

COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND
2014 Legislative Session

Resolution No. CR-57-2014

Proposed by The Chairman (by request – County Executive)

Introduced by Council Member Davis

Co-Sponsors _____

Date of Introduction June 17, 2014

RESOLUTION

1 A RESOLUTION concerning
2 The 2008 Water and Sewer Plan (April 2014 Cycle of Amendments)
3 For the purpose of changing the water and sewer category designations of properties within the
4 2008 Water and Sewer Plan.

5 WHEREAS, Title 9, Subtitle 5 of the Environment Article of the Annotated Code of
6 Maryland requires the County to adopt a comprehensive plan dealing with water supply and
7 sewerage systems, established the procedures governing the preparation and adoption of said
8 plan, and provides for amendments and revisions thereto; and

9 WHEREAS, pursuant to said procedures, the County Executive submitted to the County
10 Council his recommendations on water and sewer plan amendment requests within the April
11 2014 Cycle of Amendments; and

12 WHEREAS, the County Council received testimony through an advertised public hearing
13 on the April 2014 Cycle of Amendments; and

14 WHEREAS, the County Council notified the Washington Suburban Sanitary Commission,
15 the Maryland-National Capital Park and Planning Commission, the State and County Health
16 Departments, the Maryland Department of Planning and the Maryland Department of the
17 Environment of the public hearing and provided each agency with copies of the April 2014
18 Cycle of Amendments.

19 SECTION 1. NOW, THEREFORE, BE IT RESOLVED by the County Council of Prince
20 George's County, Maryland, that the Prince George's County 2008 Water and Sewer Plan, as
21 adopted by CR-91-2008, and amended by CR-17-2009, CR-52-2009, CR-5-2010, CR-19-2010,
22 CR-82-2010, CR-20-2011, CR-4-2012, CR-19-2012, CR-27-2012, CR-71-2012, CR-20-2013,

1 CR-50-2013, CR-92-2013 and CR-11-2014 is further amended by adding the water and sewer
2 category designations as shown in Attachment A, attached hereto and made a part hereof.

3 SECTION 2. BE IT FURTHER RESOLVED that maps identified as the “Prince George’s
4 County, Maryland, 2008 Water Map” and “Prince George’s County, Maryland, 2008 Sewer
5 Map”, are hereby amended to incorporate the approved category changes with the property
6 location delineated on the map in Attachment B, attached hereto and made a part hereof.

7 SECTION 3. BE IT FURTHER RESOLVED that within five working days of the adoption
8 of this Resolution, it shall be transmitted to the County Executive by the Clerk of the Council.

9 SECTION 4. BE IT FURTHER RESOLVED that this Resolution shall take effect on the
10 day following the first regularly scheduled Council meeting day which occurs after the County
11 Executive transmits his comments on the Resolution, or on the day that the County Executive
12 indicates he has no comments, or ten working days following the transmittal of this Resolution to
13 the County Executive, whichever shall occur first. Prior to the effective date of this Resolution,
14 the Council may reconsider its action based upon any recommendation received from the County
15 Executive.

16 SECTION 5. BE IT FURTHER RESOLVED that upon the effective date of this
17 Resolution, it shall be transmitted by the Clerk of the Council to the Secretary of the Maryland
18 Department of the Environment.

Adopted this 23rd day of July, 2014.

COUNTY COUNCIL OF PRINCE
GEORGE'S COUNTY, MARYLAND

BY: _____
Mel R. Franklin
Chairman

ATTEST:

Redis C. Floyd
Clerk of the Council

WATER AND SEWER CATEGORY AMENDMENT

Sewershed Application Council District	Development Proposal/ Tax Map Location	Acreage/ Zoning	Current Category	Requested Category	Executive's Recommendation	Council Approval
<u>Blue Plains</u>						
14/BP-01 Minnick Property District 1	No further development proposed; improved with existing 73,749 SF industrial warehouse structures 4 F-3, Parcel A	3.33 I-2	5	4	3	4
14/BP-02 Triple R Limited Partnership District 1	No further development proposed; improved with 14,586 SF industrial warehouse structures 4 F-3, Parcel 20	3.40 I-2	5	4	3	4
<u>Western Branch</u>						
14/W-01 Denney's Addition to Parkwood District 4	Creation of two residential lots; improved with an existing 1,809 SF residential unit 36 F-2, Parcel 367	2.62 R-R	S5	S4	S4	S4
14/W-02 Sinclair Woods District 4	18 townhouse units, minimum 2,500 SF floor area; minimum sale price \$300,000 45 D-3, Parcel 71	5.56 R-T/ C-M	5	4	4	4
14/W-03 Neil Property District 6	27 Single family homes, minimum 2,000 SF floor area; minimum sale price \$350,000 74 B-4, Parcels 58 & 137	11.47 R-80	5	4	4	4

WATER AND SEWER CATEGORY AMENDMENT

Sewershed Application Council District	Development Proposal/ Tax Map Location	Acreage/ Zoning	Current Category	Requested Category	Executive's Recommendation	Council Approval
<u>Piscataway</u>						
14/P-01 Grace United Methodist Church District 9	Existing church building; new church building comprising 15,000 SF of floor area, to serve a congregation of 500 members 132 D-1/2, Parcels 53, 148 & 249	14.52 R-E	5	4/3	4/3 ¹	4/3 ¹
14/P-02 7401 Moores Road District 9	Existing structure to be improved with a 6,500 up to 21,500 SF commercial retail building 134 F-4, Parcel 130	5.02 C-M	S5	S4	S4	S4

¹ Parcel 148 to advance to Sewer Category 3

APPLICATIONS

REQUEST

MAP #

Blue Plains

14/BP-01	Minnick Property	5 to 4	1
14/BP-02	Triple R Limited Partnership	5 to 4	2

Western Branch

14/W-01	Denney's Addition to Parkwood	S5 to S4	3
14/W-02	Sinclair Woods	5 to 4	4
14/W-03	Neil Property	5 to 4	5

Piscataway

14/P-01	Grace United Methodist Church	5 to 4	6
14/P-02	7401 Moores Road	S5 to S4	7



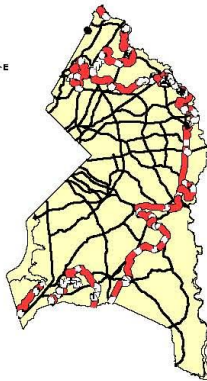
Rubem L. Baker, III
County Executive

Minnick Property 14/BP-01

April 2014 Application



Department of Environmental Resources
Sustainable Initiatives Division
Program Support Section
W/S/14/01/01A_L_CycleMap-2014





Kathern L. Baker, III
County Executive

Water and Sewer Plan Amendments

Amendment Request 5 to 4



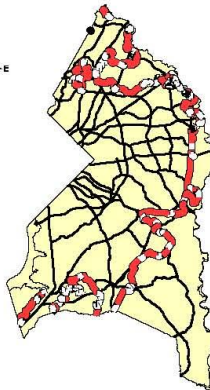
Triple R Limited Partnership 14/BP-02

April 2014 Application



Department of Environmental Resources
Sustainable Initiatives Division
Program Support Section
W:\Sustainable_02\Cycle4\Map-2014

- | | |
|--|------------------|
| Envelope Boundary | Property |
| Streams | Wetlands |
| Ponds | Historical sites |
| Buildings | |
| Streets | |
| Railroad | |
| Bridges | |
| Water lines | |
| Sewer lines | |
| Pressure Sewer | |
| Sewer Categories | |
| S-3 Community System | |
| S-4 Community System Adequate for Development Planning | |
| S-5 Future Community system | |
| S-6 Individual System | |
| S-6P Private, Shared or Community System | |





