



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Final

### Sitting as the Committee of the Whole

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Thursday, March 24, 2022

10:00 AM

Council Hearing Room

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(Accessible in a Hybrid Manner -- Both Virtually and In-Person)

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

#### **ORDER OF PROCEEDINGS:**

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### **CALL TO ORDER**

#### **BUDGET WORKSESSION(S) - TIEE**

[BU 2022-1](#)

Draft: 1

#### **WASHINGTON SUBURBAN SANITARY COMMISSION (WSSC) - BUDGET OVERVIEW**

Carla Reid, General Manager/CEO  
Patti Colihan, Chief Financial Officer  
Joe Beach, Deputy General Manager

**Attachment(s):** [WSSC FY 2023 Budget Overview\\_COW Presentation 032420](#)

#### **APPOINTMENTS**

[APPT-12-22](#)

Draft: 1

**Appointment of the following individuals to the Fire Commission for Prince George's County:**

Ms. Michelle A. Chandler  
Reappointment: Volunteer Member  
Term Expiration: July 1, 2023

Ms. Gloria J. Bell  
Appointment: Volunteer Member

Replacing: J. Robert Breen  
Term Expiration: July 1, 2023

Ms. Lisa MC Hegwood  
Appointment: Volunteer Member  
Replacing: William H. King  
Term Expiration: July 1, 2023

Mr. Kyle J. Snyder  
Appointment: Volunteer Member  
Replacing: Randy Kuenzli  
Term Expiration: July 1, 2023

**Attachment(s):** Fire Commission\_Appointment\_package  
[Fire Commission Appointment Transmittal](#)

[APPT-13-22](#)

Draft: 1

**Appointment of the following individual as the District 8 Representative to the Board of Education for Prince George's County:**

Ms. Madeline LaSalle

**Attachment(s):** District 8 Bd of Ed\_Appointment Package  
[District 8 Bd of Ed Appointment Transmittal](#)

[BR 03242022](#)

Draft: 1

1:30 PM - CIP UPDATE

Stanley Earley, Director, Office of Management and Budget

**Attachment(s):** [CIP Update 2023 Council Presentation](#)

## **LEGISLATION**

[CB-006-2022](#)

Draft: 1

**AN ACT CONCERNING AN INTERPROJECT TRANSFER OF APPROPRIATIONS IN THE APPROVED FISCAL YEAR 2022 CAPITAL BUDGET** for the purpose transferring appropriations to the Playground Equipment (4.77.0006) project and the Bear Branch Sub-Watershed (5.54.0016) project; decreasing appropriations from the Lead Remediation (4.77.0050) project and the MS4/NPDES Compliance & Restoration (5.54.0019) project; and amending the Approved Fiscal Year 2022 - 2027 Capital Improvement Program with regard to expenditures and financing beyond the budget year.

**Attachment(s):** [B2022006](#)  
[CB-006-2022 Attachment A](#)  
[CB-006-2022 Attachment B](#)  
[CB-006-2022 Attachment C](#)  
[CB-006-2022 Attachment D](#)  
[CB-006-2022 AIS](#)  
[CB-006-2022 PAFI](#)  
[CB-006-2022 Transmittal](#)

**Legislative History:**

2/22/22 County Council presented and referred to the Sitting  
as the Committee of the Whole

[CB-007-2022](#)

Draft: 1

**AN ACT CONCERNING THE ADDITION OF TWO CAPITAL PROJECTS AND SUPPLEMENTARY APPROPRIATIONS IN THE APPROVED FISCAL YEAR 2022-2027 CAPITAL PROGRAM** for the purpose of adding two capital projects, Cheverly Building Replacement (3.70.0004) and Warm Nights Homeless Shelter (8.31.0005) in the Approved Fiscal Year 2022 - 2027 Capital Program; providing supplementary appropriations to the Medical Unit Renovation and Expansion project (4.56.0005), Suitland Manor (8.90.0003), Addison Road/Capitol Heights Metro Corridor (8.90.0002), Stadium Upgrades (4.77.0082), Brandywine Road Club Priority Projects (4.66.0053), MS4/NPDES Compliance & Restoration (5.54.0019), Flood Protection and Drainage Improvement (5.54.0005), Major Reconstruction Program (DPW&T) (5.66.0003), Clean Water Partnership NPDES/MS4 (5.54.0018), Cheverly Building Replacement (3.70.0004) and Warm Nights Homeless Shelter (8.31.0005); and amending the Approved Fiscal Year 2022 - 2027 Capital Improvement Program with regard to expenditures and financing beyond the budget year.

**Attachment(s):** [B2022007](#)  
[CB-007-2022 \(Attachment - Schedule A\)](#)  
[CB-007-2022 \(Attachment - Schedule B\)](#)  
[CB-007-2022 \(Attachment - Schedule C\)](#)  
[CB-007-2022 \(Attachment - Schedule D\)](#)  
[CB-007-2022 \(Attachment - Schedule E\)](#)  
[CB-007-2022 \(Attachment - Schedule F\)](#)  
[CB-007-2022 \(Attachment - Schedule G\)](#)  
[CB-007-2022 \(Attachment - Schedule H\)](#)  
[CB-007-2022 \(Attachment - Schedule I\)](#)  
[CB-007-2022 \(Attachment - Schedule J\)](#)  
[CB-007-2022 \(Attachment - Schedule K\)](#)  
[CB-007-2022 AIS](#)  
[CB-007-2022 PAFI](#)  
[CB-007-2022 Transmittal](#)

**Legislative History:**

2/22/22 County Council presented and referred to the Sitting  
as the Committee of the Whole

[ADJ45-22](#)

Draft: 1

**ADJOURNED**