## PRINCE GEORGE'S COUNTY COUNCIL AGENDA ITEM SUMMARY

| <b>Meeting Da</b>   | ate: 2/19/2002                                 | Reference No.:                                     | CR-5-2002              |
|---|--|--|------------------------|
| Proposer:   | Planning Board                                 | Draft No.:   | 1                      |
| Sponsors: Shapiro, Bailey, Wilson, Scott, Dernoga, Russell                                    |  |  |                        |
| Item Title: A Resolution initiating a Mixed-Use Town Center Zoning Map Amendment for Suitland |  |  |                        |
| Drafter:  | Teri V.A. Bond<br>Planner Coordinator, M-NCPPC | Resource Teri V.A. Bor<br>Personnel: Planner Coord | nd<br>dinator, M-NCPPC |
| LEGISLATIVE HISTORY:  |  |  |                        |
| Date Presented:// Executive Action://   |  |  |                        |
| Committee Referral:// Effective Date:/_/  |  |  |                        |
| Committee Action:/_/  |  |  |                        |
| <b>Date Introduced:</b> 2/19/2002   |  |  |                        |
| Public Hea  | ring://:                                       |  |                        |
| Council Action: 2/19/2002 ADOPTED   |  |  |                        |
| Council Votes: PS:A, DB:A, TD:A, JE:A, IG:A, TH:A, RVR:A, AS:A, MW:A                          |  |  |                        |
| Pass/Fail: P  |  |  |                        |
| Remarks:  |  |  |                        |

## BACKGROUND INFORMATION/FISCAL IMPACT

(Includes reason for proposal, as well as any unique statutory requirements)

The Mixed-Use Town Center (M-U-TC) Zone was created in 1994 to promote reinvestment and redevelopment in the County=s older, more established, mixed use areas. This zone is recommended for Suitland in order to create a town center in the vicinity of the Suitland Federal Center with the goal of promoting revitalization and redevelopment of the older commercial and residential areas. This resolution initiates the Zoning Map Amendment and authorizes joint public hearings on the amendment by the District Council and the Planning Board.

## **CODE INDEX TOPICS:**