



# Prince George's County Council

Wayne K. Curry Administration  
Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Minutes - Final County Council

*Krystal Oriadha, Chair, District 7*  
*Eric C. Olson, Vice Chair, District 3*  
*Shayla D. Adams-Stafford, District 5*  
*Timothy J. Adams, District 4*  
*Wala Blegay, At-Large*  
*Edward P. Burroughs III, District 8*  
*Thomas E. Dernoga, District 1*  
*Wanika Fisher, District 2*  
*Sydney J. Harrison, District 9*  
*Danielle I. Hunter, District 6*  
*Jolene Ivey, At-Large*

*David Murray, Council Administrator*

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Tuesday, June 2, 2026

10:00 AM

Council Hearing Room

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### 10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

*The meeting was convened by Chair Krystal Oriadha at 10:23 a.m. with 8 members present at roll call. Council Members Burroughs and Vice Chair Olson arrived at 10:31 a.m.*

**Present:** 10 - Chair Krystal Oriadha  
Vice Chair Eric Olson  
Council Member Shayla Adams-Stafford  
Council Member Wala Blegay  
Council Member Edward Burroughs  
Council Member Thomas Dernoga  
Council Member Wanika Fisher  
Council Member Sydney Harrison  
Council Member Jolene Ivey  
Council Member Timothy Adams

**Absent:** Council Member Danielle Hunter

*Also present:*

*David Murray, Council Administrator*

*Colette Gresham, Deputy Council Administrator*

*Karen T. Zvakos, Associate Council Administrator*

*Donna Brown, Clerk of the Council*

*Leonard Moses, Deputy Clerk of the Council*

*James Walker-Bey, Associate Clerk of the Council*

*Angela Angel, Council Liaison, Office of the County Executive*

*Dinora Hernandez, Associate County Attorney, Office of Law*

*Kathy Canning, Legislative Attorney*

*Arun Puracken, Director, EWD Committee*

*J. Kenneth Battle, Jr., Director, TIEE Committee*

#### **INVOCATION:**

*The Invocation was led by Rev. Dr. Timothy West, Pastor, Westphalia United Methodist Christian Community Church. Council Member Adams requested prayer for the friends and family of former Bowie High School teacher, Ms. Danikka Stith, for Ricardo Munn, a Bowie resident who lost his life in a recent boating accident, and for Station 841, who recently lost firefighter and paramedic, Demair Lloyd. Council Member Harrison requested prayer for the restoration of hearing in his left ear and for his colleagues on the Council as they make difficult decisions for the County. Council Member Ivey requested prayer for the friends and family of former Board of Appeals and Board of Elections Chair, Ms Bobbie Mack, in light of her passing. Council Member Adams-Stafford requested prayer for all the students and families of Prince George's County who have successfully reached the conclusion of another academic year. Council Member Blegay requested prayer for all constituents who are dealing with financial hardships. Chair Oriadha requested prayer for a member of staff, Denise Tolliver, who recently suffered the loss of a dear friend.*

**PLEDGE OF ALLEGIANCE**

*The Pledge of Allegiance was led by Council Member Fisher.*

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

*Ursula Franklin, Jermaine Hargraves, Demetri Gamble, Claude Rucker and Eric James addressed the Council with their concerns regarding data centers. Sherman Hardy addressed the Council regarding transparency within the county government. Nikeshia Stryker addressed the Council regarding grant funding for her non-profit organization.*

**LEGISLATIVE DAY NO. 20**

**1. CONSENT AGENDA****(a) Approval of County Council Minutes**[MIN 05192026](#)

County Council Minutes dated May 19, 2026

Draft 1

**Attachment(s):** [05192026](#)**These Minutes were approved.**[MIN 05262026](#)

County Council Minutes dated May 26, 2026

Draft 1

**Attachment(s):** [05262026](#)**These Minutes were approved.**[MIN 05272026](#)

County Council Minutes dated May 27, 2026

Draft 1

**Attachment(s):** [05272026](#)**These Minutes were approved.****(b) First Reading of Bills (Presentation)**[CB-059-2026](#)

Draft 1

**AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS IN THE APPROVED FISCAL YEAR 2026 CAPITAL BUDGET** for the purpose of providing supplementary appropriations to the Clean Water Partnership NPDES/MS4 (5.54.0018), Community Recreation Facility Renovations (4.31.0005), and North County Animal Shelter (3.54.0002) projects.

**Attachment(s):** [B2026059](#)[CB-059-2026 Report](#)[CB-059-2026 Attachment-Schedule A](#)[CB-059-2026 Attachment-Schedule B](#)[CB-059-2026 Attachment-Schedule C](#)[CB-059-2026 Summary](#)[CB-059-2026 PAFI](#)[CB-059-2026 Transmittal](#)

**This Council Bill was presented by the Chair by the request of the County Executive and referred to the Committee of the Whole.**

**CONSENT AGENDA (Continued)**[CB-060-2026](#)

Draft 1

**AN ACT CONCERNING PROCUREMENT REFINEMENTS ACT** for the purpose of refining business certification requirements, centralizing waiver authority and reducing redundant reporting requirements.

