

Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final **(1:00 PM Agenda Briefing Rm 2027)**

Tuesday, October 8, 2019
1:30 PM

Council Hearing Room

County Council

Todd M. Turner, Chair, District 4
Monique Anderson-Walker, District 8
Derrick Leon Davis, District 6
Thomas E. Dernoga, District 1
Mel Franklin, At-Large
Dannielle M. Glaros, District 3
Sydney J. Harrison, District 9
Calvin S. Hawkins, II, At-Large
Jolene Ivey, District 5
Rodney C. Streeter, Vice Chair, District 7
Deni L. Taveras, District 2

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are typically provided an opportunity to address the Council at each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Present your comments as succinctly as possible. Avoid duplicate testimony.
3. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
4. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: <http://pgccouncil.us>

PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

1:00 P.M. - AGENDA BRIEFING - (ROOM 2027)

1:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Pastor Trevor Kinlock, Senior Pastor, Metropolitan Seventh Day Adventist Church,
Hyattsville, Maryland

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

Mr. Connell Dones to address the Council regarding Education Scholarship Stamp.

DESIGNATION OF OCTOBER 8, 2019 AS LEGISLATIVE DAY NO. 25

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 10012019](#) County Council Minutes dated October 1, 2019.

CONSENT AGENDA - (CONTINUED)**(b) Introduction of Resolutions**[CR-086-2019](#)

Draft: 1

A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATIONS OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$5,513,041 to the Department of Corrections, Department of Social Services and Department of Family Services.

Attachment(s): [R2019086](#)

[CR-086-2019 AIS](#)

The Chair (by request - County Executive); referral to GOFP

To be introduced by:

[CR-087-2019](#)

Draft: 1

A RESOLUTION CONCERNING REVITALIZATION TAX CREDIT - STUDIO 3807 AND ARTISAN 4100 for the purpose of approving Studio 3807 and Artisan 4100 multifamily and commercial developments proposed by Landex Development, LLC as a revitalization project qualifying for a revitalization or redevelopment tax credit, as provided in Section 10-235.02 of the Prince George's County Code.

Sponsor(s): Taveras

Attachment(s): [R2019087](#)

[CR-087-2019 AIS](#)

To be introduced by Council Member Taveras; referral to GOFP

[CR-088-2019](#)

Draft: 1

A RESOLUTION CONCERNING REVITALIZATION TAX CREDIT - ARMORY APARTMENTS for the purpose of approving the Armory Apartments' multifamily and commercial development proposed by Urban Investment Partners (The UIP Companies, Inc.), as a revitalization project qualifying for a revitalization or redevelopment tax credit, as provided in Section 10-235.02 of the Prince George's County Code.

Attachment(s): [R2019088](#)

[CR-088-2019 AIS](#)

The Chair (by request - County Executive); referral to GOFP

To be introduced by:

[Consent30](#)

MOTION TO ADOPT CONSENT AGENDA

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT

4. SECOND READING OF BILLS – (INTRODUCTION)

[CB-037-2019](#)

AN ACT CONCERNING FOOD TRUCK LICENSING FEES REDUCTION

Draft: 2

for the purpose of reducing and eliminating certain food truck licensing fees.

Sponsor(s): Ivey and Glaros

Attachment(s): [B2019037](#)

[CB-037-2019 AIS](#)

[CB-037-2019 Report](#)

(Favorably reported out of HHSPS on 9/18/2019 with amendments)

To be introduced by Council Members Ivey and Glaros

Legislative History:

7/23/19	County Council	presented and referred to the Health, Human Services and Public Safety Committee
9/18/19	Health, Human Services and Public Safety Committee	Favorably recommended with amendments to the County Council

SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)[CB-043-2019](#)

Draft: 2

AN ACT CONCERNING HOMESTEAD PROPERTY TAX CREDIT for the purpose of establishing the homestead property tax credit for the County property tax for the taxable year beginning July 1, 2020.

