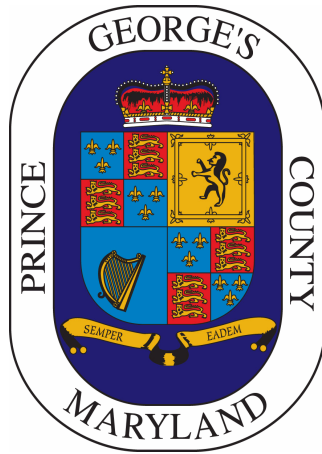


Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

Tuesday, February 16, 2016

11:15 AM

Council Hearing Room

County Council

Derrick Leon Davis, District 6, Chairman

Mel Franklin, District 9

Dannielle M. Glaros, District 3, Vice Chairwoman

Andrea C. Harrison, District 5

Mary A. Lehman, District 1

Obie Patterson, District 8

Deni L. Taveras, District 2

Karen R. Toles, District 7

Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED

10:00 A.M. - AGENDA BRIEFING - (ROOM 2027)

10:15 A.M. - RULES/GENERAL ASSEMBLY COMMITTEE – (ROOM 2027)

(SEE SEPARATE AGENDA)

11:15 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Reverend L. K. Floyd, Heart Changer Baptist Church, Silver Spring, Maryland

PLEDGE OF ALLEGIANCE

LEGISLATIVE DAY NO. 5

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 02092016](#) Approval of County Council Minutes dated February 9, 2016.

Attachment(s): [02092016](#)

CONSENT AGENDA - (CONTINUED)**(b) First Reading of Bills (Presentation)****[CB-005-2016](#)**

Draft: 1

AN ORDINANCE CONCERNING MEDICAL CANNABIS for the purpose of providing definitions for terms related to State-licensed medical cannabis uses in the County Zoning Ordinance, including medical cannabis dispensary, medical cannabis grower, medical cannabis grower facility, medical cannabis processor, and medical cannabis processor facility; providing for State-licensed medical cannabis growing or processing facilities by special exception in the C-S-C, C-O, I-1, I-2, and O-S Zones of the County under certain specified circumstances; providing for State-licensed medical cannabis dispensary facilities in certain Commercial, Industrial and Open Space Zones under certain circumstances; and providing certain statutory limitations or conditions for the location of a State-licensed medical cannabis facility within Prince George's County.

Sponsor(s): Harrison, Glaros and Davis

Attachment(s): [B2016005](#)
[CB-5-2016 AIS](#)

To be presented by Council Members Harrison, Glaros and Davis; referral to PZED

[CB-008-2016](#)

Draft: 1

AN ACT CONCERNING THE LABOR CODE for the purpose of amending provisions of the Labor Code to eliminate the Public Employees Board and provide for a new system of arbitration selection under the Labor Code.

Attachment(s): [B2016008](#)
[CB-8-2016 AIS](#)

To be presented by the Chairman (by request - County Executive); referral to PSFM

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT

[LTR 02162016](#) Proposed letter to the Honorable Jim Rosapepe, Chair, Prince George's County Senate Delegation and the Honorable Jay Walker, Chair, Prince George's County House Delegation transmitting the position of the Prince George's County Council on proposed State legislation.
(Verbal Rules/General Assembly Committee report to be provided)

11:30 A.M. - COUNTY COUNCIL SITTING AS THE BOARD OF HEALTH

[BR 02162016a](#) **BRIEFING:**

ZIKA VIRUS 101

Joseph L. Wright, MD, MPH - Consultant, Board of Health

COUNTY COUNCIL SITTING AS THE BOARD OF HEALTH - (CONTINUED)

[BR 02162016b](#) **BRIEFING:**

BIGGEST WINNER CARDIOVASCULAR RISK REDUCTION INITIATIVE

Joseph L. Wright, MD, MPH - Consultant, Board of Health

RECESS

RECONVENE

1:30 P.M. - PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)

APPT-3

Appointment of the following individual as Chief of Police for Prince George's County:

Henry P. Stawinski III

Legislative History:

2/4/16	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council
--------	---	---

APPT-4

Appointment of the following individual as Director of Homeland Security for Prince George's County:

Gevonia R. Whittington

Legislative History:

2/4/16	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council
--------	---	---

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

RECESS

3:00 P.M. - BRIEFING/DISCUSSION – (ROOM 2027)

[BR 02162016c](#) FY 2017 LEGISLATIVE BRANCH BUDGET

RECONVENE**6:30 P.M. - JOINT PUBLIC HEARING: - (COUNCIL HEARING ROOM)**

[JT 02162016a](#)

**PROPOSED MINOR AMENDMENTS TO THE LARGO TOWN CENTER 2013
SECTOR PLAN FOR THE LARGO TOWN CENTER DEVELOPMENT
DISTRICT OVERLAY ZONE**

Pursuant to provisions of the Land Use Article of the Maryland Annotated Code of and Subtitle 27 of the Prince George's County Code, the Prince George's County Planning Board of The Maryland-National Capital Park and Planning Commission and the County Council of Prince George's County, Maryland, sitting as the District Council for that part of the Maryland-Washington Regional District in Prince George's County, joint public hearing to receive public comment and testimony concerning the proposed minor amendments to the 2013 *Largo Town Center Approved Sector Plan and Sectional Map Amendment* as outlined in CR-79-2015 and CR-4-2016.

Attachment(s): [R2015079](#)

[R2016004](#)

(SEE SEPARATE AGENDA)

6:45 P.M. - JOINT PUBLIC HEARING: - (COUNCIL HEARING ROOM)**[JT 02162016b](#) **PROPOSED MINOR AMENDMENT TO THE 2014 SOUTHERN GREEN LINE STATION AREA SECTOR PLAN AND SECTIONAL MAP AMENDMENT DEVELOPMENT DISTRICT OVERLAY ZONE****

Pursuant to provisions of the Land Use Article of the Maryland Annotated Code, and the Zoning Ordinance of Prince George's County, Maryland, being also Subtitle 27 of the Prince George's County Code, the County Council for Prince George's County, sitting as the District Council for that part of the Maryland-Washington Regional District in Prince George's County, Maryland, and the Prince George's County Planning Board of The Maryland-National Capital Park and Planning Commission, joint public hearing to receive public comment and testimony concerning a proposed minor amendment to the 2014 *Southern Green Line Station Area Sector Plan and Sectional Map Amendment Development District Overlay Zone* ("D-D-O-Z ") as outlined in CR-1-2016.

Attachment(s): [R2016001](#)

(SEE SEPARATE AGENDA)

7:00 P.M. - PUBLIC HEARING: - (COUNCIL HEARING ROOM)**[PH 02162016](#) **THE ADOPTED PRINCE GEORGE'S PLAZA TRANSIT DISTRICT DEVELOPMENT PLAN AND TRANSIT DISTRICT DEVELOPMENT OVERLAY ZONE****

Pursuant to provisions of the Land Use Article of the Annotated Code of Maryland and the Zoning Ordinance of Prince George's County, Maryland, being also Subtitle 27 of the Prince George's County Code, the Prince George's County Council, sitting as the District Council public hearing to receive public testimony regarding the *Adopted Prince George's Plaza Transit District Development Plan and Transit District Overlay Zone Map Amendment*.

(SEE SEPARATE AGENDA)

ADJOURN

REMINDERS

Wed., Feb. 17, 2016

10:00 a.m. - PZED Committee Meeting (Room 2027)

Thurs., Feb. 18, 2016

10:00 a.m. - THE Committee Meeting (Room 2027)

1:30 p.m. - PSFM Committee Meeting (Room 2027)

Mon., Feb. 22, 2016

9:30 a.m. - District Council Agenda Briefing (Room 2027)

10:00 a.m. - Call to Order (Council Hearing Room)

11:30 a.m. - Rules/General Assembly Committee Meeting (Council Hearing Room)