



**PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT**  
**PLANNING BOARD TRANSMITTAL PACKET**  
**FOR THE**  
**CLERK OF THE COUNCIL**  
**MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA**

**DATE:** August 22, 2023  
**TO:** Donna J. Brown, Clerk of the Council  
**SUBJECT:** Endorsed Bowie-Mitchellville and Vicinity Sectional Map Amendment  
**TYPE OF MEETING:** District Council 2<sup>nd</sup> Work Session  
**COUNCIL MEETING DATE:** September 12, 2023  
**COUNCIL ACTION REQUESTED:** None

**ACTION REQUESTED OF THE CLERK OF THE COUNCIL:**

Transmit the Endorsed Bowie-Mitchellville and Vicinity Sectional Map Amendment

**DIVISION CHIEF SIGN-OFF:**

Name: Tony Felts, Division Chief  
Community Planning

**DIVISION:**

**STAFF CONTACT:**

Thomas Lester, Project Manager

**CONTACT TELEPHONE NUMBER:**

**CONTACT E-MAIL ADDRESS:**

Thomas.lester@ppd.mncppc.org

**ATTACHMENTS:**

- PowerPoint Presentation