



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Agenda - Final

### Transportation, Housing and the Environment Committee

*Todd M. Turner, Chair*

*Mary A. Lehman, Vice Chair*

*Mel Franklin*

*Obie Patterson*

*Deni L. Taveras*

*Director ~ Hawi Sanu*

*Administrative Aide ~ Victoria Middleton*

*301-952-3694*

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Wednesday, March 15, 2017

1:30 PM

Committee Hearing Room 2027

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#### ORDER OF PROCEEDING

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### CALL TO ORDER

#### LEGISLATION

[CR-003-2017](#)

Draft: 1

**A RESOLUTION CONCERNING FY 2017-2026 COMPREHENSIVE TEN YEAR SOLID WASTE MANAGEMENT PLAN** for the purpose of adopting the Prince George's County FY 2017-2026 Ten Year Solid Waste Management Plan as recommended by the County Executive.

**Sponsor(s):** Turner

**Attachment(s):** [R2017003](#)  
[Ten Year Solid Waste Plan 2017-2026 \(Draft\)](#)  
[CR-3-2017 AIS](#)  
[CR-3-2017 Transmittal](#)  
[CR-03-2017 Fiscal Impact](#)  
[CR-03-2017 Legislative Comment](#)

**Legislative History:**

1/10/17	County Council	introduced and referred to the Transportation, Housing and the Environment Committee
2/15/17	Transportation, Housing and the Environment Committee	Discussion held
2/21/17	County Council	public hearing held
3/1/17	Transportation, Housing and the Environment Committee	Held in Committee

**BRIEFING**

[BR 03152017](#)

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**WASHINGTON SUBURBAN SANITARY COMMISSION**  
*"FY 2018 Operating and Capital Budget"*

**ADJOURN**