
Karen R. Toles, District 7  
Ingrid M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

#### RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

#### REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

#### PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

#### THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED

**1:00 P.M. - AGENDA BRIEFING - (ROOM 2027)**

**1:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

Edwin H. Brown, Jr., County Employee

**PLEDGE OF ALLEGIANCE**

**DESIGNATION OF SEPTEMBER 30, 2014 AS LEGISLATIVE DAY NO. 28**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes dated September 23, 2014.****(b) First Reading of Bills (Presentation)****[CB-086-2014](#)**

Draft: 1

**AN ACT CONCERNING SUBTITLE 32 - WATER RESOURCES PROTECTION AND GRADING CODE**

for the purpose of amending the Rain Check Rebate Program, as enacted as part of CB-40-2012, by increasing the maximum lifetime rebate allowable to County property owners who install approved stormwater management practices, authorizing rebate disbursement prior to construction and expanding program eligibility for homeowners, condominium, and civic associations.

**Attachment(s):** [B2014086.doc](#)

*To be presented by the Chairman (by request - County Executive); referral to THE*

**[CB-087-2014](#)**

Draft: 1

**AN ACT CONCERNING THE COMMISSION FOR CHILDREN, YOUTH, AND FAMILIES** for the purpose of amending provisions of the County Code relating to the composition of the Commission for Children, Youth, and Families.

**Attachment(s):** [B2014087.docx](#)

*To be presented by the Chairman (by request - County Executive); referral to HEHS*

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

**4. PUBLIC HEARING: -(COUNCIL HEARING ROOM)**[APPT-040](#)

Draft: 1

Appointment of the following individual as Director of the Office of Central Services for Prince George's County.

Mr. Roland L. Jones

**Legislative History:**

9/11/14	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council
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**5. SECOND READING OF BILLS – (INTRODUCTION)**[CB-059-2014](#)

Draft: 2

**AN ORDINANCE CONCERNING DETAILED SITE PLAN AND SPECIFIC DESIGN PLAN AND SPECIAL EXCEPTION APPLICATION NOTICE** for the purpose of requiring informational notice to the Prince George's Chamber of Commerce and Greater Prince George's Business Roundtable for Detailed Site Plan, Specific Design Plan, and Special Exception applications.

**Sponsor(s):** Davis and Franklin

**Attachment(s):** [B2014059.doc](#)  
[CB-059-2014 Report](#)

*To be introduced by Council Members Franklin and Davis*

*THE CLERK SHALL BE DIRECTED TO EXPEDITE SCHEDULING OF CB-59-2014 (DR-2)*

**Legislative History:**

7/23/14	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/23/14	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)**

[CB-064-2014](#)

Draft: 2

**AN ORDINANCE CONCERNING CHESAPEAKE BAY CRITICAL AREA VARIANCES AND THE BOARD OF ZONING APPEALS AND GRANDFATHERING OF AFFECTED PROPERTY**

for the purpose of providing specific authority to the Board of Zoning Appeals to grant variances from the requirements of this subtitle for property located within the Chesapeake Bay Critical Area of the County, providing certain procedural requirements for the exercise of said power and duty by the Board of Zoning Appeals, making certain clarifying amendments relating to variances for property located within the Chesapeake Bay Critical Area of the County, and for the purpose of providing the appropriate grandfathering provisions for property impacted by the Chesapeake Bay Critical Area Sectional Map Amendment.

**Attachment(s):** [B2014064.doc](#)  
[CB-064-2014 Report](#)

*To be introduced by:*

*THE CLERK SHALL BE DIRECTED TO EXPEDITE SCHEDULING OF CB-64-2014 (DR-2)*

**Legislative History:**

9/2/14	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/16/14	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)**[CB-065-2014](#)

Draft: 2

**AN ACT CONCERNING CHESAPEAKE BAY CRITICAL AREA** for the purpose of adopting an updated Chesapeake Bay Critical Area Overlay Zone, ensuring that approved Conservation Plans, Conservation Agreements, and any associated Conservation Easements located within the adopted boundaries remain in full force and effect, amending certain development standards for properties located within certain portions the Chesapeake Bay Critical Area of the County, and clarifying the authority of the Board of Zoning Appeals to grant variances from the requirements of Subtitle 27 of the County Code for property located within the Chesapeake Bay Critical Area.

