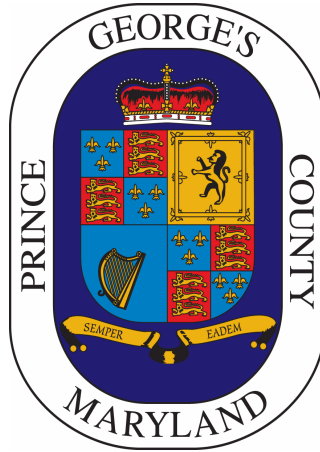


Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

Tuesday, April 25, 2017

1:45 PM

Council Hearing Room

County Council

Derrick Leon Davis, District 6, Chairman

Mel Franklin, District 9

Dannielle M. Glaros, District 3, Vice Chairwoman

Andrea C. Harrison, District 5

Mary A. Lehman, District 1

Obie Patterson, District 8

Deni L. Taveras, District 2

Karen R. Toles, District 7

Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED

**10:00 A.M. - HEALTH EDUCATION AND HUMAN SERVICES COMMITTEE MEETING
- (ROOM 2027)**

(SEE SEPARATE AGENDA)

12:30 P.M. - MEET AND GREET - (ROOM 2027)

METROPOLITAN WASHINGTON COUNCIL OF GOVERNMENTS

1:30 P.M. - AGENDA BRIEFING - (ROOM 2027)

1:45 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Edwin H. Brown, Jr., County Employee

PLEDGE OF ALLEGIANCE

DESIGNATION OF APRIL 25, 2017 AS LEGISLATIVE DAY NO. 13

DOMESTIC VIOLENCE PROGRAM ANNOUNCEMENT**BRIEFING – (COUNCIL HEARING ROOM)****BR 04252017 METROPOLITAN WASHINGTON COUNCIL OF GOVERNMENTS**

Draft: 1

Chuck Bean, Executive Director
Rick Konrad, COG Cooperative Purchasing Manager

PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)

PROCLAMATION presented to Ms. Bea Rogers, Co-Chair, Children's Mental Health Awareness Program, recognizing May, 2017 as "Mental Health Awareness Month" in Prince George's County. (Council Chairman Derrick Leon Davis and Council Vice Chair Dannielle M. Glaros)

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes**MIN 04182017** County Council Minutes dated April 18, 2017.

Draft: 1

Attachment(s): 04182017
04182017 - PH

CONSENT AGENDA - (CONTINUED)

(b) First Reading of Bills (Presentation)

[CB-040-2017](#) **AN ACT CONCERNING TANNING FACILITIES REGULATION** for the purpose of restricting access to indoor tanning facilities to minors.
Draft: 1

Sponsor(s): Lehman

Attachment(s): [B2017040](#)
[CB-40-2017 AIS](#)

To be presented by Council Member Lehman; referral to HEHS

[Consent151](#) **MOTION TO ADOPT CONSENT AGENDA AND APPROVE ALL ACTIONS**
Draft: 1

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

4. SECOND READING OF BILLS – (INTRODUCTION)[CB-030-2017](#)

Draft: 2

AN ORDINANCE CONCERNING PROHIBITED COMMERCIAL USE OF RESIDENTIAL PROPERTY for the purpose of restricting certain commercial uses in Residential Zone property not otherwise expressly provided for in Section 27-441.

Sponsor(s): Glaros and Harrison

Attachment(s): [B2017030](#)
[CB-30-2017 AIS](#)
[CB-030-2017 Report](#)
[CB-030-2017 Amendment #1](#)

AMENDMENT #1 TO CB-30-2017 (DR-2)

Legislative History:

3/28/17	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
4/19/17	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

[CB-033-2017](#)

Draft: 2

AN ORDINANCE CONCERNING RESIDENTIAL ZONES - ACCESSORY USES - HOME OCCUPATION for the purpose of amending the definition of Home Occupation within the Zoning Ordinance and permitting the use in the residential zones of Prince George's County, under certain specified circumstances.

