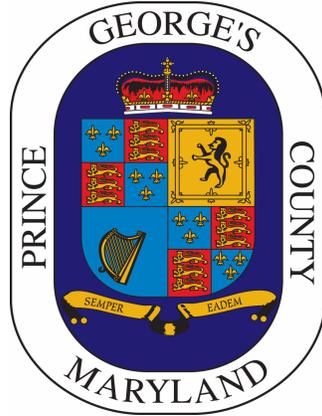


# Prince George's County Council

*County Administration Building  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland  
20772-3050*



## Meeting Agenda - Final

**Tuesday, April 13, 2021  
10:00 AM**

**(VIRTUAL MEETING)**

### **County Council**

*Calvin S. Hawkins, II, Chair, At-Large*

*Monique Anderson-Walker, District 8*

*Derrick Leon Davis, District 6*

*Thomas E. Dernoga, District 1*

*Mel Franklin, At-Large*

*Dannielle M. Glaros, District 3*

*Sydney J. Harrison, District 9*

*Jolene Ivey, District 5*

*Rodney C. Streeter, District 7*

*Deni L. Taveras, Vice Chair, District 2*

*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

**RULES OF COURTESY**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**VIRTUAL COUNCIL MEETINGS**

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**10:00 A.M. - CALL TO ORDER - (VIRTUAL MEETING)**

**INVOCATION:**

Pastor Charles Whitaker, River of Life Church, Marlow Heights, Maryland

**PLEDGE OF ALLEGIANCE**

**DESIGNATION OF APRIL 13, 2021 AS LEGISLATIVE DAY NO. 11**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 04062021](#) County Council Minutes dated April 6, 2021.

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

[Consent14-21](#) MOTION TO ADOPT CONSENT AGENDA

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

[LTR](#)  
[04132021a](#) Proposed letter to The Honorable Benjamin L. Cardin and Chris Van Hollen, United States Senate and The Honorable Steny H. Hoyer and Anthony G. Brown, United States House of Representatives, in support of additional Congressional funding for Water-Specific Customer Assistance Programs in response to COVID-19 pandemic;

[LTR](#)  
[04132021b](#) Proposed letter to Governor Larry Hogan, Jr., in support of additional State funding for Water-Specific Customer Assistance Programs in response to COVID-19 pandemic.

[LTR](#)  
[04132021c](#) Proposed Joint Letter to Andrew Barr, CEO Hitachi Rail Group, C/O Giampaolo Nunno, President and CEO, Hitachi Rail USA, Inc. extending sincere congratulations to the entire Hitachi team on winning the competitive award process with WMATA to build the next generation of Metro rail cars.  
**Attachment(s):** [Letter to Andrew Barr, Hitachi Rail Group](#)

**4. SECOND READING OF BILLS – (INTRODUCTION)**

[CB-007-2021](#) **AN ACT CONCERNING BUILDING CODE OF PRINCE GEORGE'S COUNTY** for the purpose of updating the provisions of the Housing Code of Prince George's County (the "County") to conform to the 2018 edition of the International Property Maintenance Code.  
Draft: 2

**Attachment(s):** [B2021007](#)  
[CB-007-2021 AIS](#)  
[CB-007-2021 Report](#)  
[Property Maintenance Code On Line](#)

*(Favorably reported out of C.O.W. on 3/18/2021 with amendments)*

*To be introduced by:*

**Legislative History:**

2/9/21	County Council	presented and referred to the Sitting as the Committee of the Whole
2/25/21	Sitting as the Committee of the Whole	Held in Committee
3/18/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)**

[CB-014-2021](#)

Draft: 2

**AN ORDINANCE CONCERNING C-S-C ZONES** for the purpose of permitting by right, Townhouse in the C-S-C (Commercial Shopping Center) Zone of Prince George's County, under certain circumstances.

**Sponsor(s):** Ivey

**Attachment(s):** [B2021014](#)  
[CB-014-2021 AIS](#)  
[CB-014-2021 Report](#)

*(Favorably reported out of C.O.W. on 4/1/2021 with amendments)*

*To be introduced by Council Member Ivey*

**Legislative History:**

3/2/21	County Council	presented and referred to the Sitting as the Committee of the Whole
3/25/21	Sitting as the Committee of the Whole	Held in Committee
3/25/21	Sitting as the Committee of the Whole	Held in Committee
4/1/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)**[CB-020-2021](#)

Draft: 2

**AN ACT CONCERNING BUILDING CODE OF PRINCE GEORGE’S COUNTY** for the purpose of updating the provisions of the Building Code of Prince George’s County (the “County”) to conform to the 2017 editions of the National Electrical Code.

**Attachment(s):** [B2021020](#)  
[CB-020-2021 AIS](#)  
[CB-020-2021 Report](#)  
[International Building Code On Line](#)

*(Favorably reported out of C.O.W. on 4/1/2021 with amendments)*

*To be introduced by:*

**Legislative History:**

3/9/21	County Council	presented and referred to the Sitting as the Committee of the Whole
4/1/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

[CB-024-2021](#)

Draft: 2

**AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS, INTRADEPARTMENTAL TRANSFER OF APPROPRIATIONS AND INTERDEPARTMENTAL TRANSFER OF APPROPRIATIONS** for the purpose of declaring additional revenue and appropriating to the General Fund to provide for costs that were not anticipated and included in the Approved Fiscal Year 2021 Budget and transferring surplus appropriation between various agencies and providing an appropriation adjustment to the Special Revenue Fund.

**Attachment(s):** [B2021024](#)  
[CB-024-2021 AIS](#)  
[CB-024-2021 Report](#)

*(Favorably reported out of C.O.W. on 4/8/2021 with amendments)*

*To be introduced by:*

**Legislative History:**

3/23/21	County Council	presented and referred to the Sitting as the Committee of the Whole
4/8/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)**

[CB-027-2021](#)

Draft: 1

**AN ACT CONCERNING 2021-2022 COMPENSATION REVIEW BOARD - REVISED APPOINTMENTS** for the purpose of revising certain appointments to the Compensation Review Board; and generally regarding the Compensation Review Board.

**Sponsor(s):** Hawkins

**Attachment(s):** [B2021027](#)

[CB-027-2021 AIS](#)

[CB-027-2021 Report](#)

*(Favorably reported out of C.O.W. on 4/8/2021)*

*To be introduced by Council Member Hawkins*

**Legislative History:**

3/23/21	County Council	presented and referred to the Sitting as the Committee of the Whole
4/8/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council

**ADJOURN**

**11:00 A.M. - COMMITTEE OF THE WHOLE - (VIRTUAL MEETING)**

*(SEE SEPARATE AGENDA)*

REMINDERS  
(ALL VIRTUAL MEETINGS)

Thurs., April 15, 2021

10:00 a.m. - Committee of the Whole (Budget Worksession)

1:30 p.m. - Committee of the Whole - continued (Budget Worksession)

Mon., April 19, 2021

9:30 a.m. - County Council Call to Order

10:00 a.m. - Committee of the Whole (Budget Worksession)

3:00 p.m. - Redistricting Commission