Rubem L. Baker, III
County Executive

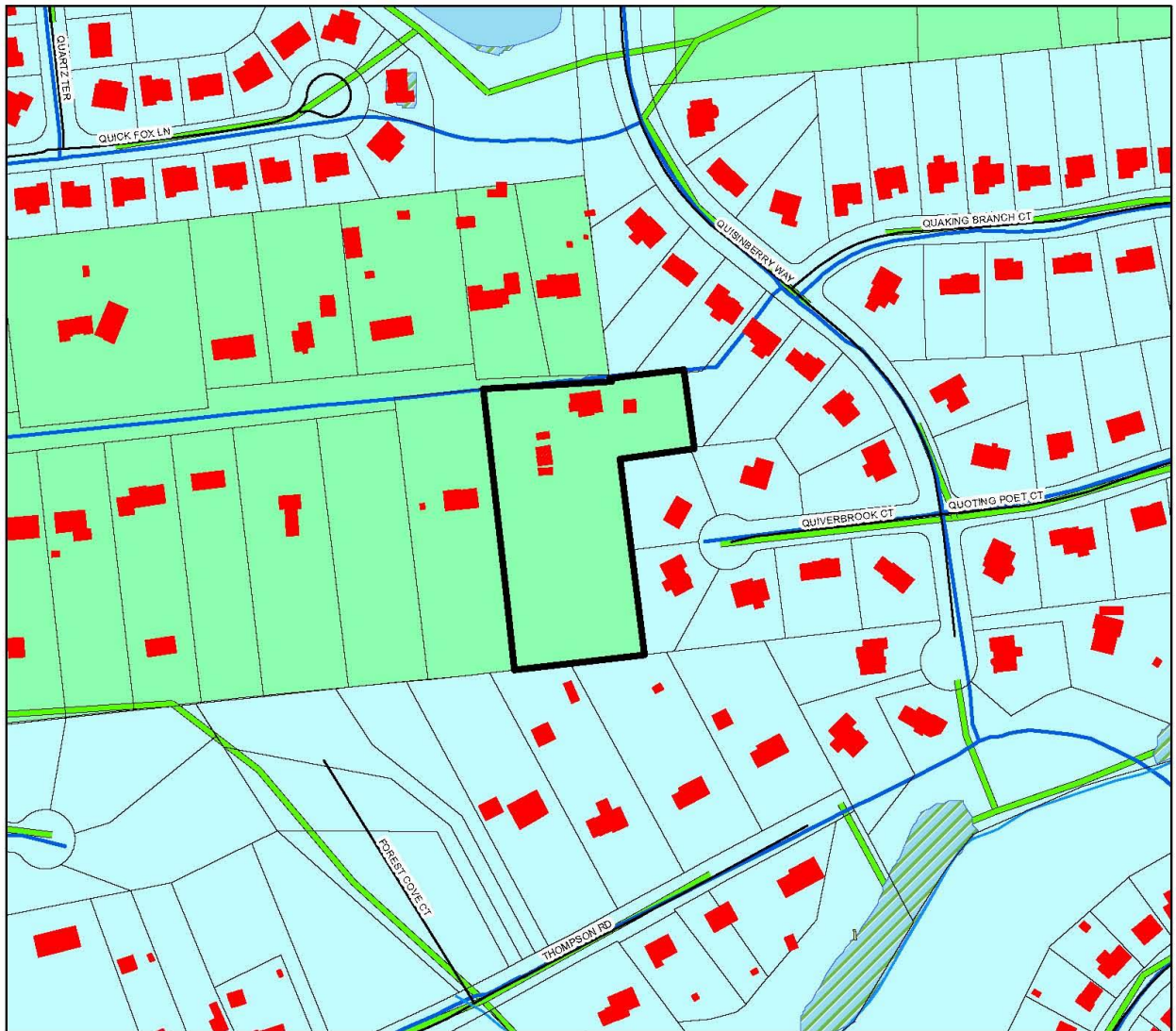
Water and Sewer Plan Amendments

Amendment Request S5 to S4



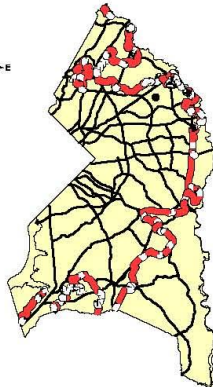
Denny's Addition to Parkwood 14/W-01

April 2014 Application



Department of Environmental Resources
Sustainable Initiatives Division
Program Support Section
WSSN/AR/LA_CycleMap/2014

