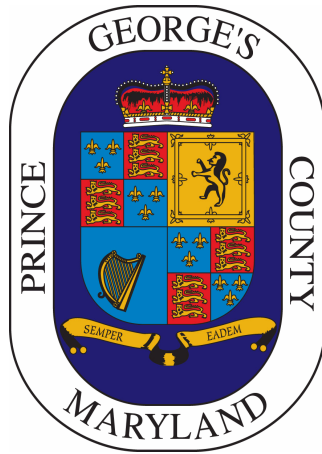


Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

Tuesday, November 10, 2015

10:00 AM

Council Hearing Room

County Council

*Mel Franklin, District 9, Chairman
Derrick Leon Davis, District 6, Vice Chair
Dannielle M. Glaros, District 3
Andrea C. Harrison, District 5
Mary A. Lehman, District 1
Obie Patterson, District 8
Deni L. Taveras, District 2
Karen R. Toles, District 7
Todd M. Turner, District 4*

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED

9:30 A.M. - AGENDA BRIEFING - (ROOM 2027)**10:00 A.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)**

PROCLAMATION presented to Chief Anthony Ayers, Town of Capitol Heights Police Department recognizing their “Outstanding Domestic Violence Initiatives” in Prince George’s County. (Council Member Karen R. Toles and Council Chairman Mel Franklin)

PROCLAMATION presented to the Community Crisis Services recognizing the week of November 16-24, 2015, as “National Hunger and Homelessness Awareness Week” in Prince George’s County. (Council Member Dannielle M. Glaros, Council Member Deni Tavaras and Council Chairman Mel Franklin)

JOINT PROCLAMATION presented to The Maryland-National Capital Park and Planning Commission recognizing their SIXTH Gold Medal Award for Excellence in Parks and Recreation Management and “BEST IN THE NATION” from the National Recreation and Park Association. (County Executive Rushern L. Baker, III, Council Chairman Mel Franklin and Council Vice Chair Derrick Leon Davis)

10:30 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**INVOCATION:**

Pastor William Tucker, Remnant Church of Christ, Temple Hills, Maryland

PLEDGE OF ALLEGIANCE**DESIGNATION OF NOVEMBER 10, 2015, AS LEGISLATIVE DAY NO. 35**

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 11032015](#) County Council Minutes dated November 3, 2015.

Draft: 1

Attachment(s): [11032015](#)

(b) Introduction of Resolutions

[CR-074-2015](#)

Draft: 1

A RESOLUTION CONCERNING MARYLAND DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT NONPROFIT ASSISTANCE FUND for the purpose of approving the project and application submitted by Champ House Recovery Inc. to the Maryland Department of Housing and Community Development for Nonprofit Assistance Funds in the amount of \$50,000 for its Roof Renovation Project.

Sponsor(s): Turner

Attachment(s): [R2015074](#)
[CR-74-2015 AIS](#)

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

4. PUBLIC HEARINGS: -(COUNCIL HEARING ROOM)[APPT-062](#)

Draft: 1

Appointment of the following individual as the District 7 Representative to the Board of Education for Prince George's County;

Mr. K. Alexander Wallace

Legislative History:

10/27/15	Committee of the Whole	Favorably recommended to the County Council
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11:00 A.M. - 5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)[CB-029-2015](#)

Draft: 1

AN ACT CONCERNING MINORITY BUSINESS ENTERPRISE

CERTIFICATION for the purpose of requiring the decertification of businesses that are improperly certified as minority business enterprises.

Sponsor(s): Franklin, Turner, Taveras, Patterson, Harrison and Davis

Attachment(s): [B2015029.doc](#)
[CB-29-2015 AIS](#)
[CB-29-2015 Report](#)
[CB-29-2015 Fiscal Impact](#)

Legislative History:

5/12/15	County Council	presented and referred to the Public Safety and Fiscal Management Committee
10/1/15	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council
10/13/15	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -
(CONTINUED)**

[CB-044-2015](#)

Draft: 2

AN ACT CONCERNING CONSUMPTION AND POSSESSION OF ALCOHOLIC BEVERAGES IN PUBLIC for the purpose of amending provisions of the County Code to revise the penalty for the consumption and possession of alcoholic beverages in public.

Sponsor(s): Taveras, Turner, Franklin and Davis

Attachment(s): [B2015044](#)
[CB-44-2015 AIS](#)
[CB-44-2015 Report](#)
[CB-44-2015 Fiscal Impact](#)

Legislative History:

6/16/15	County Council	presented and referred to the Public Safety and Fiscal Management Committee
7/16/15	Public Safety and Fiscal Management Committee	Held in Committee
9/17/15	Public Safety and Fiscal Management Committee	Held in Committee
10/1/15	Public Safety and Fiscal Management Committee	Favorably recommended with amendments to the County Council
10/13/15	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -
(CONTINUED)**

[CB-067-2015](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT -
COUNCIL 67, AMERICAN FEDERATION OF STATE, COUNTY AND
MUNICIPAL EMPLOYEES (AFSCME)** for the purpose of approving the labor agreement by and between Prince George’s County, Maryland and Council 67, American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO, and its affiliated Local 241 to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George’s County Public Employee Relations Board.