**Attachment(s):** [CB-060-2026 - Proposed Draft 2](#)  
[B2026060](#)  
[CB-060-2026 Report](#)  
[CB-060-2026 OOL Amendment Sheet](#)  
[CB-060-2026 PAFI](#)  
[CB-060-2026 Summary](#)  
[CB-060-2026 Transmittal](#)

**This Council Bill was presented by the Chair by the request of the County Executive and referred to the Government Operations and Fiscal Policy Committee.**

[CB-061-2026](#)

Draft 1

**AN ACT CONCERNING COUNTY REAL PROPERTY AS SURPLUS PROPERTY** for the purpose of amending provisions of the Code regulating the procedure to declare County Real Property as Surplus Property; removing the Redevelopment Authority and adding the Office of Central Services for final disposition of all properties approved as surplus.

**Attachment(s):** [B2026061](#)  
[CB-061-2026 PAFI](#)  
[CB-061-2026 Summary](#)  
[CB-061-2026 Transmittal](#)

**This Council Bill was presented by the Chair by the request of the County Executive and referred to the Government Operations and Fiscal Policy Committee.**

[CB-062-2026](#)

Draft 1

**AN ACT CONCERNING PREVAILING HOURS AND WAGE RATES ON PUBLIC WORKS - EMPLOYMENT - APPRENTICEABLE TRADES** for the purpose of generally requiring contractors and subcontractors on certain public works to employ workers from apprenticeable trades who are either apprentices participating in an apprenticeship program registered with the Maryland Apprenticeship and Training Council or who have completed a registered apprenticeship program; adding a certain definition; increasing the amount of damages for violations of the law; and generally relating to prevailing hours and wage rates on public works.

**Sponsor(s):** Burroughs

**Attachment(s):** [B2026062](#)  
[CB-062-2026 Summary](#)  
[CB-062-2026 PAFI](#)  
[CB-062-2026 OOL Comments](#)  
CB-062-2026 Public Comments

**This Council Bill was presented by Council Member Burroughs and referred to the Committee of the Whole.**

### **CONSENT AGENDA (Continued)**

#### **(c) Introduction of Resolutions**

##### [CR-059-2026](#)

Draft 1

#### **A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2026 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT**

for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2026 Annual Action Plan for Housing and Community Development and approving the reprogramming and reallocation of one million, one hundred seventy thousand dollars (\$1,170,000) in Community Development Block Grant (“CDBG”) funds, from Annual Action Plans approved in prior fiscal years, to the Prince George’s County Housing Rehabilitation Fund (the “Fund”), for use by an existing eligible activity, the Housing Rehabilitation Assistance Program (the “Program”) and the reprogramming of one hundred thirty thousand dollars (\$130,000) in Community Development Block Grant (“CDBG”) funds, from Annual Action Plans approved in prior fiscal years, to the Housing Rehabilitation Assistance Program Administration (the “HRAP Administration”), an existing eligible activity, to support the Program.

**Attachment(s):** [R2026059](#)  
[CR-059-2026 Attachment B](#)  
[CR-059-2026 Attachment C](#)  
[CR-059-2026 Summary](#)  
[CR-059-2026 Transmittal](#)

*This Resolution will amend the Prince George’s County Fiscal Year (“FY”) 2026 Annual Action Plan for Housing and Community Development by approving the reprogramming and reallocation of one million, one hundred seventy thousand dollars (\$1,170,000) in Community Development Block Grant (“CDBG”) funds, from Annual Action Plans approved in prior fiscal years, to the Prince George’s County Housing Rehabilitation Fund (the “Fund”), for use by an existing eligible activity, the Housing Rehabilitation Assistance Program (the “Program”) and the reprogramming of one hundred*

*thirty thousand dollars (\$130,000) in Community Development Block Grant (“CDBG”) funds, from Annual Action Plans approved in prior fiscal years, to the Housing Rehabilitation Assistance Program Administration (the “HRAP Administration”), an existing eligible activity, to support the Program. This Resolution requires at least one (1) public hearing because the proposed amendment to the FY 2026 Annual Action Plan would constitute a “substantial change” under the FY 2026-2030 County Citizen Participation Plan, as described in the County’s FY 2026-2030 Consolidated Plan.*

**This Resolution was introduced by Chair Oriadha and referred to the Planning, Housing and Economic Development Committee.**

### **CONSENT AGENDA (Continued)**

[Consent20-26](#)

Draft 1

#### **MOTION TO ADOPT CONSENT AGENDA**

**A motion was made by Vice Chair Olson, seconded by Council Member Dernoga, that this Consent Agenda be adopted. The motion carried by the following vote:**

<b>Aye</b>	9 - Oriadha, Olson, Adams-Stafford, Blegay, Dernoga, Fisher, Harrison, Ivey and Adams
<b>Absent</b>	Burroughs and Hunter

### **2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

### **3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT**

[LTR 06022026](#)

Draft 1

Proposed joint letter to Rebecca L. Flora, Secretary, Maryland Department of Planning, regarding amendments to Priority Funding Areas (PFA).

