

**PRINCE GEORGE'S COUNTY COUNCIL  
AGENDA ITEM SUMMARY**

**Meeting Date:** 6/3/97

**Reference No.:** CR-35-1997

**Proposer:** County Executive

**Draft No.:** 1

**Sponsors:** Council Members Del Giudice, Estepp, and Bailey

**Item Title:** Salary Schedule C, American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO and its affiliated Local 3279 reflecting Amendment to Certification of Representation

**Drafter:** Joseph Adler  
Personnel & Labor Relations

**Resource Personnel:** Joseph Adler  
Personnel & Labor Relations

**LEGISLATIVE HISTORY:**

**Date Presented:**        \_\_/\_\_/\_\_  
**Committee Referral:**(1) 6/3/97    PSFM  
**Committee Action:**(1) 6/19/97    FAV  
**Date Introduced:**        6/3/97  
**Pub. Hearing Date:** (1) \_\_/\_\_/\_\_    \_\_:\_\_ \_\_

**Executive Action:** \_\_/\_\_/\_\_    \_\_  
**Effective Date:**    \_\_/\_\_/\_\_

**Council Action:** (1)        7/29/97    ADOPTED  
**Council Votes:** DB:A, SD:A, JE:A, IG:A, WM:A, RVR:A, AS:A, MW:A  
**Pass/Fail:** P

**Remarks:** \_\_\_\_\_

**PUBLIC SAFETY AND FISCAL MANAGEMENT COMMITTEE REPORT**    Date: 6/19/97

Committee Vote: Favorable, 4-0, (In favor: Council Members Wilson, Estepp, Gourdine and Scott).

This is a resolution to amend Salary Schedule C, Schedule of Pay Plan to allow the addition of the classification of Public Service Aide I and II and Weighmaster I and II grade levels to the nonsupervisory bargaining unit in the Department of Environmental Resources represented by Council 67, AFSCME and its affiliated Local 3279.

There may be some negative fiscal impact on the County as a result of adopting CR-35-1997. See CB-69-1997 fiscal impact statement.

**BACKGROUND INFORMATION/FISCAL IMPACT**

**(Includes reason for proposal, as well as any unique statutory requirements)**

This is companion legislation to the Council Bill to assign classes of work to the nonsupervisory bargaining unit in the Department of Environmental Resources pursuant to an Amendment of Certification of Representation.

**CODE INDEX TOPICS:**