Sponsor(s): Toles, Turner, Harrison, Franklin, Davis, Glaros, Taveras and Patterson

Attachment(s): [B2015067.doc](#)
[CB-67-2015 AIS](#)
[CB-67-2015 Report](#)
[CB-67-2015 Fiscal Impact](#)
[CB-67-2015 and CR-49-2015 TRANSMITTAL](#)

Legislative History:

9/15/15	County Council	presented and referred to the Public Safety and Fiscal Management Committee
10/1/15	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council
10/13/15	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -
(CONTINUED)**

[CB-068-2015](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT -
COUNCIL 67, (AFSCME), AFL-CIO, AND ITS AFFILIATED LOCALS**

2462, 2735, 3389 AND 1170 for the purpose of approving the labor agreement by and between Prince George's County, Maryland and Council 67, American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO, and its affiliated Locals 2462, 2735, 3389 and 1170 to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board.

Attachment(s): [B2015068.doc](#)

[CB-68-2015 AIS](#)

[CB-68-2015 Report](#)

[CB-68-2015 and CR-50-2015 TRANSMITTAL](#)

[CB-68-2015 Fiscal Impact](#)

Legislative History:

9/15/15	County Council	presented and referred to the Public Safety and Fiscal Management Committee
10/1/15	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council
10/13/15	County Council	introduced

[CB-088-2015](#)

Draft: 2

AN ACT CONCERNING LOCAL IMPACT GRANT FUNDS

MULTIYEAR PLAN for the purpose of establishing a process to develop and review the County's Local Impact Grant Funds Multiyear Plan.

Sponsor(s): Patterson, Toles, Turner, Franklin, Davis, Glaros and Taveras

Attachment(s): [B2015088](#)

[CB-88-2015 AIS](#)

[CB-88-2015 Report](#)

[CB-88-2015 Fiscal Impact](#)

Legislative History:

9/22/15	County Council	presented and referred to the Public Safety and Fiscal Management Committee
10/1/15	Public Safety and Fiscal Management Committee	Favorably recommended with amendments to the County Council

10/13/15 County Council introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) - (CONTINUED)

[CB-042-2015](#)

Draft: 2

AN ORDINANCE CONCERNING MILITARY INSTALLATION

OVERLAY ZONE for the purpose of establishing the Military Installation Overlay (“M-I-O”) Zone, providing procedures and restrictions for designation and approval of the M-I-O Zone, and to provide use restrictions, development regulations, site plan provisions, and permitting requirements for the M-I-O Zone in the Zoning Ordinance.

Sponsor(s): Davis

Attachment(s): [B2015042](#)

[CB-42-2015 AIS](#)

[CB-042-2015 Report](#)

MOTION REQUIRED TO SUSPEND THE RULES TO ALLOW FOR EFFECTIVE DATE ON DATE OF ADOPTION

Legislative History:

6/9/15	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
6/17/15	Planning, Zoning and Economic Development Committee	Held in Committee
9/30/15	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
10/13/15	County Council	introduced
10/13/15	County Council	Clerk directed to expedite scheduling of public hearing

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -
(CONTINUED)**

[CB-084-2015](#)

Draft: 2

AN ACT CONCERNING BUILDING AND GRADING PERMITS for the purpose of establishing a fifteen-business-day goal as to the issuance of building and grading permits for projects enrolled in the Department of Permitting, Inspections and Enforcement's Peer Review Program, subject to certain conditions.

Sponsor(s): Franklin, Davis, Toles and Turner

Attachment(s): [B2015084](#)
[CB-84-2015 AIS](#)
[CB-084-2015 Report](#)

Legislative History:

9/22/15	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
10/7/15	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
10/13/15	County Council	introduced

[CB-098-2015](#)

Draft: 2

AN ORDINANCE CONCERNING PRIVATE SCHOOLS for the purpose of permitting additional uses on a private school campus, including medical uses, under certain circumstances.

Sponsor(s): Glaros

Attachment(s): [B2015098](#)
[CB-98-2015 AIS](#)
[CB-098-2015 Report](#)

Legislative History:

10/6/15	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
10/7/15	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
10/13/15	County Council	introduced
10/13/15	County Council	Clerk directed to expedite scheduling of public hearing

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) - (CONTINUED)

[CB-101-2015](#)

Draft: 1

AN ORDINANCE CONCERNING CHURCHES OR PLACES OF WORSHIP - ACCESSORY USES - DAYCARE CENTERS FOR CHILDREN for the purpose of amending the method for meeting the minimum acreage requirement for Churches or other Places of Worship applicable to a daycare center for children that is associated with a church that has off-site parking.

