



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Final

### Sitting as the Committee of the Whole

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Tuesday, October 24, 2023

11:00 AM

Council Hearing Room

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**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

#### **ORDER OF PROCEEDINGS:**

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### **CALL TO ORDER**

**[BR 10242023a](#)**

Draft: 1

**MASTER PLAN FROM THE PRINCE GEORGE'S COUNTY'S  
TELECOMMUNICATIONS TRANSMISSION FACILITIES COORDINATING  
COMMITTEE (TTFCC)**

Michelle D. Lyons, Chair TTFCC Department of Permitting, Inspections and Enforcement

James Crane, Facility Coordinator Columbia Telecommunications Corporation (CTC)

**Attachment(s):** [TTFCC 2023 Master Plan Transmittal](#)

[TTFCC 2023 Master Plan](#)

[TTFCC 2023 Annual Report Transmittal](#)

[TTFCC 2023 Annual Report](#)

**[BR 10242023b](#)**

Draft: 1

**DECREASE IN EARLY VOTING CENTERS FOR 2024 PRESIDENTIAL  
ELECTIONS**

Wendy N. Honesty-Bey, Acting Elections Administrator, Board of Elections

**Attachment(s):** [Decrease in Early Voting Centers Transmittal](#)

[2022 Gubernatorial General Election Early Voting Turnout](#)

[TA-3-2023](#)

TRANSCRIPT ANALYSIS

Draft: 1

**PROPOSED MINOR AMENDMENT TO THE 2006 APPROVED MASTER PLAN FOR THE HENSON CREEK-SOUTH POTOMAC PLANNING AREA AND PROPOSED SECTIONAL MAP AMENDMENT (CR-020-2023)  
(DIGEST OF TESTIMONY)**

Lyndsey Clouatre  
Project Manager  
Planner III, Long-Range Planning Section, Community Planning Division,  
M-NCPPC

**Attachment(s):** [HCSP\\_PGCPB Transmittal 09.18.2023](#)  
[HCSP Transmittal Letter PB to DC](#)  
[HCSP MPA PGCPR 2023-93 Resolution](#)  
[HCSP SMA PGCPR 2023-94 Resolution](#)  
[HCSP JPH Errata Sheet Sept 07 2023](#)  
[HCSP Analysis of Testimony 08 23 2023](#)  
[HCSP Staff to PB Memo\\_Zoning Analysis](#)  
[HCSP Staff Report 08 25 2023](#)  
[HCSP\\_PGCPB Transmittal 09.29.2023](#)  
[HCSP MPA SMA 10.17.2023\\_Presentation](#)

*“This public meeting is part of an ongoing process to consider and approve a Proposed Minor Amendment to the 2006 Approved Master Plan for the Henson Creek-South Potomac Planning Area and Proposed Sectional Map Amendment, with certain specific zoning classification proposals. The Council’s discussion of potential action on the Proposed Minor Amendment to the 2006 Approved Master Plan for the Henson Creek-South Potomac Planning Area and Proposed Sectional Map Amendment may include, but is not limited to, whether the Council shall make changes to the recommendations of the Planning Board in approving the Endorsed Sectional Map Amendment.”*

**Legislative History:**

10/17/23      Sitting as the Committee of      no action  
                                         the Whole

**LEGISLATION**

[CR-085-2023](#)

Draft: 1

**A RESOLUTION CONCERNING LOCAL IMPACT GRANT FUNDS**

**MULTIYEAR PLAN** for the purpose of transmitting the Local Impact Grant Funds Multiyear Plan to the County Council for review and approval.

**Sponsor(s)**: Harrison, Watson, Ivey, Burroughs, Hawkins, Dernoga, Franklin, Fisher and Oriadha

**Attachment(s)**: [R2023085](#)

[CR-085-2023 Attachment A](#)

[CR-085-2023 Summary](#)

[CR-085-2023 PAFI](#)

[CR-085-2023 Transmittal](#)

[County Council Local Impact Grant Agenda Letter 06-20-2023](#)

CR-085-2023 Public Comments 10-17-2023 COW

**Legislative History:**

9/26/23	County Council	introduced and referred to the Sitting as the Committee of the Whole
10/17/23	Sitting as the Committee of the Whole	no action

[CR-095-2023](#)

Draft: 1

**A RESOLUTION CONCERNING MARYLAND-NATIONAL CAPITAL PARK**

**AND PLANNING COMMISSION** for the purpose of approving certain transfers of appropriations within the Approved FY 2023-24 Park Fund and the Recreational Fund of the Approved Fiscal Year 2023-24 Maryland-National Capital Park and Planning Commission.

**Sponsor(s)**: Burroughs and Fisher

**Attachment(s)**: [R2023095](#)

[CR-095-2023 Summary](#)

**Legislative History:**

10/17/23	County Council	introduced and referred to the Sitting as the Committee of the Whole
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[ADJ94-23](#)

Draft: 1

**ADJOURN**