



Prince George's County Council

County Administration
Building
14741 Governor Oden
Bowie Drive
Upper Marlboro, Maryland
20772-3050

Meeting Agenda - Final

Transportation, Housing and the Environment Committee

Todd M. Turner, Chair

Deni L. Taveras, Vice Chair

Derrick Leon Davis

Mary A. Lehman

Obie Patterson

Director ~ Hawi Sanu

Administrative Aide ~ Victoria Middleton ~ 301-952-3694

Thursday, November 3, 2016

10:00 AM

Committee Hearing Room 2027

ORDER OF PROCEEDING

- a) *Presentation by Committee Staff
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

CALL TO ORDER

LEGISLATION

[CR-074-2016](#)

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR 2016 ANNUAL ACTION

PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the

purpose of amending the Prince George's County Fiscal Year ("FY") 2016 Annual Action Plan for Housing and Community Development by adding The Belnor project, an eligible activity not originally funded or described in the FY 2016 Annual Action Plan, and reprogramming and reallocating seven hundred fifty thousand dollars (\$750,000) in HOME Investment Partnerships (HOME) Program funds from the FY 2015 and FY 2016 Annual Action Plans to support The Belnor project.

Sponsor(s): Davis, Harrison, Glaros and Patterson

Attachment(s): [R2016074](#)
[CR-74-2016 Attachment B](#)
[CR-74-2016 Attachment C](#)
[CR-74-2016 AIS.pdf](#)
[CR-74-2016 Transmittal Letter](#)

Legislative History:

9/27/16 County Council introduced and referred to the
Transportation, Housing and the
Environment Committee

[CR-085-2016](#)

Draft: 1

**A RESOLUTION CONCERNING ROADS AND SIDEWALKS - DESIGN
AND CONSTRUCTION STANDARDS AND REQUIREMENTS** for the
purpose of incorporating urban street design standards and specifications as
consistent with Plan Prince George's 2035 for Regional Transit Districts and
Local Centers in Prince George's County, striving to balance the needs of all
users that are business-friendly, walkable, bike-able and transit friendly; generally
regarding design and construction standards and urban street designs.

Sponsor(s): Davis, Lehman, Turner, Glaros, Franklin, Taveras and Patterson

Attachment(s): [R2016085](#)
[CR-85-2016 EXHIBIT A](#)
[CR-85-2016 AIS.pdf](#)
[CR-85-2016 Transmittal Letter](#)
[CR-85-2016 Report](#)

Legislative History:

10/25/16 County Council introduced and referred to the
Transportation, Housing and the
Environment Committee

ADJOURN