



# Prince George's County Council

County Administration  
Bldg  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Agenda - Final

### Transportation, Housing and the Environment Committee

*Mary A. Lehman, Chair*

*Todd M. Turner, Vice Chair*

*Mel Franklin*

*Dannielle M. Glaros*

*Deni L. Taveras*

*Director ~ Hawi Sanu*

*Administrative Aide ~ Victoria Middleton*

*301-952-3694*

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Thursday, June 4, 2015

10:00 AM

Committee Hearing Room 2027

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#### ORDER OF PROCEEDING

#### CALL TO ORDER

#### AGENDA

#### LEGISLATION

##### [CR-018-2015](#)

Draft: 1

##### A RESOLUTION CONCERNING HOUSING AND COMMUNITY

DEVELOPMENT ANNUAL ACTION PLAN: FY 2015 for the purpose of amending the Annual Action Plan for Housing and Community Development: Fiscal Year (FY) 2015 to include a new, eligible HOME Investment Partnerships Program ("HOME") activity, the Rainier Manor Phase II senior rental housing project and approving the reallocating and commitment of \$850,000 in HOME funds from the FY 2015 Annual Action Plan for this activity.

#### ADJOURN