Sponsor(s): Glaros

Attachment(s): [B2017033](#)
[CB-33-2017 AIS.pdf](#)

Legislative History:

4/5/17	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
4/19/17	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

**2:30 P.M. - 5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING –
(ENACTMENT)**

[CB-002-2017](#)

Draft: 1

AN ORDINANCE CONCERNING COMPREHENSIVE DESIGN ZONES

for the purpose of permitting an Adult Day Care Center in the Employment and Institutional Area (E-I-A) Zone.

Sponsor(s): Lehman

Attachment(s): [B2017002](#)

[CB-2-2017 AIS.pdf](#)

[CB-002-2017 Report](#)

Legislative History:

1/17/17	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
2/1/17	Planning, Zoning and Economic Development Committee	Held in Committee
3/1/17	Planning, Zoning and Economic Development Committee	Favorably recommended to the County Council
3/21/17	County Council	introduced

[CB-019-2017](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT -
FRATERNAL ORDER OF POLICE PRINCE GEORGE'S COUNTY**

LODGE 89, INC. for the purpose of amending the labor agreement by and between Prince George's County, Maryland and the Fraternal Order of Police, Prince George's County Lodge 89, Inc., to provide for wages and certain other terms and conditions of employment for personnel classifications initially certified by the Prince George's County Public Employee Relations Board.

Sponsor(s): Toles, Lehman, Harrison, Turner, Davis, Glaros, Franklin, Taveras and Patterson

Attachment(s): [B2017019](#)
[CB-19-2017 AIS.pdf](#)
[CB-19-2017 Report](#)
[CB-19-2017 Amendment #1](#)
[CB-19-2017 CR-12-2017 Fiscal Impact](#)
[CB-19-2017/CR-12-2017 Transmittal](#)

AMENDMENT #1 TO CB-19-2017

Legislative History:

3/21/17	County Council	presented and referred to the Public Safety and Fiscal Management Committee
4/11/17	County Council	discharged from Committee
4/11/17	Committee of the Whole	Favorably recommended to the County Council
4/11/17	County Council	introduced

6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

[CR-012-2017](#)

Draft: 1

A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, FRATERNAL ORDER OF POLICE, PRINCE GEORGE’S COUNTY LODGE 89, INC. SALARY SCHEDULE L for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George’s County, Maryland and the Fraternal Order of Police, Prince George’s County Lodge 89, Inc.

Sponsor(s): Davis, Toles, Lehman, Harrison, Turner, Glaros, Franklin and Taveras

Attachment(s): [R2017012](#)
[CR-12-2017 AIS](#)
[CR-12-2017 Report](#)
[CR-12-2017 Amendment #1](#)
[CB-19-2017 CR-12-2017 Fiscal Impact](#)
[CB-19-2017/CR-12-2017 Transmittal](#)

AMENDMENT #1 TO CR-12-2017

Legislative History:

3/21/17	County Council	introduced and referred to the Public Safety and Fiscal Management Committee
4/11/17	County Council	discharged from Committee
4/11/17	Committee of the Whole	Favorably recommended to the County Council

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

ADJOURN

3:00 P.M. - COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

EXECUTIVE SESSION – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)

[EX 04252017](#)

Draft: 1

Motion to convene into executive session to consider a matter that concerns the proposal for a business or industrial organization to locate, expand or remain in the State in accordance with Section 3-305(b)(4), General Provisions Article, Annotated Code of Maryland.

REMINDERS

Wed., April 26, 2017

1:30 p.m. - THE Committee Meeting (Room 2027)

Thurs., April 27, 2017

1:30 p.m. - PSFM Committee Meeting (Room 2027)

Tues., May 2, 2017

1:00 p.m. - County Council Agenda Briefing (Room 2027)

1:30 p.m. - Call to Order (Council Hearing Room)

2:30 p.m. - Committee of the Whole Budget Worksession

7:00 p.m. - Public Hearing (County Budget & CIP, BOE, Constant Yield Tax Rate)
(Council Hearing Room)