Prince George's County Council

Wayne K. Curry Administration Building 1301 McCormick Dr Largo, MD 20774



Zoning Agenda - Revised*

Monday, July 15, 2024 10:00 AM

Council Hearing Room

Sitting as the District Council

Jolene Ivey, Chair, District 5 Sydney J. Harrison, Vice Chair, District 9 Wala Blegay, District 6 Edward P. Burroughs, III, District 8 Thomas E. Dernoga, District 1 Wanika Fisher, District 2 Calvin S. Hawkins, II, At-Large Eric C. Olson, District 3 Krystal Oriadha, District 7 Ingrid S. Watson, District 4 Vacant - At-Large (effective: 06/15/2024)

Jennifer A. Jenkins, Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County District Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens. All District Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

To insure fair and orderly meetings, the District Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors which provide that no one may delay or interrupt the proceedings or refuse to obey the orders of the presiding officer. No posters or placards may be brought into the hearing room, nor any food and drink. Citizens are admitted up to the Fire Safety capacity only.

ORAL ARGUMENT HEARINGS

Testimony at Oral Argument Hearings is limited to thirty (30) minutes for each side, including questions from the Council Members, unless extended by the Chairman of the Council. Persons wishing to give oral argument on a specific case should sign the forms provided in the front of the hearing room. Testimony at Oral Argument Hearings must be based on the record, and no new evidence will be permitted. Only persons of record may testify.

EVIDENTIARY HEARINGS

A verbatim transcript is prepared for all Evidentiary Hearings. Testimony and evidence are presented and exhibits introduced. Transcripts of these hearings along with any exhibits, constitute the record in the case.

ORDER OF PRESENTATION AT HEARINGS

- 1. Orientation by the Planning Staff or appropriate staff person
- 2. Testimony from the side requesting the hearing
- 3. Testimony from the side favoring the decision
- 4. Comments by the People's Zoning Counsel
- 5. Five (5) minute rebuttal from the side requesting hearing
- 6. Five (5) minute rebuttal from the side favoring decision

PARTICIPATION IN ZONING MEETINGS

Meetings of the District Council are formal proceedings and are recorded. If you are eligible to participate, register with the Clerk, and when called by the presiding officer, follow the following steps:

- 1. Come forward to the speaker's podium and state your name and address for the record.
- 2. Present comments as succinctly as possible.
- 3. Confine remarks to information contained in the record, except for Evidentiary Hearings.
- 4. Observe time limitations as directed by the presiding officer.
- 5. Give any written statements to the Clerk of the Council

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: http://pgccouncil.us

PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

9:30 AM AGENDA BRIEFING - (ROOM 2027)

10:00 AM CALL TO ORDER - (COUNCIL HEARING ROOM)

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

APPROVAL OF DISTRICT COUNCIL MINUTES

MINDC 07082024District Council Minutes Dated July 8, 2024Attachment(s):7-8-2024 District Council Minutes Draft

ORAL ARGUMENTS

| <u>DSP-19031-02</u> | <u>Popeyes</u> | |
|---------------------------|--|---------------------------|
| <u>Applicant(s)</u> : | Three Roads Corner, LLC | |
| <u>Location</u> : | Located on the west side of MD 631 (Old Brandywine Road), in the southeast quadrant of its intersection with the confluence of MD 381 (Brandywine Road) and MD 373 (Accokeek Road) (4.427 Acres; CS/CGO Zones (Prior; C-M/C-S-C Zones). | |
| <u>Request</u> : | Requesting approval of a Detailed Site Plan (DSP) for the addition of Parcels 2 and 3 to DSP-19031 and amends that the DSP is for development of a 2,923-square-foot building to serve as an eating and drinking establishment with drive-through service on Parcel 3. This resolution does not approve any changes to the development approved for Parcels 1 and 4, pursuant to DSP-19031. | |
| <u>Council District</u> : | 9 | |
| <u>Appeal by Date</u> : | 6/20/2024 | |
| <u>Review by Date</u> : | 6/20/2024 | |
| <u>Action by Date</u> : | 9/10/2024 | |
| <u>History</u> : | | |
| 04/11/2024 | M-NCPPC Technical Staff | approval with conditions |
| 05/16/2024 | M-NCPPC Planning Board | approval with conditions |
| 06/03/2024 | Sitting as the District Council | deferred |
| 06/10/2024 | Sitting as the District Council | elected to review |
| | Council elected to review this item (Vote: 0 Members Burroughs, Franklin, Hawkins, 1 | |
| 06/12/2024 | Office of the Clerk of the Council | mailed |
| | Notice of Oral Argument Hearing was mai | led to Persons of Record. |
| 07/08/2024 | Sitting as the District Council | announced hearing date |

