PRINCE GEORGE'S COUNTY COUNCIL AGENDA ITEM SUMMARY

Meeting Date: 7/26/95 Reference No.: CB-56-1995

Proposer: Bailey **Draft No.:** 1

Sponsors: Bailey, Del Giudice, Wilson, Estepp, and MacKinnon

Item Title: For the purpose of amending the requirements of Subtitle 13

as they pertain to projects authorized under 10 U.S.C. 2828

Drafter: Resource Personnel: J. Kenneth Battle

THE Committee Director

LEGISLATIVE HISTORY:

Date Presented: 6/13/95 **Executive Action:** 8/8/95 S

Committee Referral: (1) 6/13/95 THE Effective Date: 9/25/95

Committee Action:(1) 6/29/95 FAV

Date Introduced: 7/5/95

Pub. Hearing Date: (1) 7/26/95 2:15 PM

Council Action: (1) 7/26/95 Enacted

Council Votes: AMC: A, DB: A, SD: A, JE: A, IG: A, WM: A, RVR: A, AS: A, MW: A

Pass/Fail: P

Remarks:

TRANSPORTATION, HOUSING AND ENVIRONMENT COMMITTEE DATE: 6/29/95

Committee Vote: Favorable, 4-0 (In favor: Council Members Del Giudice, Estepp, Scott and

Wilson)

Title 10, Section 2828 of the United States Code permits the Secretaries of the various military departments to lease single or multi-family housing near a military installation for assignment, without rental charge, to members of the armed forces. CB-56-1995 proposes to exempt such housing facilities from the County's bi-annual licensing and inspection requirements. The basis for this exemption is that the military has its own inspection and maintenance program. Staff of the Department of Environmental Resources, which implements the County's licensing and inspection program, indicated their support of the legislation. The Committee discussed the inspection

requirements of the Air Force, which will be leasing the Summerfield development for military housing. The Committee reached a level of assurance that the military's inspection program is at or above the County's program.

BACKGROUND INFORMATION/FISCAL IMPACT

(Includes reason for proposal, as well as any unique statutory requirements)

The proposed legislation amends the Landlord-Tenant regulations regarding facilities leased by the Federal Government to provide housing for members of the Armed Forces.

CODE INDEX TOPICS: