



Prince George's County Council

Wayne K. Curry
Administration Building
1301 McCormick Dr
Largo, MD 20774

Meeting Agenda - Final

Transportation, Infrastructure, Energy and Environment Committee

Eric C. Olson, Chair

Sydney J. Harrison, Vice Chair

Wala Blegay

Thomas E. Dernoga

Wanika Fisher

Staff Support:

Kenneth Battle – Committee Director, x23698

Kathy Canning – Legislative Attorney, x23186

Melody Arrington – Committee Assistant, x24195

Tuesday, October 14, 2025

3:00 PM

Committee Room 2027

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

ORDER OF PROCEEDING

- a) Presentation by Committee Staff
(Including comments received by the Committee)*
- b) Comments from Sponsor*
- c) Questions from Committee Members*
- d) Comments from Agencies*
- e) General Discussion*
- f) Motion and Vote*

CALL TO ORDER

LEGISLATION

[CB-023-2025](#)

Draft: 1

AN ACT CONCERNING WILDLIFE AND ANIMAL CONTROL for the purpose of creating a study and fee for protecting wildlife, general health, safety, and welfare of the citizens impacted by wildlife within the county, and the creation of a joint action plan to limit, control, and protect wildlife within the county.

Sponsor(s): Oriadha

Attachment(s): [B2025023](#)

[CB-023-2025 Summary](#)

[CB-23-2025 OOL Comments](#)

[CB-23-2025 Supplemental Memo](#)

[CB-023-2025 Public Comments \(MBIA Testimony - CB 23-25](#)

[CB-023-2025 Public Comments](#)

Legislative History:

3/25/25	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
4/10/25	Transportation, Infrastructure, Energy and Environment Committee	Held in Committee

[CB-052-2025](#)

Draft: 1

AN ACT CONCERNING A REVISED PROJECT LABOR AGREEMENT for the purpose of revising the pilot project labor agreement targeting Prince George's County Department of Public Works and Transportation CIP 4.66.0002 Curb and Road and Rehabilitation 2 construction projects by authorizing the Department to grant project labor agreement requirement waivers under certain conditions.

Sponsor(s): Burroughs

Attachment(s): [B2025052](#)

[CB-052-2025 Summary](#)

[CB-052-2025 PAFI](#)

Legislative History:

5/27/25	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
---------	----------------	--

9/11/25 Transportation, Held in Committee
Infrastructure, Energy and
Environment Committee

[CB-063-2025](#)

Draft: 1

AN ACT CONCERNING THIRD-PARTY INSPECTION PROGRAM for the purpose of establishing the Third-Party Inspection Program within the Department of Permitting, Inspections, and Enforcement; to establish the purposes and uses for the Third-Party Inspection Program; to define certain terms related to the Third-Party Inspection Program; to provide certain liability clause standards for Third-Party Inspector agreements; and generally related to the establishment of the Third-Party Inspection Program.

Sponsor(s): Burroughs

Attachment(s): [B2025063](#)
[CB-063-2025 Summary](#)

Legislative History:

7/1/25 County Council presented and referred to the
Transportation, Infrastructure,
Energy and Environment Committee

[CB-097-2025](#)

Draft: 1

AN ACT CONCERNING ANIMAL CONTROL for the purpose of revising certain definitions; increasing certain civil penalties; expanding the leash law; expanding the type of dangerous animals; lifting a certain ban; providing for a pilot program to foster and adopt a certain specific dog breed; and generally regarding animal control in the County.

Sponsor(s): Burroughs

Attachment(s): [B2025097](#)
[CB-097-2025 Summary](#)
CB-097-2025 Public Comments

Legislative History:

10/7/25 County Council rules suspended
10/7/25 County Council presented and referred to the
Transportation, Infrastructure,
Energy and Environment Committee

[CR-123-2025](#)

Draft: 1

A RESOLUTION CONCERNING STOP SIGN MONITORING SYSTEMS - CITY OF HYATTSVILLE for the purpose of providing County Council approval of locations for stop sign monitoring systems in the City of Hyattsville, and generally regarding stop sign monitoring systems.

Sponsor(s): Fisher, Watson, Harrison, Adams-Stafford, Hawkins, Ivey and Dernoga

Attachment(s): [R2025123](#)

[CR-123-2025 Attachment 1](#)

[CR-123-2025 Attachment 2](#)

[CR-123-2025 Attachment 3](#)

[CR-123-2025 Attachment 4](#)

[CR-123-2025 Attachment 5](#)

[CR-123-2025 Summary](#)

Legislative History:

10/7/25	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
---------	----------------	---

ADJOURN