Envelope Boundary	Streams	Ponds	Property
Buildings	Streets	Wetlands	Historical sites
Railroad	Bridges	Council District 4	
Water lines	Sewer lines		
Pressure Sewer	Sewer Categories		
S-3 Community System	S-4 Community System Adequate for Development Planning	S-5 Future Community system	S-6 Individual System
S-6P Private, Shared or Community System			



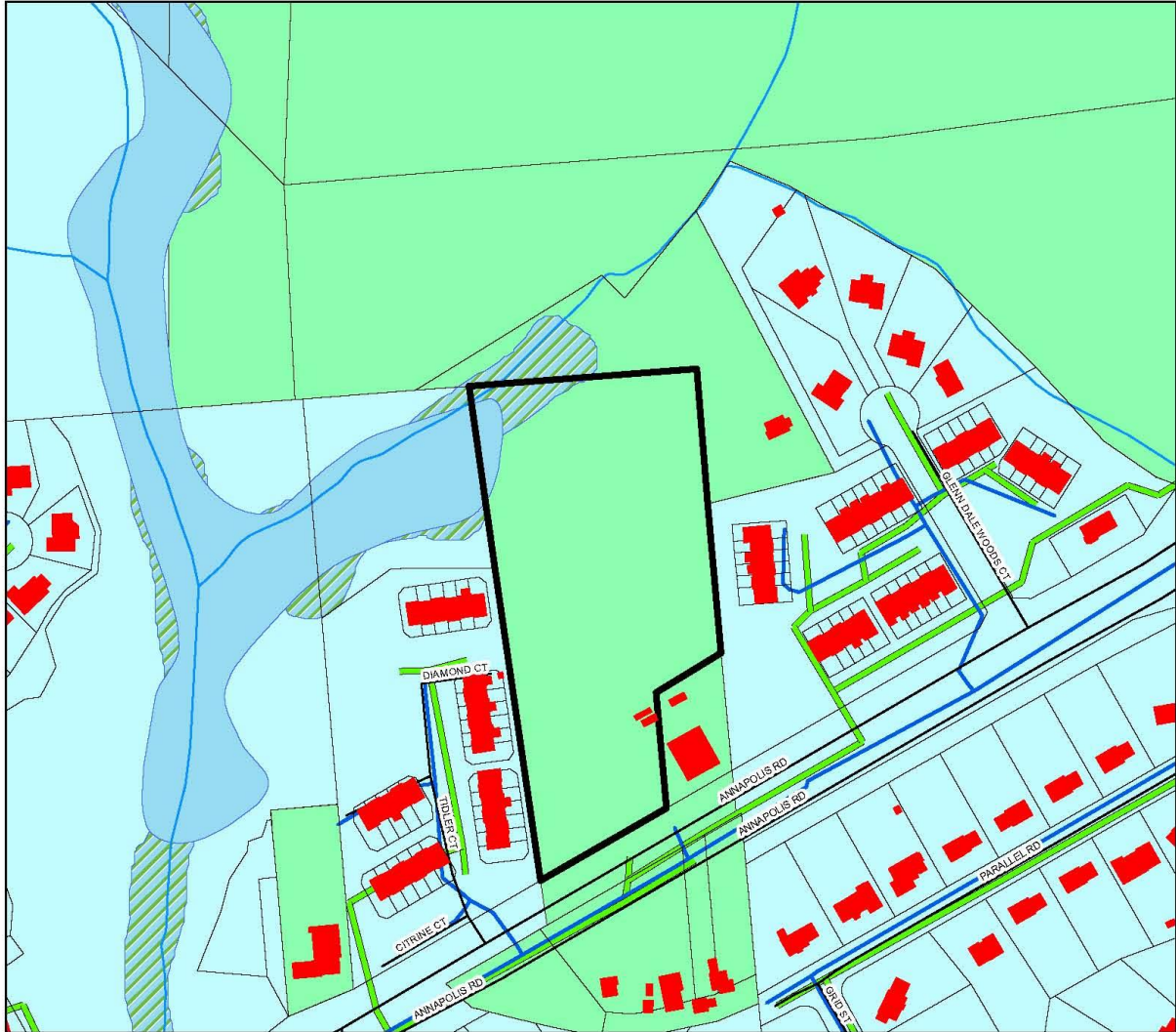


Rubem L. Baker, III
County Executive



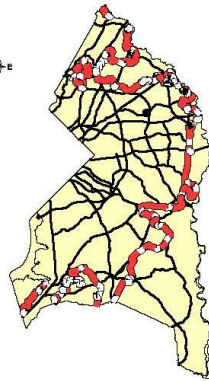
Sinclair Woods 14/W-02

April 2014 Application



Department of Environmental Resources
Sustainable Initiatives Division
Program Support Section
WMS2014LA_CycleMap2014

	Envelope Boundary		Streams		Ponds		Buildings		Streets		Railroad		Bridges		Water lines		Sewer lines		Pressure Sewer		Property		Wetlands		Historical sites
Council District 4																									
Sewer Categories																									
	S-3	Community System		S-4	Community System Adequate for Development Planning		S-5	Future Community system		S-6	Individual System		S-6P	Private, Shared or Community System											





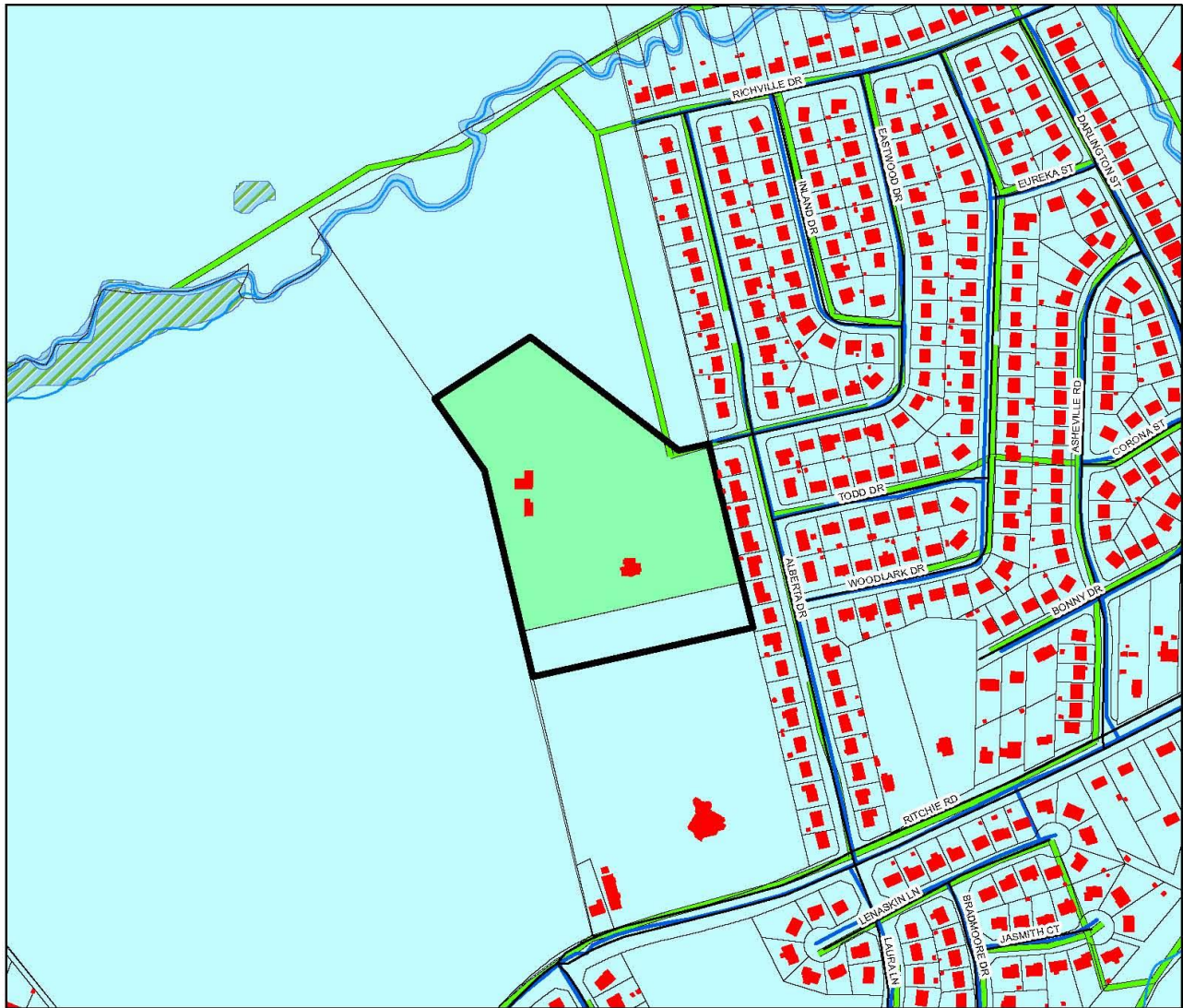
Rushern L. Baker, III
County Executive



Department of
Environmental
Resources

Neil Property 14/W-03

April 2014 Application



Department of Environmental Resources
Sustainable Initiatives Division
Program Support Section
WOShellonLA_CycleMap2014

- | | | | |
|--|----------|---------|------------------|
| Envelope Boundary | Streams | Ponds | Property |
| Buildings | Wetlands | Streets | Historical sites |
| Railroad | | | |
| Bridges | | | |
| Water lines | | | |
| Sewer lines | | | |
| Pressure Sewer | | | |
| Sewer Categories | | | |
| S-3 Community System | | | |
| S-4 Community System Adequate for Development Planning | | | |
| S-5 Future Community system | | | |
| S-6 Individual System | | | |
| S-6P Private, Shared or Community System | | | |

Council District 6





Rudern L. Baker, III
County Executive

Water and Sewer Plan Amendments Amendment Request 5 to 4



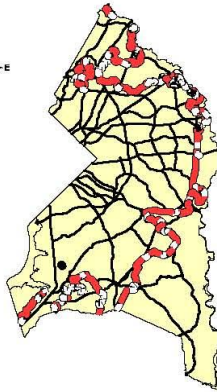
Grace United Methodist Church 14/P-01

April 2014 Application



Department of Environmental Resources
Sustainable Initiatives Division
Program Support Section
WCS/Redevelopment/CycleMap-s2014

- | | |
|--|------------------|
| Envelope Boundary | Property |
| Streams | Wetlands |
| Ponds | Historical sites |
| Buildings | |
| Streets | |
| Railroad | |
| Bridges | |
| Water lines | |
| Sewer lines | |
| Pressure Sewer | |
| Council District 9 | |
| Sewer Categories | |
| S-3 Community System | |
| S-4 Community System Adequate for Development Planning | |
| S-5 Future Community system | |
| S-6 Individual System | |
| S-6P Private, Shared or Community System | |





