

# Agenda Item Summary

| Meeting Date:        | 11/14/2023  | <b>Effective Date:</b> 11/14/2023 |  |  |
|----------------------|---|-----------------------------------|--|--|
| <b>Reference No.</b> | : CR-088-2023   | Chapter Number:                   |  |  |
| Draft No.:           | 1   | Public Hearing Date:              |  |  |
| Proposer(s):         | County Executive  |                                   |  |  |
| Sponsor(s):          | Harrison, Fisher, Hawkins, Franklin and Watson  |                                   |  |  |
| Item Title:          | A RESOLUTION CONCERNING ADJUSTMENTS TO APPROVED POSITION<br>GRADES for the purpose of adjusting the number of positions in certain grades in        |                                   |  |  |
|                      |   |                                   |  |  |
|                      | the Legislative Branch, Office of Human Rights, Office of Human Resources   |                                   |  |  |
|                      | Management, Office of Central Services, Department of Family Services, Police Department, Fire/EMS Department, Office of the Sheriff, Department of |                                   |  |  |
|                      |   |                                   |  |  |
|                      | Permitting, Inspections and Enforcement, Health Department and the Department of Housing and Community Development.                                 |                                   |  |  |
|                      |   |                                   |  |  |

Drafter:Amber C. Hendricks, Office of Management & BudgetResource Personnel:Stanley A. Earley, Office of Management and Budget

## **LEGISLATIVE HISTORY:**

| Date:      | Acting Body:  | Action:  | Sent To:                  |  |  |
|------------|---|--|---------------------------|--|--|
| 10/03/2023 | County Council  | introduced and referred                                | GOFP                      |  |  |
|            | Action Text:<br>This Resolution was introduced by Council Members Harrison, Fisher, Hawkins,<br>Franklin and Watson and referred to the Government Operations and Fiscal Policy<br>Committee.   |  |                           |  |  |
| 10/26/2023 | GOFP  | Favorably recommended                                  |                           |  |  |
|            | Action Text:<br>A motion was made by Council Member Harrison, seconded by Council Member<br>Fisher, that this Resolution be Favorably recommended. The motion carried by the<br>following vote:<br>Aye: 5 Burroughs, Oriadha, Fisher, Harrison and Ivey |  |                           |  |  |
| 11/14/2023 | County Council  | adopted  |                           |  |  |
|            | Action Text:<br>A motion was made by Council Member Harrison, seconded by Council Member<br>Watson, that this Resolution be adopted. The motion carried by the following vote:  |  |                           |  |  |
|            | •   | s, Harrison, Blegay, Dernoga, V<br>riadha and Franklin | Vatson, Olson, Burroughs, |  |  |
|            | Absent: 1 Fisher  |  |                           |  |  |

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### **AFFECTED CODE SECTIONS:**

#### **BACKGROUND INFORMATION/FISCAL IMPACT:**

This Resolution amends the Position by Grade Attachments (Attachments A) to Annual Budget and Appropriation Ordinance of Prince George's County for FY 2024 (CB-63-2023). The resolution amends the authorized staffing count and/or grade classification of positions in 11 agencies. The agencies include the Legislative Branch, Office of Human Rights, Office of Human Resources Management, Office of Information Technology, Office of Central Services, Department of Family Services, Police Department, Fire/EMS Department, Office of the Sheriff, Department of Permitting, Inspections and Enforcement, Health Department and the Department of Housing and Community Development.

**Document(s):** R2023088, CR-088-2023 Attachment A, CR-088-2023 Report, CR-088-2023 PAFI, CR-088-2023 Transmittal