Sponsor(s): Glaros

Attachment(s): [B2015101](#)
[CB-101-2015 AIS](#)

Legislative History:

10/13/15	County Council	introduced and referred to the Planning, Zoning and Economic Development Committee
10/21/15	Planning, Zoning and Economic Development Committee	Favorably recommended to the County Council

6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

[CR-049-2015](#)

Draft: 1

A RESOLUTION CONCERNING COMPENSATION AND BENEFITS COUNCIL 67, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES ("AFSCME"), AFL-CIO, AND ITS AFFILIATED LOCAL 241 ("SCHOOL CROSSING GUARDS") - SALARY SCHEDULE X for the purpose of approving the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George's County, Maryland and Council 67, American Federation of State, County and Municipal Employees ("AFSCME"), AFL-CIO, Local 241 ("School Crossing Guards").

Sponsor(s): Turner, Toles, Franklin, Davis, Glaros, Taveras and Patterson

Attachment(s): [R2015049.doc](#)
[CB-67-2015 and CR-49-2015 TRANSMITTAL](#)
[CR-49-2015 Report](#)

Legislative History:

9/15/15	County Council	introduced and referred to the Public Safety and Fiscal Management Committee
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10/1/15	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council
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RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

[CR-050-2015](#)

Draft: 1

A RESOLUTION CONCERNING COMPENSATION AND BENEFITS COUNCIL 67, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES ("AFSCME"), AFL-CIO, AND ITS AFFILIATED LOCALS 1170, 2462, 2735 AND 3389 - SALARY

SCHEDULE A for the purpose of approving the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George's County, Maryland and Council 67, AFSCME Locals 1170, 2462, 2735 and 3389.

Sponsor(s): Toles, Turner, Harrison, Franklin, Davis, Glaros, Taveras and Patterson

Attachment(s): [R2015050.doc](#)
[CB-68-2015 and CR-50-2015 TRANSMITTAL](#)
[CR-50-2015 Report](#)

Legislative History:

9/15/15	County Council	introduced and referred to the Public Safety and Fiscal Management Committee
10/1/15	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)[CR-069-2015](#)

Draft: 1

A RESOLUTION CONCERNING LOANS TO A.M. BRIGGS, INC., A SUBSIDIARY OF SYSCO CORPORATION (“A.M. BRIGGS”), FROM THE MARYLAND ECONOMIC DEVELOPMENT ASSISTANCE FUND (“MEDAF”) AND PRINCE GEORGE’S COUNTY, MARYLAND (THE “COUNTY”) for the purpose of endorsing a loan not to exceed two hundred thousand dollars (\$200,000) to A.M. Briggs from the Maryland Department of Business and Economic Development’s (“DBED”) MEDAF program which, in conjunction with the conditional loan from the County’s Economic Development Incentive Fund (“EDI Fund”) not to exceed eighty five thousand dollars (\$85,000), will be used for eligible project costs associated with a new facility in the County, and capital expenditures.

Sponsor(s): Turner, Lehman, Franklin, Davis, Glaros and Taveras

Attachment(s): [R2015069](#)
[I-CR-69-2015 Exhibit A](#)
[CR-69-2015 AIS](#)
[CR-69-2015 Transmittal](#)
[CR-69-2015 Fiscal Impact](#)

Legislative History:

11/3/15	County Council	introduced and referred to the Public Safety and Fiscal Management Committee
11/5/15	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)[CR-070-2015](#)

Draft: 1

A RESOLUTION CONCERNING LOANS TO AQUILENT, INC. (“AQUILENT”) FROM THE MARYLAND ECONOMIC DEVELOPMENT ASSISTANCE FUND (“MEDAF”) AND PRINCE GEORGE’S COUNTY, MARYLAND (THE “COUNTY”) for the purpose of endorsing a loan not to exceed eight hundred forty thousand dollars (\$840,000) to Aquilent from the Maryland Department of Business and Economic Development’s MEDAF program which, in conjunction with the conditional loan from the County’s Economic Development Incentive Fund (“EDI Fund”) not to exceed two hundred fifty thousand dollars (\$250,000), will be used for eligible project costs associated with a new facility in the County and capital expenditures.

Sponsor(s): Turner, Lehman, Franklin, Davis, Glaros and Taveras

Attachment(s): [R2015070](#)
[I-CR-70-2015 Exhibit A](#)
[CR-70-2015 AIS](#)
[CR-70-2015 Transmittal](#)
[CR-70-2015 Fiscal Impact](#)

Legislative History:

11/3/15	County Council	introduced and referred to the Public Safety and Fiscal Management Committee
11/5/15	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council

[CR-072-2015](#)

Draft: 1

A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATIONS OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$1,241,055 to the Department of Social Services, the Department of Family Services, the Health Department, and the Department of Public Works and Transportation.

