



# Prince George's County Council

Wayne K. Curry Administration  
Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Minutes - Draft County Council

*Calvin S. Hawkins, II, Chair, At-Large*  
*Edward P. Burroughs, III, District 8*  
*Thomas E. Dernoga, District 1*  
*Mel Franklin, At-Large*  
*Dannielle M. Glaros, District 3*  
*Sydney J. Harrison, Vice Chair, District 9*  
*Jolene Ivey, District 5*  
*Johnathan M. Medlock, District 6*  
*Rodney C. Streeter, District 7*  
*Deni L. Taveras, District 2*  
*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

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Tuesday, September 13, 2022

10:00 AM

VIRTUAL MEETING

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**\*\*VIRTUAL MEETING\*\***

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

### **10:00 A.M. - CALL TO ORDER**

*The meeting was called to order 10:05 a.m. by Council Chair Calvin S. Hawkins, II, with 8 members present at roll call. Council Member Franklin arrived at 10:09 a.m., Council Member Burroughs arrived at 10:09 a.m., and Council Member Streeter arrived at 10:59 a.m.*

**Present:** 11 - Chair Calvin S. Hawkins  
Council Member Thomas Dernoga  
Council Member Mel Franklin  
Council Member Dannielle Glaros  
Vice Chair Sydney Harrison  
Council Member Jolene Ivey  
Council Member Rodney Streeter  
Council Member Deni Taveras  
Council Member Todd Turner  
Council Member Edward Burroughs  
Council Member Johnathan Medlock

*Also present:*

*Robert J. Williams, Jr., Council Administrator*  
*William M. Hunt, Deputy Council Administrator*  
*Colette Gresham, Associate Council Administrator*  
*Donna J. Brown, Clerk of the Council*  
*Leonard Moses, Legislative/Zoning Assistant*  
*James Walker-Bey, Zoning Assistant*  
*Terry L. Bell, Council Liaison*  
*Amanda Denison, Associate County Attorney*  
*Howard Stone, GOFP Committee Director*  
*Leroy Maddox, Jr., Legislative Officer*  
*J. Kenneth Battle, TIEE Committee Director*  
*Kathy Canning, Legislative Officer*  
*Jackie Brown, PHED Committee Director*  
*Karen Zvakos, Legislative & Zoning Counsel*  
*Dinora Hernandez, Legislative Officer*  
*Monica B. James, Legislative Officer*

**INVOCATION:**

*The Invocation was provided by Minister Katrina Randolpj, Rivers of Life AME Church, Greenbelt, Maryland. Council Member Turner requested prayer for former Council Member and former State Senator Douglass J.J. Peters for his speedy recovery in his fight with cancer. Mr. Turner also requested prayer for a young woman, Mariah Green, of Bowie State University who was killed in a hit and run accident. Council Member Medlock requested prayer for the family of Antonio Robbins, former City Clerk of District Heights who passed away. Mr. Medlock also requested prayer for continued success of the Council, County Executive, and stakeholders in putting the people first in Prince George's County. Council Member Taveras requested prayer again recognizing the 21 anniversary of the 9-11 attacks and all of the families who lost loved ones and for peace, understanding and tolerance. Council Vice Chair Harrison requested prayer for his family as his brother is going on a medical journey. Mr. Harrison also requested prayer of thankfulness for another day, to not take things lightly as tomorrow is not promised, and to celebrate colleagues and staff who have recently celebrated birthdays.*

**PLEDGE OF ALLEGIANCE**

*The Pledge of Allegiance was led by Council Member Medlock.*

**DESIGNATION OF SEPTEMBER 13, 2022 AS LEGISLATIVE DAY NO. 27****1. CONSENT AGENDA****(a) Approval of County Council Minutes**

[MIN 09062022](#)

County Council Minutes dated September 6, 2022

Draft 1

**Attachment(s):** [09062022](#)

**These Minutes were approved.**

**CONSENT AGENDA (Continued)****(b) First Reading of Bills (Presentation)****[CB-094-2022](#)**

Draft 1

**AN ACT CONCERNING PARKING FINES AND PENALTIES** for the purpose prohibiting habitation in vehicles parked in public right-of-way, restricting eligibility for certain residential parking permits and generally relating to residential parking and commercial trucks.

