



Prince George's County Council

Wayne K. Curry Administration
Building
1301 McCormick Dr
Largo, MD 20774

Meeting Minutes - Final Sitting as the Committee of the Whole

Tuesday, April 5, 2022

10:00 AM

Council Hearing Room

(Accessible in a Hybrid Manner -- Both Virtually and In-Person)

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

ORDER OF PROCEEDINGS:

CALL TO ORDER

The meeting was called to order by Council Member Taveras at 10:09 a.m.

Present 11 - Calvin S. Hawkins
Derrick Davis
Thomas Dernoga
Mel Franklin
Dannielle Glaros
Sydney Harrison
Jolene Ivey
Rodney Streeter
Deni Taveras
Todd Turner
Edward Burroughs

Also present:

Robert J. Williams, Jr., Council Administrator

William M. Hunt, Deputy Council Administrator

Colette Gresham, Associate Council Administrator

Donna J. Brown, Clerk of the Council

Leonard Moses, Legislative/Zoning Assistant

James Walker-Bey, Zoning Assistant

Terry L. Bell, Council Liaison

Amanda Denison, Associate County Attorney

Nancy Lineman, Associate County Attorney
J. Kenneth Battle, TIEE Committee Director
Kathy Canning, Legislative Officer
Jackie Brown, PHED Committee Director
Monica B. James, Legislative Officer
Karen Zavakos, Legislative & Zoning Counsel
Howard Stone, GOFP Committee Director
Sandra Eubanks, EWD Committee Director
Ellis Watson, Legislative Officer
Leroy Maddox, Jr., Legislative Officer
Nathaniel Tutt, III, HHSPS Committee Director
Donna Whitman, Legislative Officer
Dinora Hernandez, Legislative Officer
Miriam Brewer, Appointments Liaison

GENERAL ASSEMBLY ITEMS

PANEL GUESTS:

EVANS & ASSOCIATES

Gerard Evans
Hayley Evans
Rachel Clark
Nick Copper

LA PEREZ CONSULTING

Tony Perez
David Jacobs
Suhani Chitalia
Jenna O'Connell
Therese McGucken Hessler

CARRINGTON & ASSOCIATES

Darrell Carrington
Katie Nash

COUNTY EXECUTIVE'S OFFICE

Ron Young

J. Kenneth Battle, Jr., Director, General Assembly Committee (GA), provided an overview. Nick Cooper, Evans & Associates, provided an update including the Budget. Suhani Chitalia, LA Perez Consulting, provided a bill update. Darrell Carrington, Carrington & Associates, provided a bill update. Council Member Todd Turner provided a MACo update. Rachel Clark provided issue updates.

LEGISLATION

[CB-015-2022](#)

Draft 1

AN ACT CONCERNING ELECTRIC CHARGING INFRASTRUCTURE for the purpose of requiring electric vehicle charging infrastructure for charging electric vehicles in certain new residential structures.

Sponsor(s): Dernoga, Glaros, Ivey and Burroughs

Attachment(s): [B2022015](#)
[CB-015-2022 AIS](#)
[CB-015 2022 Proposed DR 2](#)
[CB-015-2022 PAFI](#)
CB-015-2022 Public Comments

Council Member Dernoga, as proposer, provided comments. Jackie Brown, Director of the Planning, Housing and Economic Development Committee (PHED) provided an overview of CB-015-2022. Ellis Watson, Legislative Officer, provided an overview of Proposed Draft 2. Terry Bell, Council Liaison to the County Executive, noted that the County Executive supports the bill. Carol Hurwitch, Greg Smith, Michael McLaughlin, Jon Robinson, and Janet Gingold signed up to speak. Council moved to hold for two weeks.

A motion was made by Member Dernoga, seconded by Member Glaros, that this Council Bill be Held in Committee. The motion carried by the following vote:

Aye: 11 - Hawkins, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras, Turner and Burroughs

[CB-017-2022](#)

Draft 1

AN ACT CONCERNING RENTAL HOUSING DATA COLLECTION for the purpose of establishing certain procedures to collect and analyze certain rental housing data; providing for a certain reporting requirement; providing for the annual collection of data; providing for the use of certain forms; providing for the collection of data as specified; providing for maintaining certain records; providing

for certain reporting requirements for landlords of common ownership communities; providing for certain filings by the governing body a common ownership community; providing for the controlling of rental housing data surveys for the County; requiring the publishing of certain information collected under certain circumstances; providing for a certain civil penalty; and generally relating to rental housing data collection.

Sponsor(s): Glaros and Taveras

Attachment(s): [B2022017](#)
[CB-017-2022 AIS](#)

Council Member Glaros, as proposer, provided comments.

A motion was made by Member Glaros, seconded by Member Taveras, that this Council Bill be Held in Committee. The motion carried by the following vote:

Aye: 11 - Hawkins, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras, Turner and Burroughs

[CR-019-2022](#)

Draft 1

A RESOLUTION CONCERNING PRINCE GEORGE'S COUNTY INFRASTRUCTURE IMPLEMENTATION WORKING GROUP for the purpose of supporting the final recommendations of the Sewer Extension Needs for Unserved and Underserved Neighborhoods Bi-County Infrastructure Working Group and establishing a Prince George's County Infrastructure Implementation Working Group.

Sponsor(s): Davis, Hawkins, Glaros, Ivey, Streeter, Taveras, Franklin, Turner and Harrison

Attachment(s): [R2022019](#)
[CR-019-2022 AIS](#)
[CR-019-2022 Report](#)

Council Member Davis, as proposer, provided comments. J. Kenneth Battle, Jr., Director, of the Transportation, Infrastructure, Environment and Enforcement Committee (TIEE) provided comments. Terry Bell, Council Liaison, to the County Executive, introduced Linda Turner, Senior Advisor, Office of the County Executive provided an overview of some requested technical amendments.

A motion was made by Member Davis, seconded by Member Turner, that this Resolution be Favorably recommended with amendments. The motion carried by the following vote:

Aye: 11 - Hawkins, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras, Turner and Burroughs

[CR-021-2022](#)

Draft 1

A RESOLUTION CONCERNING COUNTY REAL PROPERTY for declaring certain parcels of County-owned real property as surplus and approving the County Executive's plan for disposal of such parcels.

Sponsor(s): Hawkins and Glaros

Attachment(s): [R2022021](#)
[CR-021-2022 Attachment A](#)
[CR-021-2022 Attachment B](#)
[CR-021-2022 AIS](#)
[CR-021-2022 PAFI](#)
[CR-021-2022 Transmittal](#)

Howard W. Stone, Director of the Government Operations and Fiscal Policy Committee (GOFP), provided an overview of CR-021-2022. Council Member Glaros, provided comments. Terry Bell, Council Liaison to the County Executive, and Amanda Denison, Associate County Attorney, provided comments. (per CM Turner, check there are 2 Attachment A's on the file?)

A motion was made by Member Glaros, seconded by Chair Hawkins, that this Resolution be Favorably recommended. The motion carried by the following vote:

Aye: 11 - Hawkins, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras, Turner and Burroughs

[ADJ49-22](#)

Draft 1

ADJOURNED

THE MEETING WAS ADJOURNED AT 11:49 PM.

A motion was made by Member Turner, seconded by Member Taveras, that this ADJOURN be motion to adjourn passed. The motion carried by the following vote:

Aye: 11 - Hawkins, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras, Turner and Burroughs