

COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND
2011 Legislative Session

Resolution No. CR-65-2011

Proposed by The Chair (by request – County Executive)

Introduced by Council Member Turner

Co-Sponsors _____

Date of Introduction October 18, 2011

RESOLUTION

1 A RESOLUTION concerning

2 Junk Dealers and Scrap Metal Processors

3 For the purpose of designating the Prince George’s County Police Department as the Primary
4 Law Enforcement Unit pursuant to the Annotated Code of Maryland, Business Regulations
5 Article, Sections 17-1001 et seq.

6 WHEREAS, the Annotated Code of Maryland, Business Regulations Article, Section 17-
7 1006 requires certain individuals doing business as a junk dealer or scrap metal processor in the
8 state of Maryland be licensed to engage in said business; and

9 WHEREAS, the Annotated Code of Maryland, Business Regulations Article, Section 17-
10 1003 requires that a county or municipal governing body in the county in which the license of
11 the junk dealer or scrap metal processor is held shall designate by resolution the primary law
12 enforcement unit to receive records in accordance with the statute.

13 NOW, THEREFORE, BE IT RESOLVED by the County Council and the County
14 Executive of Prince George's County, Maryland, that the Prince George’s County Police
15 Department is hereby designated as the Primary Law Enforcement Unit for Prince George’s
16 County in regards to the enforcement of the regulations as set forth in the Annotated Code of
17 Maryland, Business Regulations Article, Sections 17-1001 et seq.

18 BE IT FURTHER RESOLVED that the Prince George’s County Police Department shall
19 receive records in accordance with the Annotated Code of Maryland, Business Regulations
20 Article, Section 17-1011(b).

21 BE IT FURTHER RESOLVED that this resolution shall become effective as of the date of
22 its adoption.

Adopted this 1st day of November, 2011.

COUNTY COUNCIL OF PRINCE
GEORGE'S COUNTY, MARYLAND

BY: _____
Ingrid M. Turner
Chair

ATTEST:

Redis C. Floyd
Clerk of the Council

APPROVED:

DATE: _____

BY: _____
Rushern L. Baker, III
County Executive