

Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

**Tuesday, June 2, 2026
10:00 AM**

Council Hearing Room

County Council

*Krystal Oriadha, Chair, District 7
Eric C. Olson, Vice Chair, District 3
Shayla D. Adams-Stafford, District 5
Timothy J. Adams, District 4
Wala Blegay, At-Large
Edward P. Burroughs III, District 8
Thomas E. Dernoga, District 1
Wanika Fisher, District 2
Sydney J. Harrison, District 9
Danielle I. Hunter, District 6
Jolene Ivey, At-Large*

David Murray, Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Rev. Dr. Timothy West, Pastor, Westphalia United Methodist Christian
Community Church, Upper Marlboro, MD

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

LEGISLATIVE DAY NO. 20

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 05192026](#) County Council Minutes dated May 19, 2026

Draft: 1

Attachment(s): [05192026](#)

[MIN 05262026](#) County Council Minutes dated May 26, 2026

Draft: 1

Attachment(s): [05262026](#)

[MIN 05272026](#) County Council Minutes dated May 27, 2026

Draft: 1

Attachment(s): [05272026](#)

CONSENT AGENDA (Continued)**(b) First Reading of Bills (Presentation)**

[CB-059-2026](#)

Draft: 1

AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS IN THE APPROVED FISCAL YEAR 2026 CAPITAL BUDGET for the purpose of providing supplementary appropriations to the Clean Water Partnership NPDES/MS4 (5.54.0018), Community Recreation Facility Renovations (4.31.0005), and North County Animal Shelter (3.54.0002) projects.

Attachment(s): [B2026059](#)

[CB-059-2026 Attachment-Schedule A](#)

[CB-059-2026 Attachment-Schedule B](#)

[CB-059-2026 Attachment-Schedule C](#)

[CB-059-2026 Summary](#)

[CB-059-2026 Transmittal](#)

To be presented by The Chair (by request County Executive); referral to C.O.W.

CONSENT AGENDA (Continued)[CB-060-2026](#)

Draft: 1

AN ACT CONCERNING PROCUREMENT REFINEMENTS ACT for the purpose of refining business certification requirements, centralizing waiver authority and reducing redundant reporting requirements.

Attachment(s): [B2026060](#)

[CB-060-2026 Transmittal](#)

[CB-060-2026 Summary](#)

To be presented by The Chair (by request County Executive); referral to GOFP

[CB-061-2026](#)

Draft: 1

AN ACT CONCERNING COUNTY REAL PROPERTY AS SURPLUS PROPERTY for the purpose of amending provisions of the Code regulating the procedure to declare County Real Property as Surplus Property; removing the Redevelopment Authority and adding the Office of Central Services for final disposition of all properties approved as surplus.

Attachment(s): [B2026061](#)

[CB-061-2026 Summary](#)

[CB-061-2026 Transmittal](#)

To be presented by The Chair (by request County Executive); referral to GOFP

[CB-062-2026](#)

Draft: 1

AN ACT CONCERNING PREVAILING HOURS AND WAGE RATES ON PUBLIC WORKS - EMPLOYMENT - APPRENTICEABLE TRADES for the purpose of generally requiring contractors and subcontractors on certain public works to employ workers from apprenticeable trades who are either apprentices participating in an apprenticeship program registered with the Maryland Apprenticeship and Training Council or who have completed a registered apprenticeship program; adding a certain definition; increasing the amount of damages for violations of the law; and generally relating to prevailing hours and wage rates on public works.

Sponsor(s): Burroughs

Attachment(s): [B2026062](#)

[CB-062-2026 Summary](#)

To be presented by Council Member Burroughs; referral to C.O.W.

CONSENT AGENDA (Continued)**(c) Introduction of Resolutions**[CR-059-2026](#)

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2026 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT

for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2026 Annual Action Plan for Housing and Community Development and approving the reprogramming and reallocation of one million, one hundred seventy thousand dollars (\$1,170,000) in Community Development Block Grant (“CDBG”) funds, from Annual Action Plans approved in prior fiscal years, to the Prince George’s County Housing Rehabilitation Fund (the “Fund”), for use by an existing eligible activity, the Housing Rehabilitation Assistance Program (the “Program”) and the reprogramming of one hundred thirty thousand dollars (\$130,000) in Community Development Block Grant (“CDBG”) funds, from Annual Action Plans approved in prior fiscal years, to the Housing Rehabilitation Assistance Program Administration (the “HRAP Administration”), an existing eligible activity, to support the Program.