| <u>Attachment(s)</u> : | DSP-19031-02 Zoning Agenda Item Summary |
|------------------------|--|
| | DSP-19031-02 Presentation Slides |
| | DSP-19031-02 Notice of Oral Argument Hearing |
| | DSP-19031-02 Planning Board Resolution |
| | DSP-19031-02 PORL |
| | DSP-19031-02 Technical Staff Report |
| | DSP-19031-02 Transcripts 4-25-2024 |
| | DSP-19031-02 Planning Board Record |
| | DSP-19031-02 PZC Notice of Intention to Participate Dist |

Sitting as the District Council

ORAL ARGUMENTS (continued)

| <u>DSP-23029</u> | <u>Cube Smart</u> | |
|---------------------------|--|--|
| <u>Applicant(s)</u> : | CUBESMART, L.P. | |
| <u>Location</u> : | Located 1,000 feet southwest from the inte Avenue) and Cherry Lane and is within the (11.88 Acres; I-1 Zone). | |
| <u>Request</u> : | Requesting approval of a Detailed Site Plan approximately 55,936 square feet of an exi consolidated storage use, creating 409 cons new gross floor area, lighting, or signage w application. | sting warehouse use into a solidated storage units. No |
| <u>Council District</u> : | 1 | |
| <u>Appeal by Date</u> : | 6/20/2024 | |
| <u>Review by Date</u> : | 6/20/2024 | |
| <u>Action by Date</u> : | 9/10/2024 | |
| <u>History</u> : | | |
| 04/11/2024 | M-NCPPC Technical Staff | approval with conditions |
| 05/16/2024 | M-NCPPC Planning Board | approval with conditions |
| 06/03/2024 | Sitting as the District Council | deferred |
| 06/10/2024 | Sitting as the District Council | elected to review |
| | Council elected to review this item (Vote: Members Burroughs, Franklin, Hawkins, 1 | |
| 06/12/2024 | Office of the Clerk of the Council | mailed |
| | Notice of Oral Argument Hearing was mai | iled to Persons of Record. |
| 07/08/2024 | Sitting as the District Council | announced hearing date |

| <u>Attachment(s)</u> : | DSP-23029 Zoning Agenda Item Summary |
|------------------------|---|
| | DSP-23029 Presentation Slides |
| | DSP-23029 Notice of Oral Argument Hearing |
| | DSP-23029 Planning Board Resolution |
| | DSP-23029 PORL |
| | DSP-23029 Technical Staff Report |
| | DSP-23029 Transcripts 4-25-2024 |
| | DSP-23029 Planning Board Record |
| | DSP-23029 PZC Notice of Intention to Participate District |

July 15, 2024

REFERRED FOR DOCUMENT

| <u>SE-22002</u> | -22002 Stewart Property | |
|---------------------------|---|------------------------------------|
| <u>Applicant(s)</u> : | ESC 8215 Springfield, L.C. | |
| Location: | Located approximately 390 feet south Glen Drive and Springfield Road, at 8 Maryland (12.01 Acres; RR Zone). | 215 Springfield Road, Glenn Dale, |
| <u>Request</u> : | Requesting approval of a Special Exce Retirement Community with 57 age-r dwellings on approximately 12.01 acr land. | estricted single-family attached |
| <u>Council District</u> : | 4 | |
| <u>Appeal by Date</u> : | 4/25/2024 | |
| <u>Review by Date</u> : | 4/25/2024 | |
| <u>Action by Date</u> : | 9/23/2024 | |
| <u>Opposition</u> : | Howard Aldag, Charles Holman, et. a | 1. |
| <u>History</u> : | | |
| 09/20/2023 | M-NCPPC Technical Staff | approval with conditions |
| 03/26/2024 | Zoning Hearing Examiner | remanded |
| | The Zoning Hearing Examiner recommended a Remand back to the Office of the Zoning Hearing Examiner in order that the Applicant submit a request for a variance to Section 27-395 (a)(3)(B)'s requirement that the subject property contain 12 contiguous acres, and to make any necessary revisions to the Special Exception Site Plan and other applicable documents. Applicant should also reduce the number of dwelling units to the maximum recommended in the 2022 Master Plan or further address why that is unnecessary. The remand may be limited in nature, allowing the incorporation of the prior record. | |
| 04/08/2024 | Sitting as the District Council | elected to make the final decision |
| | Council elected to make final decision Council Members Blegay, Burroughs | (|
| 04/19/2024 | Office of the Clerk of the Council | mailed |
| | Notice of Oral Argument Hearing wa | s mailed to Persons of Record. |
| | | |

