## COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND SITTING AS THE DISTRICT COUNCIL

## 2024 Legislative Session

|                       | <u>e</u>   |  |  |  |
|-----------------------|--|--|--|--|
| Resolution No.        | CR-055-2024  |  |  |  |
| Proposed by           | Council Member Olson                                   |  |  |  |
| Introduced by _       | Council Members Olson, Watson, Ivey, Harrison, Fisher, |  |  |  |
|                       | Hawkins and Dernoga                                    |  |  |  |
| Co-Sponsors _         |  |  |  |  |
| Date of Introduct     | June 11, 2024  |  |  |  |
| RESOLUTION            |  |  |  |  |
| RESOLUTION concerning |  |  |  |  |

A

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

The Langley Park-College Park-Greenbelt-and Vicinity Minor Plan Amendment—Minor Amendment—Approval

For the purpose of approving, in accordance with the provisions of the Zoning Ordinance of Prince George's County, Maryland, a Minor Plan Amendment to the 1989 Master Plan and Sectional Map Amendment for the Langley Park-College Park-Greenbelt-and Vicinity to modify certain obsolete development pattern recommendations for context-sensitive infill and physical development of residential neighborhoods and commercial areas of the Master Plan in order to align with Plan Prince George's 2035 Established Communities, Employment Areas, and recent Countywide zoning amendments for Commercial, Neighborhood designations.

WHEREAS, on January 16, 2024, the County Council of Prince George's County, Maryland, sitting as the District Council, adopted Council Resolution No. CR-001-2024, thereby directing the initiation and preparation of a minor plan amendment and concurrent sectional map amendment for the Langley Park-College Park-Greenbelt-and Vicinity by the Planning Board of the Maryland-National Capital Park and Planning Commission; and

WHEREAS, the Prince George's County Planning Board, in conjunction with the District Council, pursuant to Sections 27-3502 and 27-3407 of the Zoning Ordinance, held a duly advertised joint public hearing on the 1989 Master Plan and Sectional Map Amendment for the Langley Park-College Park-Greenbelt-and Vicinity Minor Plan Amendment and its concurrent Sectional Map Amendment on March 19, 2024; and

WHEREAS, after the close of the public hearing record, planning staff prepared a Technical Staff Report analyzing the proposed Minor Plan Amendment and public hearing comments with recommendation to the Planning Board for consideration; and

WHEREAS, on April 25, 2024, the Prince George's County Planning Board held a public work session to examine the analysis of testimony, transcripts of oral testimony provided at the Joint Public Hearing, as well as written testimony and other exhibits received prior to close of record on April 3, 2024; and

WHEREAS, on April 25, 2024, the Planning Board, upon consideration of the record and staff digest, adopted the Langley Park-College Park-Greenbelt-and Vicinity Minor Plan Amendment in Prince George's County Planning Board Resolution of Plan Adoption PGCPB No. 2024-27, and transmitted the adopted Minor Plan Amendment to the District Council on May 1, 2024; and

WHEREAS, pursuant to Section 27-3502(i)(6) of the Zoning Ordinance, the Planning Board transmitted the Adopted Minor Plan Amendment, technical staff report, and Endorsed Sectional Map Amendment, with their respective recommendations, to the District Council on May 1, 2024; and

WHEREAS, on May 28, 2024, the District Council held a public work session, convened as the Committee of the Whole, to examine the Planning Board adopting resolution, staff's technical report, the analysis of testimony prepared by the staff, as well as the array of exhibits and other testimony within the record of public hearing testimony; and

WHEREAS, upon consideration and discussion by the District Council, the Committee of the Whole voted favorably on May 28, 2024, to direct staff to prepare a Resolution of Approval for the minor plan amendments to be included in the 1989 *Master Plan and Sectional Map Amendment for the Langley Park-College Park-Greenbelt-and Vicinity*.

NOW, THEREFORE, BE IT RESOLVED by the County Council of Prince George's County, Maryland, sitting as the District Council for that part of the Maryland-Washington Regional District in Prince George's County, Maryland, that the 2024 Langley Park-College Park-Greenbelt-and Vicinity Minor Plan Amendment as adopted by Planning Board and embodied within the resolution adopted on April 25, 2024, PGCPB No. 2024-27, as set forth in Attachment A and incorporated as if set forth fully herein, be and the same is hereby APPROVED.

1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |

BE IT FURTHER RESOLVED that the planning staff is authorized to make appropriate textual and graphical revisions to the Master Plan, as amended, to correct identified errors, reflect updated information and revisions, and otherwise incorporate the changes reflected in this Resolution.

BE IT FURTHER RESOLVED that the provisions of this Resolution are severable. If any provision, sentence, clause, section, zone, zoning map, or part thereof is held illegal, invalid, unconstitutional, or unenforceable, such illegality, invalidity, unconstitutionality, or unenforceability shall not affect or impair any of the remaining provisions, sentences, clauses, sections, zones, zoning maps, or parts hereof or their application to other zones, persons, or circumstances. It is hereby declared to be the legislative intent that this Resolution would have been adopted as if such illegal, invalid, unconstitutional, or unenforceable provision, sentence, clause, section, zone, zoning map, or part had not been included therein.

BE IT FURTHER RESOLVED that this Resolution shall take effect on the date of its adoption.

Adopted this 11th day of June, 2024.

Clerk of the Council

COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND, SITTING AS THE DISTRICT COUNCIL FOR THAT PART OF THE MARYLAND-WASHINGTON REGIONAL DISTRICT IN PRINCE GEORGE'S COUNTY, MARYLAND

|                | BY: |                     |  |
|----------------|-----|---------------------|--|
|                |     | Jolene Ivy<br>Chair |  |
| ATTEST:        |     |                     |  |
|                |     |                     |  |
| Donna J. Brown | ·   |                     |  |