



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Final Sitting as the Board of Health

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Monday, July 17, 2023

10:30 AM

Council Hearing Room

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VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

### **10:00 A.M. - DISTRICT COUNCIL MEETING - (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

### **10:30 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

[DISC 21-2023](#)

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### **INTRODUCTION OF BOARD OF HEALTH CONSULTANT AND PRIORITIES FOR THE BOARD OF HEALTH**

Dr. Lakisa Blocker, Board of Health Consultant, Health Solutions Group

#### Discussion

- Needs Assessment by Council Districts
- Nurse-Patient Ratios
- Behavioral Health and Crisis Response in Prince George's County

**Attachment(s):** [Introduction of Board of Health Consultant and Priorities Prese](#)

**BRIEFING: ASSESSMENT OF EMERGENCY ROOM WAIT TIMES IN PRINCE  
GEORGE'S COUNTY**

[BR 07172023c](#)    **MARYLAND HOSPITAL ASSOCIATION**

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Mr. Brian Frazee, Vice President, Government Affairs

**Attachment(s):**   [MHA Prince George's Presentation 7.17.23 BOH](#)

[BR 07172023a](#)    **ADVENTIST HEALTHCARE FORT WASHINGTON MEDICAL  
CENTER**

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Eunmee Shim, President of Adventist HealthCare Fort Washington Medical  
Center

**Attachment(s):**   [Adventist Healthcare Presentation 7.17.2023 BOH](#)

[BR 07172023b](#)    **LUMINIS HEALTH / DOCTORS COMMUNITY MEDICAL CENTER**

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Deneen Richmond, President, Luminis Health Doctors Community Health Center  
and Chief Quality & Population Health Officer, Luminis Health

**Attachment(s):**   [Luminis Health / Doctors Community Presentation 7.17.2023](#)

[BR 07172023d](#)    **MEDSTAR SOUTHERN MARYLAND HOSPITAL CENTER**

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Dr. Stephen T. Michaels, MD, President, MedStar Southern Maryland Hospital  
Center and Senior Vice President, MedStar Health

**Attachment(s):**   [MedStar Southern Maryland Presentation 7.17.23 BOH](#)

[BR 07172023e](#)    **UNIVERSITY OF MARYLAND CAPITAL REGION HEALTH**

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Dr. Tom-Meka Archinard, MD, Senior Vice President and Chief Medical Officer

**Attachment(s):**   [Univ. of MD Cap Region Presentation 7.17.2023 BOH](#)

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