**Attachment(s):** [B2022094](#)  
[CB-094-2022 AIS](#)  
[CB-094-2022 Transmittal](#)

**This Council Bill was presented by the Chair by request County Executive and referred to the Transportation, Infrastructure, Energy and Environment Committee.**

**[CB-095-2022](#)**

Draft 1

**AN ACT CONCERNING CODE OF ETHICS** for the purpose of complying with newly adopted changes to the State Ethics Law that include new definitions, prohibited gifts, certain disclosures, prohibiting retaliation and generally conforming with state requirements pass by the Maryland General Assembly.

**Attachment(s):** [B2022095](#)  
[CB-095-2022 Attachment](#)  
[CB-095-2022 AIS](#)  
[CB-095-2022 Transmittal](#)

**This Council Bill was presented by the Chair by request County Executive and referred to the Government Operations and Fiscal Policy Committee.**

**[CB-096-2022](#)**

Draft 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT PRINCE GEORGE'S CORRECTIONAL OFFICERS' ASSOCIATION, INC. (CIVILIAN UNIT)** for the purpose of approving the labor agreement by and between Prince George's County, Maryland and the Prince George's Correctional Officers' Association, Inc. (PGCOA) (Civilian Unit) to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board and as amended by the Office of Human Resources Management from time to time.

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**Attachment(s):** [B2022096](#)  
[CB-096-2022 Attachment](#)  
[CB-096-2022 AIS](#)  
[CB-096-2022 Transmittal](#)  
[CB-096-2022 OMB Comments](#)  
[CB-096-2022 OOL Comment](#)

**This Council Bill was presented by the Chair by request County Executive and referred to the Government Operations and Fiscal Policy Committee.**

**CONSENT AGENDA (Continued)**

[CB-098-2022](#)

Draft 1

**AN ACT CONCERNING COUNTY WORKFORCE - DATA COLLECTION AND REPORTING** for the purpose of requiring the County Executive to provide mandatory biennial data collection and reporting of the County workforce to the Equal Employment Opportunities Commission; providing for the collection and reporting of County workforce data by race, ethnicity, sex, job category, and salary band; requiring the County Executive to submit, to the extent permitted under Federal law, the County workforce data report to the County Council, the State Legislative Delegations and the public; and generally regarding County workforce data collection and reporting.

**Sponsor(s):** Taveras

**Attachment(s):** [B2022098](#)  
[CB-098-2022 AIS](#)

**This Council Bill was presented by Council Member Taveras and referred to the Government Operations and Fiscal Policy Committee.**

[CB-099-2022](#)

Draft 1

**AN ACT CONCERNING VIDEO LOTTERY FACILITY FUNDING** for the purpose of amending the definition of “public education purposes” to include grants to non-profits that provide education services.

**Sponsor(s):** Burroughs

**Attachment(s):** [B2022099](#)  
[CB-099-2022 AIS](#)  
[CB-099-2022 OOL Comment](#)  
[CB-099-2022 Report](#)

*GOLF*

**This Council Bill was presented by Council Member Burroughs and**

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referred to the Government Operations and Fiscal Policy Committee.

[Add20-22](#)

Draft 1

ADDITION TO THE AGENDA

**A motion was made by Vice Chair Harrison, seconded by Council Member Medlock, that this Additions package be accepted. The motion carried by the following vote:**

<b>Aye</b>	10 - Hawkins, Dernoga, Franklin, Glaros, Harrison, Ivey, Taveras, Turner, Burroughs and Medlock
<b>Absent</b>	Streeter

**CONSENT AGENDA (Continued)**

[CB-100-2022](#)

Draft 1

**AN ACT CONCERNING THE CLASSIFICATION PLAN FOR PRINCE GEORGE'S COUNTY** for the purpose of adding and amending classes of work to the Classification Plan of the County.

**Attachment(s):** [B2022100](#)  
[CB-100-2022 AIS](#)  
[CB-100-2022 Transmittal](#)  
[CB-100-2022 OMB Comments](#)

**This Council Bill was presented by the Chair by request of the County Executive and referred to the Government Operations and Fiscal Policy Committee.**

CONSENT AGENDA (Continued)**(c) Introduction of Resolutions**[CR-109-2022](#)

Draft 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, PRINCE GEORGE'S CORRECTIONAL OFFICERS' ASSOCIATION (CIVILIAN UNIT), SALARY SCHEDULE Q** for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George's County, Maryland and the Prince George's Correctional Officers' Association, Inc., (PGCOA) (Civilian Unit).