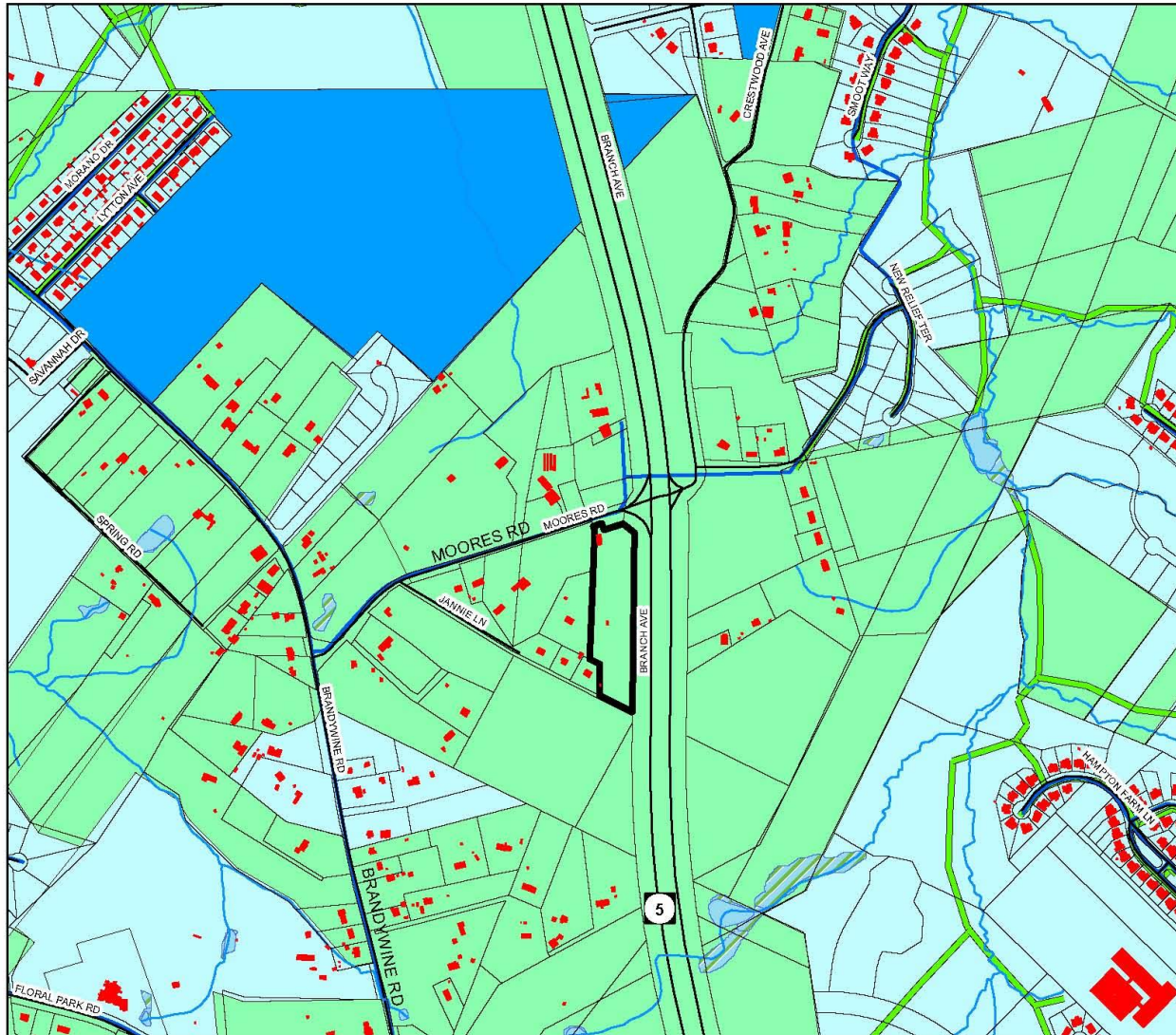
Rudolph L. Baker, III
County Executive



Department of
Environmental
Resources

7401 Moores Road 14/P-02

April 2014 Application



Department of Environmental Resources
Sustainable Initiatives Division
Program Support Section
W:\Sustainable_IL_Co\14Map\2014

