



**PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT**  
**PLANNING BOARD TRANSMITTAL PACKET**  
**FOR THE**  
**CLERK OF THE COUNCIL**  
**MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA**

**DATE:** January 23, 2025

**TO:** Donna J. Brown, Clerk of the Council

**SUBJECT:** **Extension to the Timeframe for Preparation of the Port Towns Sector Plan and Sectional Map Amendment**

**TYPE OF MEETING:** N/A

**COUNCIL MEETING DATE:**

**COUNCIL ACTION REQUESTED:** **Request for Extension to the Timeframe for Preparation of the Port Towns Sector Plan and Sectional Map Amendment**

**ACTION REQUESTED OF THE CLERK OF THE COUNCIL**

**DIVISION CHIEF SIGN-OFF:**

A handwritten signature in black ink, reading "Tony Felts".

Tony Felts, Division Chief

**DIVISION:**

Community Planning

**STAFF CONTACT:**

Josephine Selvakumar, Project Manager

**CONTACT TELEPHONE NUMBER:**

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**CONTACT E-MAIL ADDRESS:**

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**ATTACHMENTS:**

- Request for Extension – Letter to Council Chair Ivey
- Draft letter from Chair Ivey to Chair Shapiro