COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND

2006 Legislative Session

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Resolution No.	CR-7-2006
Proposed by	The Chairman (by request – County Executive)
Introduced by	Council Members Dean and Exum
Co-Sponsors	
Date of Introduc	tion January 24, 2006
	RESOLUTION
A RESOLUTION	Concerning
	The 2001 Water and Sewer Plan
	Smith Home Farm
For the purpose o	f changing a water and sewer category designation of property within the 2001
Water and Sewer	Plan.
WHEREAS	, Title 9, Subtitle 5 of the Environment Article of the Annotated Code of
Maryland require	s the County to adopt a comprehensive plan dealing with water supply and
sewerage systems	s, establishes the procedures governing the preparation and adoption of said
plan, and provide	s for amendments and revisions thereto; and
WHEREAS	, the County Executive submitted to the County Council his recommendations
on the water and	sewer plan amendment request for the property identified in Attachment A,
incorporated here	in and made a part hereof; and
WHEREAS	, the County Council notified the Washington Suburban Sanitary Commission,
the Maryland-Nat	tional Capital Park and Planning Commission, the State and County Health
Departments, the	Maryland Department of Planning and the Maryland Department of the
Environment of the	ne public hearing and provided each agency with copies of this Resolution and
attachments incor	porated therein and made a part thereof.
SECTION 1	. NOW, THEREFORE BE IT RESOLVED by the County Council of Prince
George's County,	Maryland, that the Prince George's County 2001 Water and Sewer Plan, as
adopted by CR-62	2-2001, and amended by CR-9-2002, CR-36-2002, CR-56-2002, CR-65-2002,
CR-7-2003, CR-3	34-2003, CR-65-2003, CR-15-2004, CR-41-2004, CR-69-2004, CR-8-2005.

CR-43-2005, and CR-75-2005 is further amended by adding the water and sewer category

1 designations as shown in Attachment A, attached hereto and made a part hereof. 2 SECTION 2. BE IT FURTHER RESOLVED that maps identified as the "Prince George's 3 County, Maryland, 2001 Water Map" and "Prince George's County, Maryland, 2001 Sewer Map", are hereby amended to incorporate the approved category changes with the property 4 5 locations delineated on the map in Attachment B, attached hereto and made a part hereof. 6 SECTION 3. BE IT FURTHER RESOLVED that within five working days of the adoption 7 of this Resolution, it shall be transmitted to the County Executive by the Clerk of the Council. 8 SECTION 4. BE IT FURTHER RESOLVED that this Resolution shall take effect on the 9 day following the first regularly scheduled Council meeting day which occurs after the County 10 Executive transmits his comments on the Resolution, or on the day that the County Executive 11 indicates he has no comments, or ten working days following the transmittal of this Resolution to 12 the County Executive, whichever shall occur first. Prior to the effective date of this Resolution, 13 the Council may reconsider its action based upon any recommendation received from the County 14 Executive. 15 SECTION 5. BE IT FURTHER RESOLVED that upon the effective date of this 16 Resolution, it shall be transmitted by the Clerk of the Council to the Secretary of the Maryland 17 Department of the Environment. Adopted this 28th day of February, 2006. COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND BY: Thomas E. Dernoga Chairman ATTEST: Redis C. Floyd Clerk of the Council

WATER AND SEWER CATEGORY AMENDMENT

Sewershed Application Council District	Development Proposal/ Tax Map Location	Acreage/ Zoning	Current Category	Requested Category	Executive's Recommendation	Council Approval
05/W-18 Smith Home Farm District 6	636 single-family homes with a minimum 1,800 square feet of livable space and a minimum sale price of \$359,900; 1,507 townhouse units with a minimum 1,280 square feet of livable space and a minimum sale price of \$225,990; and 1,505 four-story multi-family units with a minimum 1,170	569 R-A	5	4	4	
	square feet of livable space and a minimum sale price of \$249,990. 90 D/E/F-1/2/3, 90 D/E-4, 91 A/B-3 Parcels 16, 120, 151, 157, 160, 161 & 219					

Pages 2 and 3 of Attachment A available in hard copy only