Attachment(s): [B2019043](#)
[CB-043-2019 AIS](#)
[CB-43-2019 Report](#)

(Favorably reported out of GOFP on 9/26/2019 with amendments)

To be introduced by:

Legislative History:

9/10/19	County Council	presented and referred
9/26/19	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments

[CB-048-2019](#)

Draft: 1

AN ACT CONCERNING THE ISSUANCE AND SALE OF GENERAL OBLIGATION AND STORMWATER MANAGEMENT BONDS for the purpose of authorizing and empowering Prince George's County, Maryland to issue and sell an amount not to exceed Four Hundred Fifty-Five Million, Five Hundred Twenty-Three Thousand (\$455,523,000) in aggregate principal amount of general obligation and stormwater management bonds for the purpose of providing funds for financing in whole or in part costs of the planning, acquisition, construction, reconstruction, establishment, extension, enlargement, demolition, or improvement of certain capital projects and capital projects constituting facilities (including without limitation any land, interest in land or equipment) for the control and disposition of storm and surface waters, including floodproofing, flood control or navigation programs and other stormwater programs and systems, environmental restoration and/or wetlands construction, and the protection, conservation, creation and acquisition of certain property described in the Maryland Annotated Code Environment Article . . .

Attachment(s): [B2019048](#)
[CB-048-2019 Attachment 1](#)
[CB-048-2019 AIS](#)
[CB-48-2019 Report](#)

(Favorably reported out of GOFP on 9/26/2019)

To be introduced by:

Legislative History:

9/17/19	County Council	presented and referred
9/26/19	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

5. PUBLIC HEARING – RESOLUTIONS ELIGIBLE FOR FINAL READING (ADOPTION)

CR-071-2019

Draft: 2

A RESOLUTION CONCERNING COUNTY REAL PROPERTY for declaring certain parcels of County-owned real property as surplus and approving the County Executive's plan for disposal of such parcels.

Sponsor(s): Turner, Glaros, Taveras and Hawkins

Attachment(s): [R2019071](#)

[CR-071-2019 \(DR-2\) Attachments](#)

[CR-071-2019 AIS](#)

[CR-071-2019 Report](#)

(Favorably reported out of GOFPP on 9/12/2019 with amendments)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION

Legislative History:

7/23/19	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
9/12/19	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council

CR-066-2019

Draft: 1

A RESOLUTION CONCERNING REDUCTION OF THE FEE FOR THE MOBILE UNIT FOOD SERVICE FACILITY IN THE TABLE OF FEES for the purpose of reducing the fee for the Mobile Unit Food Service Facility found in the Table of Fees.

Sponsor(s): Ivey, Glaros, Harrison, Turner, Streeter, Taveras, Dernoga and Hawkins

Attachment(s): [R2019066](#)

[CR-066-2019 AIS](#)

[CR-066-2019 Report](#)

(Favorably reported out of HHSPS on 9/18/2019)

Legislative History:

7/23/19	County Council	introduced and referred to the Health Human Services and Public Safety Committee
9/18/19	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council

PUBLIC HEARING – RESOLUTIONS ELIGIBLE FOR FINAL READING (ADOPTION) - (CONTINUED)**[CR-068-2019](#)**

Draft: 1

A RESOLUTION CONCERNING THE CREATION OF A FOOD TRUCK HUB IN DOWNTOWN UPPER MARLBORO for the purpose of authorizing the creation of a Food Truck Hub in Downtown Upper Marlboro.

Sponsor(s): Harrison, Ivey, Turner, Streeter, Glaros, Taveras, Anderson-Walker, Hawkins and Dernoga

Attachment(s): [R2019068](#)

[CR-068-2019 Location Map](#)

[CR-068-2019 Site Plan](#)

[CR-068-2019 AIS](#)

[CR-068-2019 Report](#)

(Favorably reported out of HHSPS on 9/18/2019)

Legislative History:

7/23/19	County Council	introduced and referred to the Health Human Services and Public Safety Committee
9/18/19	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council

PUBLIC HEARING – RESOLUTIONS ELIGIBLE FOR FINAL READING (ADOPTION) - (CONTINUED)

[CR-073-2019](#)

Draft: 2

A RESOLUTION CONCERNING FOOD TRUCK OPERATIONS IN INCORPORATED MUNICIPALITIES for the purpose of delegating authority to incorporated municipalities to regulate food trucks within their jurisdiction.