**Sponsor(s)**: Hawkins, Turner, Medlock, Taveras, Franklin, Dernoga, Harrison, Glaros and Ivey

**Attachment(s)**: [R2022109](#)  
[CR-109-2022 Attachment](#)  
[CR-109-2022 AIS](#)  
[CR-109-2022 Transmittal](#)  
[CR-109-2022 OMB Comments](#)  
[CR-109-2022 OOL Comment](#)

*This is companion legislation to the Bill to approve the Collective Bargaining Agreement between Prince George's County, Maryland and the Prince George's Correctional Officers' Association (PGCOA) (Civilian Unit) for Fiscal Year 2023 and Fiscal Year 2024.*

*This Salary Schedule reflects the economic modifications contained in the Agreement between the County and PGCOA (Civilian Unit).*

**This Resolution was introduced by Council Members Hawkins, Turner, Medlock, Taveras, Franklin, Dernoga, Harrison, Glaros, and Ivey and referred to the Government Operations and Fiscal Policy Committee.**

[Consent39-22](#)

Draft 1

**MOTION TO ADOPT CONSENT AGENDA**

**A motion was made by Council Member Medlock, seconded by Council Member Turner, that this Consent Agenda be adopted. The motion carried by the following vote:**

<b>Aye</b>	10 - Hawkins, Dernoga, Franklin, Glaros, Harrison, Ivey, Taveras, Turner, Burroughs and Medlock
<b>Absent</b>	Streeter

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

*NO ITEMS CONSIDERED*

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

*NO ITEMS CONSIDERED*

**4. SECOND READING OF BILLS – (INTRODUCTION)**

[CB-097-2022](#)

Draft 1

**AN ORDINANCE CONCERNING ZONING-ZONES AND ZONE REGULATIONS-BASE ZONES-EXPEDITED TRANSIT-ORIENTED DEVELOPMENT** for the purpose of clarifying the development regulations applicable to certain expedited transit-oriented development in Transit-Oriented/Activity Center Base Zones within the new Zoning Ordinance of Prince George's County, being also Chapter 37, 2018 Laws of Prince George's County, Maryland (CB-013-2018), as amended by Chapter 53, 2021 Laws of Prince George's County, Maryland (CB-098-2021).

**Sponsor(s):** Taveras

**Attachment(s):** [B2022097](#)  
[CB-097-2022 AIS](#)

**This Council Bill was introduced by Council Member Taveras and referred to the Planning, Housing and Economic Development Committee.**

**5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

[CB-034-2022](#)

Draft 2

**AN ACT CONCERNING DEPARTMENT OF PERMITTING, INSPECTIONS, AND ENFORCEMENT TABLE OF FEES** for the purpose of amending provisions of the County Code to consolidate all Department of Permitting, Inspections, and Enforcement fees into one comprehensive Table of Fees.

**Sponsor(s):** Hawkins, Turner, Streeter, Dernoga and Franklin

**Attachment(s):** [B2022034](#)  
[CB-034-2022 Attachement A \(DR-2\)](#)  
[CB-034-2022 AIS](#)  
[CB-034-2022 Report](#)  
[CB-034-2022 PAFI](#)  
[CB-034-2022 Transmittal](#)



*Pursuant to proper notice, the public hearing convened at 10:37 a.m. There were no speakers signed up for this item. All persons wishing to speak having done so, the public hearing was declared held.*

**This Council Bill public hearing was held.**

**A motion was made by Vice Chair Harrison, seconded by Council Member Turner, that this Council Bill be enacted. The motion carried by the following vote:**

<b>Aye</b>	10 -	Hawkins, Dernoga, Franklin, Glaros, Harrison, Ivey, Taveras, Turner, Burroughs and Medlock
<b>Absent</b>		Streeter

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) (Continued)**

**CB-035-2022**

Draft 2

**AN ACT CONCERNING SHORT-TERM RENTAL, SINGLE-FAMILY RENTAL AND MULTI-FAMILY RENTAL LICENSE FEES** for the purpose of enacting new fees for second reviews and re-inspections of Short-Term Rental Licenses, Single-Family and Multi-family Rental Licenses, and expired Multi-family Rental Licenses. Specifically, this Bill creates new fees for the following licensing activity: (1) \$100.00 fee for reinspection of Short-Term and Single-Family Rental License applications; (2) \$100.00 fee for the second review of the Short-Term Rental License, Single-Family, and Multi-family Rental License application; and (3) \$500.00 fee for the renewal of expired Multi-family Rental Licenses.