Attachment(s): [R2026059](#)[CR-059-2026 Attachment B](#)[CR-059-2026 Attachment C](#)[CR-059-2026 Summary](#)[CR-059-2026 Transmittal](#)*The Chair (by request County Executive); referral to PHED**THIS RESOLUTION REQUIRES A PUBLIC HEARING***Consent20-26 MOTION TO ADOPT CONSENT AGENDA**

Draft: 1

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT**[LTR 06022026](#)

Draft: 1

Proposed joint letter to Rebecca L. Flora, Secretary, Maryland Department of Planning, regarding amendments to Priority Funding Areas (PFA).

Attachment(s): [PFA Parkland Rock Creek - Joint Letter Draft to MD Secretary](#)
[PDF Parkland Rock Creek M-NCPPC Staff Report](#)
[PFA_Parkland Rock Creek Maps_Attachments 1-4](#)
[PFA Parkland Rock Creek PB Chair Letter to Council Chair](#)
[PFA Parkland Rock Creek PB Chair to County Exec](#)
[PGCPB Transmittal to Clerk of the Council](#)

referral to PHED

4. SECOND READING OF BILLS – (INTRODUCTION)

[CB-037-2026](#)

Draft: 1

AN ACT CONCERNING THE APPRENTICESHIP INCENTIVE

PROGRAM for the purpose of requiring Employ Prince George’s and other relevant County agencies to work to strategically provide a package of incentives to increase the prevalence of apprenticeships across Prince George’s County, and particularly in industries including technology, construction, building trades, and healthcare.

Sponsor(s): Adams-Stafford

Attachment(s): [B2026037](#)
[CB-037-2026 Summary](#)
[CB-037-2026 Committee Report](#)
[CB-037-2026 PAFI](#)
[CB-037-2026 OOL Comment](#)

To be introduced by Council Member Adams-Stafford

(Verbal EWD Committee report to be provided)

Legislative History:

4/28/26	County Council	presented and referred to the Education and Workforce Development Committee
5/11/26	Education and Workforce Development Committee	Favorably recommended to the County Council
5/26/26	County Council	removed from agenda

5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**[CB-025-2026](#)**

Draft: 2

AN ACT CONCERNING RESPONSIBLE PET OWNERSHIP ACT for the purpose of providing for a certain recordkeeping requirement; providing for a certain licensing ban; providing for certain licensing restrictions; and generally regarding responsible pet ownership.

Sponsor(s): Olson, Oriadha, Adams, Hunter, Harrison, Adams-Stafford, Dernoga, Ivey and Fisher

Attachment(s): [B2026025](#)

[CB-025-2026 Summary](#)

[CB-025-2026 Report](#)

[CB-025-2026 PAFI](#)

[CB-025-2026 OOL Comment](#)

CB-025-2026 DOE ASD Comment

CB-025-2026 ASD Notes

Legislative History:

3/24/26	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
4/9/26	Transportation, Infrastructure, Energy and Environment Committee	Held in Committee
4/20/26	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments to the County Council
5/5/26	County Council	introduced

6. PUBLIC HEARING – RESOLUTION ELIGIBLE FOR FINAL READING (ADOPTION)

[CR-029-2026](#)

Draft: 1

A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (DECEMBER 2025 CYCLE OF AMENDMENTS) for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

Sponsor(s): Harrison, Fisher and Adams

Attachment(s): [R2026029](#)

[CR-029-2026 Attachments A & B](#)

[CR-029-2026 Summary](#)

[CR-029-2026 Staff Report](#)

[CR-029-2026 Transmittal](#)

CR-029-2026 Public Comments CC 06-02-2026

*TRANSPORTATION, INFRASTRUCTURE, ENERGY AND ENVIRONMENT
COMMITTEE WORK-SESSION TO BE SCHEDULED*

Legislative History:

4/21/26	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
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[ADJ52-26](#)

Draft: 1

ADJOURN

REMINDERS

Thurs., June 4, 2026

10:00 a.m. - PHED Committee Meeting

1:30 p.m. -PSHHS Committee Meeting

Mon., June 8, 2026

1:30 p.m. - EWD Committee Meeting (CANCELLED)

6:00 p.m. - Joint Public Hearing (Minor Amendment to Subregion 1 Master Plan and SMA)

Tues., June 9, 2026

1:00 p.m. - Proclamations

1:30 p.m. - County Council Meeting

2:00 p.m. - Committee of the Whole Meeting

2:30 p.m. - District Council Meeting

6:00 p.m. - Council Public Hearing (Minor Amendment to Subregion 5 Master Plan and SMA)