**Attachment(s):** [B2014065.doc](#)  
[CB-065-2014 Report](#)

*To be introduced by:*

**Legislative History:**

9/2/14	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/16/14	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

[CB-066-2014](#)

Draft: 1

**AN ACT CONCERNING TREE CANOPY COVERAGE ORDINANCE - EXEMPTIONS** for the purpose of providing certain exemptions from requirements of the Tree Canopy Coverage Ordinance set forth in Subtitle 25 of the County Code for properties located within the Chesapeake Bay Critical Area Overlay Zones of the County.

**Attachment(s):** [B2014066.doc](#)  
[CB-066-2014 Report](#)

*To be introduced by:*

**Legislative History:**

9/2/14	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/16/14	Planning, Zoning and Economic Development Committee	Favorably recommended to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)**[CB-071-2014](#)

Draft: 2

**AN ORDINANCE CONCERNING WATERLESS AUTOMOBILE**

**DETAILING IN THE C-S-C ZONE** for the purpose of defining Waterless Automobile Detailing and providing for Waterless Automobile Detailing as a permitted use in the Commercial Shopping Center (C-S-C) Zone, under certain circumstances.

**Sponsor(s):** Campos

**Attachment(s):** [B2014071.doc](#)  
[CB-071-2014 Report.doc](#)

*To be introduced by Council Member Campos*

*THE CLERK SHALL BE DIRECTED TO EXPEDITE SCHEDULING OF  
 CB-71-2014 (DR-2)*

**Legislative History:**

9/2/14	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/17/14	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

[CB-072-2014](#)

Draft: 1

**AN ORDINANCE CONCERNING HOME OCCUPATIONS** for the purpose of amending the definition of Home Occupation to include the practice of acupuncture.

**Sponsor(s):** Olson

**Attachment(s):** [B2014072.doc](#)  
[CB-072-2014 Report](#)

*AMENDMENT #1 TO CB-72-2014**To be introduced by Council Member Olson*

*THE CLERK SHALL BE DIRECTED TO EXPEDITE SCHEDULING OF  
 CB-72-2014 (DR-2)*

**Legislative History:**

9/2/14	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
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9/17/14      Planning, Zoning and      Favorably recommended to the  
 Economic Development      County Council  
 Committee

**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)**

**[CB-074-2014](#)**

Draft: 2

**AN ORDINANCE CONCERNING C-S-C ZONE** for the purpose of permitting the conversion of an office building from commercial use to residential use in the C-S-C Zone under certain circumstances.

**Sponsor(s):** Patterson

**Attachment(s):** [B2014074.doc](#)  
[CB-074-2014 Report](#)

*To be introduced by Council Member Patterson*

*THE CLERK SHALL BE DIRECTED TO EXPEDITE SCHEDULING OF  
 CB-74-2014 (DR-2)*

**Legislative History:**

9/9/14	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/16/14	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

**[CB-075-2014](#)**

Draft: 1

**AN ORDINANCE CONCERNING O-S ZONE** for the purpose of amending the Residential Zone Table of Uses to permit a private club for public safety fraternal organizations, under certain circumstances, in the Open Space (O-S) Zone.

**Sponsor(s):** Franklin

**Attachment(s):** [B2014075.doc](#)  
[CB-075-2014 Report](#)

*To be introduced by Council Member Franklin*

*THE CLERK SHALL BE DIRECTED TO EXPEDITE SCHEDULING OF  
 CB-75-2014*

**Legislative History:**

9/9/14	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/16/14	Planning, Zoning and Economic Development Committee	Favorably recommended to the County Council

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**ADJOURN**

REMINDERS

Thurs., Oct. 2, 2014

1:30 p.m. - PSFM Committee Meeting (Room 2027)

Mon., Oct., 6, 2014

9:30 a.m. - District Council Agenda Briefing (Room 2027)

10:00 a.m. - Call to Order (Council Hearing Room)