**Attachment(s):** [PFA Parkland Rock Creek - Joint Letter Draft to MD Secretary of Planning](#)  
[PDF Parkland Rock Creek M-NCPPC Staff Report](#)  
[PFA Parkland Rock Creek Maps Attachments 1-4](#)  
[PFA Parkland Rock Creek PB Chair Letter to Council Chair](#)  
[PFA Parkland Rock Creek PB Chair to County Exec](#)  
[PGCPB Transmittal to Clerk of the Council](#)

*Chair Oriadha announced that this letter would be referred to the Planning, Housing and Economic Development Committee.*

**This Agenda Letter was referred to the Planning, Housing and Economic**

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**Development Committee.****4. SECOND READING OF BILLS – (INTRODUCTION)**[CB-037-2026](#)

Draft 1

**AN ACT CONCERNING THE APPRENTICESHIP INCENTIVE**

**PROGRAM** for the purpose of requiring Employ Prince George's and other relevant County agencies to work to strategically provide a package of incentives to increase the prevalence of apprenticeships across Prince George's County, and particularly in industries including technology, construction, building trades, and healthcare.

**Sponsor(s)**: Adams-Stafford, Adams, Oriadha, Olson, Fisher, Ivey, Dernoga and Harrison

**Attachment(s)**: [B2026037](#)  
[CB-037-2026 Summary](#)  
[CB-037-2026 Committee Report](#)  
[CB-037-2026 PAFI](#)  
[CB-037-2026 OOL Comment](#)

*Dr. Arun Puracken, Director, Education, Workforce and Development Committee (EWD), provided an overview of CB-037-2026.*

*This legislation is created to strategically provide a package of incentives to increase the prevalence of apprenticeships across Prince George's County, and particularly in industries including technology, construction and building trades, and healthcare.*

**This Council Bill was introduced by Council Members Adams-Stafford, Adams, Oriadha, Olson, Fisher, Ivey, Dernoga and Harrison.**

**5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)****[CB-025-2026](#)**

Draft 2

**AN ACT CONCERNING RESPONSIBLE PET OWNERSHIP ACT** for the purpose of providing for a certain recordkeeping requirement; providing for a certain licensing ban; providing for certain licensing restrictions; and generally regarding responsible pet ownership.

**Sponsor(s)**: Olson, Oriadha, Adams, Hunter, Harrison, Adams-Stafford, Dernoga, Ivey and Fisher

**Attachment(s)**: [B2026025](#)  
[CB-025-2026 Summary](#)  
[CB-025-2026 Report](#)  
[CB-025-2026 PAFI](#)  
[CB-025-2026 OOL Comment](#)  
CB-025-2026 DOE ASD Comment  
CB-025-2026 ASD Notes

*Pursuant to proper notice, the public hearing was convened at 10:54 a.m. There was no one signed up to speak for this item. All persons wishing to speak having done so, the public hearing was declared held*

**The public hearing for this Council Bill was held.**

**A motion was made by Vice Chair Olson, seconded by Council Member Ivey, that this Council Bill be enacted. The motion carried by the following vote:**

<b>Aye</b>	9 - Oriadha, Olson, Adams-Stafford, Blegay, Dernoga, Fisher, Harrison, Ivey and Adams
<b>Absent</b>	Burroughs and Hunter

**6. PUBLIC HEARING – RESOLUTION ELIGIBLE FOR FINAL READING (ADOPTION)**[CR-029-2026](#)

Draft 1

**A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (DECEMBER 2025 CYCLE OF AMENDMENTS)** for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

**Sponsor(s):** Harrison, Fisher and Adams

**Attachment(s):** [R2026029](#)

[CR-029-2026 Attachments A & B](#)

[CR-029-2026 Summary](#)

[CR-029-2026 Staff Report](#)

[CR-029-2026 Transmittal](#)

CR-029-2026 Public Comments CC 06-02-2026

*Pursuant to proper notice, the public hearing convened at 10:55 a.m. Edward Gibbs, Mark Ferguson, Ken Dunn, Jonathon Haight, Michael Maxwell, Virginia Melissa Holland, Maria Oszwaldowska and Matthew Tedesco signed up to speak. All persons wishing to speak having done so, the public hearing was declared held.*

**The public hearing for this Resolution was held.**

[ADJ52-26](#)

Draft 1

**ADJOURN**

*THIS MEETING WAS ADJOURNED AT 11:19 A.M.*

**A motion was made by Council Member Harrison, seconded by Vice Chair Olson, that this meeting be adjourned. The motion carried by an unanimous vote.**

Prepared by:

\_\_\_\_\_  
Edgar L. Reese, III, Legislative Reference Aide

Submitted by:

\_\_\_\_\_  
Donna J. Brown, Clerk of the Council