| 04/24/2024 | Applicant | filed |
|------------|--|--|
| | Christopher L. Hatcher Esq., attorne Exceptions and Request for Oral Arg | |
| 04/25/2024 | Person of Record | filed |
| | Sean Suhar Esq., attorney for the Per Homeowners Association, Inc) filed Argument Hearing. | |
| 05/09/2024 | Person of Record | filed |
| | Howard Adlag, Person of Record file | ed written testimony. |
| 05/13/2024 | Sitting as the District Council | announced hearing date |
| 05/31/2024 | Applicant | filed |
| | Christopher L. Hatcher Esq., attorne Death and Estate of Property Owner Representative. | |
| 06/03/2024 | Sitting as the District Council | hearing held; case taken under advisement |
| | Dominique Lockhart, M-NCPPC pla of the Special Exception (SE)applica Zoning Counsel, provided an overvie the factual and legal arguments pres Hatcher Esq., attorney for applicant Esq., Howard Aldag, Tatjana Aldag, Fontanella spoke in opposition. Cou advisement. | tion. Stan Brown, People's ew of the case and commented on ented by the parties. Chris L. spoke in support. Sean Suhar Charles Holman and Andrew |
| 07/08/2024 | Sitting as the District Council | referred for document |
| | Council referred item to staff for pre (Vote:6-0 Absent: Council Members Oriadha). | |

| <u>Attachment(s)</u> : | SE-22002 Zoning Agenda Item Summary | |
|------------------------|--|--|
| | SE-22002 Hatcher to Brown (Notice of Death and Estate o | |
| | SE-22002 Presentation Slides | |
| | SE-22002 Aldag to Brown (Testimony) 5-9-2024 | |
| | SE-22002 Suhar to Brown (Exceptions & Request for Oral | |
| | SE-22002 Hatcher to Brown (Exceptions & Request for O | |
| | SE-22002 Notice of Oral Argument Hearing | |
| | SE-22002 Notice ZHE of Decision | |
| | SE-22002 ZHE Decision | |
| | SE-22002 ZHE POR List | |
| | SE-22002 Technical Staff Report | |
| | SE-22002 ZHE Exhibit List | |
| | SE-22002 ZHE Exhibits #1-109 | |
| | SE-22002 Transcripts 12-20-23 | |
| | SE-22002 PZC Notice of Intention to Participate District C | |

ITEM(S) FOR DISCUSSION

| <u>DSP-20002</u> | <u>Giac Son Buddhist Temple</u> | |
|---------------------------|--|----------------------------|
| <u>Applicant(s)</u> : | Giac Son Buddhist Temple Corp | |
| Location: | Located in the southeast quadrant of the in Bowie Road) and Snowden Road (1.64 Ac | |
| <u>Request</u> : | Zone). Requesting approval of a Detailed Site Plan (DSP) for development of a 4,625-square-foot place of worship and will maintain an existing single-family detached dwelling as an accessory parsonage. | |
| <u>Council District</u> : | 1 | |
| <u>Appeal by Date</u> : | 11/2/2023 | |
| <u>Review by Date</u> : | 11/2/2023 | |
| Action by Date: | 1/22/2024 | |
| <u>History</u> : | | |
| 08/24/2023 | M-NCPPC Technical Staff | approval with conditions |
| 09/28/2023 | M-NCPPC Planning Board | approval with conditions |
| 10/23/2023 | Sitting as the District Council | elected to review |
| | Council elected to review this item (Vote: Member Watson). | 8-1-1; Absent: Council |
| 11/02/2023 | Person of Record | filed |
| | G. Macy Nelson Esq., attorney for Citizen Appeal and Request Oral Argument Heari | • |
| 11/02/2023 | Person of Record | filed |
| | Barbara Sollner-Webb, Person of Record Planning Boards Decision. | filed an appeal of the |
| 12/12/2023 | Clerk of the Council | mailed |
| | Notice of Oral Argument Hearing was ma | iled to Persons of Record. |
| 01/08/2024 | Person of Record | filed |
| | Paula Price, Person of Record, filed writte | en testimony. |
| 01/08/2024 | Person of Record | filed |
| | Catherine Williams, Person of Record, file | ed written testimony. |