**Sponsor(s):** Hawkins, Streeter, Medlock, Dernoga, Franklin and Ivey

**Attachment(s):** [B2022035](#)  
[CB-035-2022 Attachment A \(DR-2\)](#)  
[CB-035-2022 AIS](#)  
[CB-035-2022 Report](#)  
[CB-035-2022 PAFI](#)  
[CB-035-2022 Transmittal](#)

*Pursuant to proper notice, the public hearing convened at 10:40 a.m. There were no speakers signed up for this item. All persons wishing to speak having done so, the public hearing was declared held.*

**This Council Bill public hearing was held.**

**A motion was made by Council Member Medlock, seconded by Chair Hawkins, that this Council Bill be enacted. The motion carried by the following vote:**

<b>Aye</b>	10 -	Hawkins, Dernoga, Franklin, Glaros, Harrison, Ivey, Taveras, Turner, Burroughs and Medlock
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Absent

Streeter

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) (Continued)****[CB-036-2022](#)**

Draft 2

**AN ACT CONCERNING BUSINESS LICENSE RENEWAL LATE FEE** for the purpose of adopting a new late fee of \$100 to renew an expired business license.

**Sponsor(s):** Hawkins, Franklin, Streeter, Medlock, Ivey and Dernoga

**Attachment(s):** [B2022036](#)  
[CB-036-2022 Attachment A \(DR-2\)](#)  
[CB-036-2022 AIS](#)  
[CB-036-2022 Report](#)  
[CB-036-2022 PAFI](#)  
[CB-036-2022 Transmittal](#)

*Pursuant to proper notice, the public hearing convened at 10:42 a.m. There were no speakers signed up for this item. All persons wishing to speak having done so, the public hearing was declared held.*

**This Council Bill public hearing was held.**

**A motion was made by Council Member Turner, seconded by Council Member Medlock, that this Council Bill be enacted. The motion carried by the following vote:**

**Aye** 9 - Hawkins, Dernoga, Franklin, Glaros, Ivey, Taveras, Turner, Burroughs and Medlock

**Absent** Harrison and Streeter

**[CB-052-2022](#)**

Draft 1

**AN ACT CONCERNING PARKING FINES AND PENALTIES** for the purpose of increasing and adding fines and penalties for violating certain parking laws, including laws regarding standing or parking at bus stops, unregistered vehicles and trailers, expired registration stickers; reserved parking spaces, meter spaces, damaging parking meters, and public parking facilities; and authorizing immobilization and/or impoundments without prior notice to owners of vehicles with five or more unpaid traffic and/or parking violations.

**Sponsor(s):** Harrison, Ivey, Turner, Medlock, Dernoga, Glaros and Franklin

**Attachment(s):** [B2022052](#)  
[CB-052-2022 AIS](#)  
[CB-052-2022 Report](#)  
[CB-052-2022 PAFI](#)  
[CB-052-2022 Transmittal](#)

*Pursuant to proper notice, the public hearing convened at 10:44 a.m. There*

*were no speakers signed up for this item. All persons wishing to speak having done so, the public hearing was declared held.*

**This Council Bill was public hearing held**

**A motion was made by Vice Chair Harrison, seconded by Council Member Medlock, that this Council Bill be enacted. The motion carried by the following vote:**

<b>Aye</b>	10 - Hawkins, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras, Burroughs and Medlock
<b>Absent</b>	Turner

## **6. PUBLIC HEARING – RESOLUTIONS ELIGIBLE FOR FINAL READING (ADOPTION)**

[CR-061-2022](#)

Draft 2

**A RESOLUTION CONCERNING DEPARTMENT OF PERMITTING, INSPECTIONS AND ENFORCEMENT** for the purpose of adopting new fees for second reviews and re-inspections of Short-Term Rental Licenses, Single-Family and Multifamily Rental Licenses, and expired Multifamily Rental Licenses. Specifically, this Resolution creates new fees for the following licensing activity: (1) \$100.00 fee for re-inspection of Short-Term and Single-Family Rental License applications; (2) \$100.00 fee for the second review of the Short-Term Rental License, Single-Family, and Multifamily Rental License applications; and (3) \$500.00 fee for the renewal of expired Multifamily Rental Licenses, with such increase to be approved by the County Council after notice and public hearing.

