



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Revised\*

### Health, Human Services and Public Safety Committee

*Krystal Oriadha, Chair*

*Wala Blegay, Vice Chair*

*Edward P. Burroughs*

*Thomas E. Dernoga*

*Mel Franklin*

*Director - Nathaniel K. Tutt, III*

*Administrative Aide - Lochelle Ferguson*

*(301) 952-4195*

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Thursday, January 19, 2023

1:30 PM

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#### **ORDER OF PROCEEDING**

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### **CALL TO ORDER**

#### **LEGISLATION**

[CB-006-2023](#)

Draft: 1

**AN ACT CONCERNING LANDLORD REPORTING OF TENANT'S RENTA PAYMENTS TO MAJOR CREDIT BUREAUS**

for the purpose of creating a pilot program that will require landlords with a certain amount of dwelling units to give their tenants the option of having their rental payments reported to at least one of the three major credit bureaus; relating to the requirements and process for providing certain tenants' opportunity to have rent payments reported to consumer credit bureaus; and generally related to tenants' consumer credit rights.

**Sponsor(s):** Burroughs, Oriadha, Blegay, Dernoga, Ivey and Olson

**Attachment(s):** [B2023006](#)

[CB-006-2023 AIS](#)

**Legislative History:**

12/6/22	County Council	removed from Consent Agenda
12/12/22	County Council	presented and referred to the Health, Human Services and Public Safety Committee

[CB-007-2023](#)

Draft: 1

**AN ACT CONCERNING THE RENT STABILIZATION ACT OF 2023** For the purpose of temporarily amending the Landlord-Tenant Code to limit landlords' ability to increase rent for certain tenants; limiting increases to a certain amount; providing for penalty providing that existing obligations or contract rights may not be impaired by this Act; and generally relating to rent restrictions for residential leases and rental dwelling units.

**Sponsor(s):** Oriadha, Burroughs, Blegay, Dernoga, Ivey and Olson

**Attachment(s):** [B2023007](#)

[CB-007-2023 AIS](#)

**Legislative History:**

12/12/22	County Council	removed from agenda
1/10/23	County Council	presented and referred to the Health, Human Services and Public Safety Committee

**BRIEFING**

**BR 01192023a**

**REGULAR AND EMERGENCY RENTAL ASSISTANCE PROGRAMS**

Draft: 1

**BR 01192023b THE 10-YEAR PLAN TO END HOMELESSNESS**

Draft: 1

**ADJOURN**