Sponsor(s): Toles, Turner, Lehman, Franklin, Davis, Glaros and Taveras

Attachment(s): [R2015072](#)
[CR-72-2015 AIS](#)
[CR-72-2015 Transmittal](#)
[CR-72-2015 Fiscal Impact](#)

Legislative History:

11/3/15	County Council	introduced and referred to the Public Safety and Fiscal Management Committee
11/5/15	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

CR-073-2015

Draft: 1

A RESOLUTION CONCERNING SUPPLEMENTARY

APPROPRIATIONS OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$4,848,570 to the Department of Social Services, the Circuit Court for Prince George’s County, the Department of Family Services, the Department of Corrections, the Office of Community Relations, the Police Department, the Health Department, the Department of Housing and Community Development and the Fire/EMS Department.

Sponsor(s): Toles, Turner, Lehman, Franklin, Davis, Harrison, Glaros and Taveras

Attachment(s): [R2015073](#)

[CR-73-2015 AIS](#)

[CR-73-2015 Transmittal](#)

[CR-73-2015 Fiscal Impact](#)

Legislative History:

11/3/15	County Council	introduced and referred to the Public Safety and Fiscal Management Committee
11/5/15	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)[CR-059-2015](#)

Draft: 1

A RESOLUTION CONCERNING HOUSING AND COMMUNITY

DEVELOPMENT ANNUAL ACTION PLAN: FY 2015 for the purpose of amending the County’s Fiscal Year (“FY”) 2015 Annual Action Plan for Housing and Community Development by restructuring Community Development Block Grant (“CDBG”) activities from the FY 2014 and FY 2015 Annual Action Plans.

Sponsor(s): Glaros, Taveras and Franklin

Attachment(s): [R2015059](#)

[I-CR-59-2015 Attachment A](#)

[I-CR-59-2015 Attachment B](#)

[CR-59-2015 AIS](#)

[CR-59-2015 Report](#)

[CR-59-2015 Fiscal Impact](#)

[CR-59-2015 TRANSMITTAL](#)

Legislative History:

10/6/15	County Council	introduced and referred to the Transportation, Housing and the Environment Committee
10/27/15	County Council	public hearing held
10/29/15	Transportation, Housing and the Environment Committee	Favorably recommended to the County Council
11/3/15	County Council	deferred

7. INTRODUCTION AND ADOPTION OF RESOLUTIONS[CR-077-2015](#)

Draft: 1

A RESOLUTION CONCERNING MUNICIPAL ANNEXATION for the purpose of waiving, in accordance with State law, the five-year restriction on municipal zoning and development of annexed land and approving the proposed development of land annexed by the City of Laurel with substantially different uses, or at a substantially higher density, than could be granted for the development pursuant to its pre-annexation zoning classification of the property.

To be introduced by Council Member Lehman

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION

RECESS**12:00 - 1:00 P.M. - MEET AND GREET - (ROOM 2027)**

The Honorable Peter V. R. Franchot
Comptroller, State of Maryland

1:30 P.M. - EXECUTIVE SESSION – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)[EX 11102015](#)

Draft: 1

Motion to convene in Executive Session to discuss personnel issues, in accordance with Section 3-305(b), (1) (i) (ii), General Provisions Article, Annotated Code of Maryland.

RECONVENE

2:30 P.M. - BRIEFING – (COUNCIL HEARING ROOM)

[BR 11052015B](#) County Click / 311

Draft: 1

Musa L. Eubanks, Esquire, Director
Office of Community Relations

3:15 P.M. - BRIEFING – (COUNCIL HEARING ROOM)

[BR 11102015b](#) PREVAILING WAGE

Draft: 1

Roland L. Jones, Director
Office of Central Services

4: 15 P.M. - GENERAL ASSEMBLY/COMMITTEE OF THE WHOLE – (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

ADJOURN

REMINDERS

Wed., Nov. 11, 2015
VETERAN'S DAY HOLIDAY

Thurs., Nov. 12, 2015
10:00 a.m. - THE Committee Meeting (Room 2027)
2:00 p.m. - HEHS Committee Meeting (Room 2027)

Mon., Nov. 16, 2015
9:30 a.m. – District Council Agenda Briefing (Room 2027)
10:00 a.m. – Call to Order (Council Hearing Room)
1:30 p.m. - District Council (continued) Last Session for the 2015 Legislative Year

11:00 a.m. - Blue Ribbon Commission (Room 2027)
6:00 p.m. - Largo Town Center Development Board (Room 2027)