



**PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT**  
**PLANNING BOARD TRANSMITTAL PACKET**  
**FOR THE**  
**CLERK OF THE COUNCIL**  
**MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA**

**DATE:** July 18, 2024

**TO:** Chair Ivy

**SUBJECT:** LDR-91-2024 – EV  
**Charging**

**TYPE OF MEETING:** County Council / Consent Agenda / Presentation

**COUNCIL MEETING DATE:**

**COUNCIL ACTION REQUESTED:**

Presentation of LDR-91-2024 as a  
Zoning Legislative Amendment/Council  
Bill

**ACTION REQUESTED OF THE CLERK OF THE COUNCIL:**

Agenda discussion with Chair Ivy to confirm presentation date and referral to legislative staff for finalization and assignment of Council Bill number.

**DIVISION CHIEF SIGN-OFF:** \_\_\_\_\_

**DIVISION:** M-NCPPC

**STAFF CONTACT:** Richard E. Hall

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**ATTACHMENTS:** Planning Board Votes Letter; LDR-91-2024\_Planning Board Transmittal Letter;  
LDR-91-2024\_Proposed; LDR-91-2024\_Staff\_Report; LDR-91-2024\_Summary