**Sponsor(s):** Hawkins, Harrison, Streeter, Medlock and Franklin

**Attachment(s):** [R2022061](#)  
[CR-061-2022 Attachment A \(DR-2\)](#)  
[CR-061-2022 AIS](#)  
[CR-061-2022 Transmittal](#)  
[CR-061-2022 Report](#)

*Pursuant to proper notice, the public hearing convened at 10:46 a.m. There were no speakers signed up for this item. All persons wishing to speak having done so, the public hearing was declared held. Council Member Franklin, Chair, Planning, Housing and Economic Development Committee (PHED), provided a verbal report of the actions and recommendations of the PHED Committee for CR-061-2022.*

**This Resolution public hearing was held.**

**A motion was made by Council Member Franklin, seconded by Council Member Turner, that a ew draft be substituted for this Resolution. The motion carried by the following vote:**

**Aye** 10 - Hawkins, Dernoga, Franklin, Glaros, Harrison, Ivey,  
Taveras, Turner, Burroughs and Medlock

**Absent** Streeter

**A motion was made by Council Member Turner, seconded by Council Member Franklin, that this Resolution be adopted. The motion carried by the following vote:**

**Aye** 10 - Hawkins, Dernoga, Franklin, Glaros, Harrison, Ivey,  
Taveras, Turner, Burroughs and Medlock

**Absent** Streeter

**PUBLIC HEARING – RESOLUTIONS ELIGIBLE FOR FINAL READING (ADOPTION)**  
**(Continued)**

[CR-062-2022](#)

Draft 2

**A RESOLUTION CONCERNING BUSINESS LICENSE RENEWAL LATE FEE** for the purpose of adopting a new late fee of \$100 to renew each expired business license.

**Sponsor(s):** Hawkins, Harrison and Medlock

**Attachment(s):** [R2022062](#)  
[CR-062-2022 Attachment A \(DR-2\)](#)  
[CR-062-2022 AIS](#)  
[CR-062-2022 Report](#)  
[CR-062-2022 Transmittal](#)

*Pursuant to proper notice, the public hearing convened at 10:52 a.m. There were no speakers signed up for this item. All persons wishing to speak having done so, the public hearing was declared held. Council Member Franklin, Chair, Planning, Housing and Economic Development Committee (PHED), provided a verbal report of the actions and recommendations of the PHED Committee for CR-062-2022.*

**This Resolution public hearing was held.**

**A motion was made by Council Member Franklin, seconded by Council Member Medlock, that a new draft substituted for this Resolution. The motion carried by the following vote:**

**Aye** 10 - Hawkins, Dernoga, Franklin, Glaros, Harrison, Ivey,  
Taveras, Turner, Burroughs and Medlock

**Absent** Streeter

**A motion was made by Vice Chair Harrison, seconded by Council Member Franklin, that this Resolution be adopted. The motion carried by the following vote:**

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**Aye** 10 - Hawkins, Dernoga, Franklin, Glaros, Harrison, Ivey,  
Taveras, Turner, Burroughs and Medlock

**Absent** Streeter

## 7. INTRODUCTION AND ADOPTION OF RESOLUTIONS

### [CR-110-2022](#)

Draft 1

**A RESOLUTION CONCERNING URGING THE FEDERAL GOVERNMENT TO EXERCISE RESTRAINT TO AVOID GLOBAL NUCLEAR WAR** for the purpose of The Prince George's County Government urging the Biden Administration and encouraging the federal government to engage in nuclear disarmament to prevent global nuclear warfare and massive destruction; and generally relating to global and federal nuclear disarmament.

**Sponsor(s):** Dernoga, Hawkins, Medlock, Harrison, Ivey and Glaros

**Attachment(s):** [R2022110](#)  
[CR-110-2022 AIS](#)

*Nuclear conflict between superpowers will cause unimaginable and irreversible catastrophic damage to all life on this earth. This will produce conditions in which much of humanity would starve and humans might become extinct. Due to Prince George's County's proximity to the District of Columbia, a nuclear war is expected to lead to the immediate destruction of significant portions of this County and much of the surrounding areas. In fiscal year 2021, Maryland taxpayers collectively paid approximately one point seven billion dollars (\$1.7 billion) in federal taxes towards nuclear programs, including but not limited to, the modernization of nuclear weapons. The Prince George's County Council asserts that a more effective use for Prince Georges' County's federal tax dollars would be to provide sustainable energy programs, additional education funding, more eviction and foreclosure prevention programs, an increase of health care programs for all County residents, and increased senior services. Sixty-seven municipalities including Washington, D.C., Montgomery County, and Baltimore City, as well as the California and Oregon, have passed Resolutions in support of the "Back From the Brink Campaign" and the "Treaty on the Prohibition of Nuclear Weapons". This Resolution will add Prince George's County's support for nuclear disarmament and restraint from using nuclear weapons.*