Sponsor(s): Ivey, Glaros, Turner, Streeter, Anderson-Walker, Dernoga and Franklin

Attachment(s): [R2019073](#)

[CR-073-2019 AIS](#)

[CR-073-2019 Report](#)

(Favorably reported out of HHSPS on 9/18/2019 with amendments)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION

Legislative History:

9/10/19	County Council	introduced and referred
9/18/19	Health, Human Services and Public Safety Committee	Favorably recommended with amendments to the County Council

6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

[CR-065-2019](#)

Draft: 2

A RESOLUTION CONCERNING FOOD TRUCK HUB OPERATIONS AT MARYLAND NATIONAL CAPITAL PARK AND PLANNING COMMISSION FACILITIES for the purpose of allowing for the operation of food trucks throughout all Maryland National Capital Park and Planning Commission Facilities.

Sponsor(s): Ivey, Glaros, Anderson-Walker, Davis, Turner, Harrison, Streeter and Hawkins

Attachment(s): [R2019065](#)

[CR-065-2019 AIS](#)

[CR-065-2019 Report](#)

(Favorably reported out of HHSPS on 9/18/2019 with amendments)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION

Legislative History:

7/23/19	County Council	introduced and referred to the Health Human Services and Public Safety Committee
9/18/19	Health, Human Services and Public Safety Committee	Favorably recommended with amendments to the County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) - (CONTINUED)**[CR-067-2019](#)**

Draft: 1

A RESOLUTION CONCERNING FOOD TRUCK HEALTHY OPTIONS

CERTIFICATION PROGRAM for the purpose of encouraging the implementation of a Food Truck Healthy Options Certification Program.

Sponsor(s): Ivey, Glaros, Harrison, Anderson-Walker, Davis, Streeter, Dernoga and Taveras

Attachment(s): [R2019067](#)
[CR-067-2019 AIS](#)
[CR-067-2019 Report](#)

(Favorably reported out of HHSPS on 9/18/2019)

Legislative History:

7/23/19	County Council	introduced and referred to the Health Human Services and Public Safety Committee
9/18/19	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) - (CONTINUED)

[CR-064-2019](#)

Draft: 2

A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN

for the purpose of adopting the 2018 Water and Sewer Plan and the 2018 Water and Sewer Category Maps, revising the fee schedule for administering Water and Sewer Plan amendments, and the purchase of maps and related materials.

Sponsor(s): Turner, Davis, Glaros, Harrison and Taveras

Attachment(s): [CR-064-2019 AIS](#)

(Favorably reported out of TIEE on 9/26/2019 with amendments)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION

Legislative History:

7/16/19	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
9/10/19	County Council	public hearing held
9/12/19	Transportation, Infrastructure, Energy and Environment Committee	Discussion held
9/26/19	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments to the County Council

7. ITEM FOR DISCUSSION[CB-017-2019](#)

Draft: 2

AN ORDINANCE CONCERNING R-A ZONE for the purpose of permitting Townhouse and One-family detached dwelling uses in the R-A (Residential Agricultural) Zones of Prince George's County, under certain circumstances.

Sponsor(s): Davis and Hawkins

Attachment(s): [B2019017](#)

[CB-017-2019 AIS](#)

[CB-017-2019 Report](#)

AMENDMENT #1 TO CB-17-2019 (DR-2)

Legislative History:

4/30/19	County Council	presented and referred to the Planning, Housing and Economic Development Committee
6/6/19	Planning, Housing and Economic Development Committee	Held in Committee
6/20/19	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
7/2/19	County Council	introduced
9/10/19	County Council	public hearing held
9/10/19	County Council	no action

2:00 P.M. - BRIEFING – (COUNCIL HEARING ROOM)[BR 10082019](#)**DOMESTIC VIOLENCE GRANT UPDATE**

Howard W. Stone, Director, GOFPP Committee

Donna Crocker Mason, Grants Consultant

[ADJ103-19](#)

ADJOURN

2:30 P.M. - COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

REMINDERS

Thurs., Oct. 10, 2019

10:00 a.m. - TIEE Committee Meeting (Room 2027)

Mon., Oct. 14, 2019

COLUMBUS DAY HOLIDAY

Tues., Oct. 15, 2019

9:30 a.m. - County Council Agenda Briefing (Room 2027)

10:00 a.m. - Proclamations (Council Hearing Room)

10:30 a.m. - Call to Order (Council Hearing Room)

11:30 a.m. - Committee of the Whole (Council Hearing Room)

1:30 p.m. - County Council - continued (Council Hearing Room)

2:00 p.m. - District Council (Council Hearing Room)

(Last Day for Introduction of Subdivision & Zoning Bills)