**This Resolution was introduced by Council Members Dernoga, Hawkins, Medlock, Harrison, Ivey, and Glaros.**

**A motion was made by Council Member Dernoga, seconded by Council Member Ivey, that rules be suspended this Resolution. The motion**

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carried by the following vote:

**Aye**                8 - Hawkins, Dernoga, Glaros, Harrison, Ivey, Taveras,  
Turner and Medlock

**Absent**             Franklin, Streeter and Burroughs

**A motion was made by Council Member Dernoga, seconded by Council Member Medlock, that this Resolution be adopted. The motion carried by the following vote:**

**Aye**                8 - Hawkins, Dernoga, Glaros, Harrison, Ivey, Taveras,  
Turner and Medlock

**Absent**             Franklin, Streeter and Burroughs

## **8. BRIEFING**

[BR 09132022](#)

Draft 1

### **BOWIE-MITCHELLVILLE AND VICINITY SECTIONAL MAP AMENDMENT (SMA) BRIEFING**

Thomas Lester, Project Manager

Kierre McCune, Supervisor, Master Plans and Studies Section

**Attachment(s):** [BMV SMA Briefing Presentation 09-13-2022](#)

*The briefing convened at 11:04 a.m. Chair Hawkins introduced Thomas Lester, Project Manager, M-NCPPC, and Kierre McCune, Supervisor, Master Plans and Studies Section, M-NCPPC, who facilitated a PowerPoint presentation titled, "BOWIE-MITCHELLVILLE AND VICINITY SECTIONAL MAP AMENDMENT (SMA) BRIEFING September 13, 2022." The presentation highlighted the following: SMA OVERVIEW; SMA BOUNDARY; SMA GOALS; NOTICES, MAPPING, & HEARING; and PROJECT SCHEDULE. The panel guests, along with Derrick Berlage, Deputy Director, Prince George's County Planning, M-NCPPC, Donna Brown, Clerk of the Council, and Karen Zavakos, Legislative and Zoning Counsel, responded to questions. The briefing concluded at 11:49 a.m.*

**This Briefing was held.**

**EXECUTIVE SESSION****EX 09132022**

Draft 1

Motion to convene in Executive Session pursuant to Section 3-305(b)(7), and (8) , General Provisions Article, Annotated Code of Maryland, in order to discuss and consider pending or potential litigation and to consult with counsel to seek legal advice, specifically to be briefed by counsel as to and to discuss status of cases in the Circuit Court for Prince George’s County, Maryland, and the Court of Special Appeals, to maintain confidentiality regarding the current status of ongoing litigation and as to the Council’s position on pending litigation.

*The Chair read the following closing statement/motion to convene in executive session: “Motion to convene in Executive Session pursuant to Section 3-305(b)(7), and (8) , General Provisions Article, Annotated Code of Maryland, in order to discuss and consider pending or potential litigation and to consult with counsel to seek legal advice, specifically to be briefed by counsel as to and to discuss status of cases in the Circuit Court for Prince George’s County, Maryland, and the Court of Special Appeals, to maintain confidentiality regarding the current status of ongoing litigation and as to the Council’s position on pending litigation..” The Executive Session was held (See County Council Minutes dated September 20, 2022 for details).*

**A motion was made by Council Member Medlock, seconded by Council Member Turner, that this Executive Session be convened. The motion carried by the following vote:**

**Aye**                    11 - Hawkins, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras, Turner, Burroughs and Medlock

[ADJ96-22](#)

**ADJOURN**

Draft 1

*THE MEETING WAS ADJOURNED AT 11:55 AM.*

**A motion was made by Council Member Glaros, seconded by Council Member Turner, that this meeting be adjourned. The motion carried by the following vote:**

**Aye**            11 - Hawkins, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras, Turner, Burroughs and Medlock

**1:30 PM - PLANNING, HOUSING AND ECONOMIC DEVELOPMENT (PHED) COMMITTEE - (Virtual Meeting)**

*(SEE SEPARATE AGENDA)*

Prepared by:

\_\_\_\_\_  
Leonard Moses, Legislative/Zoning Assistant

Submitted by:

\_\_\_\_\_  
Donna J. Brown, Clerk of the Council