| 01/08/2024 | Person of Record | filed |
|------------|--|--|
| | Tim Carter, Person of Record, filed written | testimony. |
| 01/08/2024 | Person of Record | filed |
| | Gabrielle Masten, Person of Record, filed | written testimony. |
| 01/08/2024 | Person of Record | filed |
| | Kenny and Barbara Lammers, Person's of testimony. | Record, filed written |
| 01/08/2024 | Person of Record | filed |
| | Leah and Teresa Washington, Person's of I testimony. | Record, filed written |
| 01/08/2024 | Person of Record | filed |
| | South Laurel Civic Association, Person of testimony. | Record, filed written |
| 01/09/2024 | Person of Record | filed |
| | James Hitaffer, Person of Record, filed written testimony. | |
| 01/16/2024 | Sitting as the District Council | hearing held; referred for document |
| | Joshua Mitchum, M-NCPPC planning staff the Detailed Site Plan application. Stan Bre Counsel, provided an overview of the case factual and legal arguments presented by the attorney for applicant, Ram L. Shrestha, De Nguyen and Vy Do spoke in support. Alex W citizens protestants, Barbara Sollner-Webb in opposition. Council referred this item to document of remand to the Planning Board Council Member Franklin and Oriadha). | own, People's Zoning and commented on the he parties. Traci Scudder, awn Nguyen, Minh Diep Votaw Esq., Attorney for and Jeffrey Hitaffer, spoke o staff for preparation of a |
| 01/22/2024 | Sitting as the District Council | remanded |
| | Council adopted prepared order of remana Council Member Franklin). | l (Vote:10-0; Absent: |
| 01/23/2024 | Person of Record | filed |
| | Robert Lammers, Person of Record, filed w | vritten testimony. |

| 01/25/2024 | Clerk of the Council | mailed |
|------------------------|---|-----------------------------|
| | The Notice of Final Decision of the Dis Persons of Record. | trict Council was mailed to |
| 01/26/2024 | Clerk of the Council | transmitted |
| | Memo transmitted to James Hunt, Divis Development Review Division, that Dis the case to the Planning Board. | • |
| 04/29/2024 | M-NCPPC | transmitted a letter |
| | Peter A. Shapiro, Chairman of the Prin Board transmitted a letter concerning the the District Council. | · · · |
| <u>Attachment(s)</u> : | DSP-20002 Zoning Agenda Item Summ | <u>ary</u> |
| | DSP-20002 Shapiro to Ivey (Letter cond | cerning the Reman |
| | DSP-20002 Presentation Slides | |
| | DSP-20002 Hitaffer to Brown (Written | <u>Testimony)</u> |
| | DSP-20002 Price to Brown (Written Te | <u>stimony)</u> |
| | DSP-20002 Williams to Brown (Written Testimony) | |
| | DSP-20002 Carter to Brown (Written T | <u>estimony)</u> |
| | DSP-20002 SLCA to Brown (Written T | <u>estimony)</u> |
| | DSP-20002 Masten to Brown (Written | <u>Festimony)</u> |
| | DSP-20002 Washington to Brown (Wri | tten Testimony) |
| | DSP-20002 Lammers to Brown (Writter | <u>n Testimony)</u> |
| | DSP-20002 Lammers to Brown (Writter | <u>n Testimony)</u> |
| | DSP-20002 Notice of Oral Argument H | earing |
| | DSP-20002 Nelson to Brown (Appeal a | nd Request for Ora |
| | DSP-20002 Sollner-Webb to Brown (A | ppeal Letter) 11-2- |
| | DSP-20002 Planning Board Resolution | |
| | DSP-20002 PORL | |
| | DSP-20002 Technical Staff Report | |
| | DSP-20002 Planning Board Record_ | |
| | DSP-20002 Transcripts 09-07-2023 | |
| | DSP-20002 Transcripts 07-27-2023 | |
| | DSP-20002 Transcripts 06-22-2023 | |

ITEM(S) FOR DISCUSSION (continued)

| <u>DSP-23012</u> | Walker Mill Self- Storage | |
|-------------------------|--|---|
| <u>Applicant(s)</u> : | Walker Mill Road Project, LLC | |
| <u>Location</u> : | Located on the southwest quadrant of the intersection of Walker Mill Road and Ritchie Road (7.67 Acres; I E/ MIO Zones (Prior; I-1/ M-I-O Zones). | |
| <u>Request</u> : | Requesting approval of a Detailed Site Plan (DSP) to develop the property with up to107,122 square feet of building for up to 104,122 square feet of consolidated storage use (plus 1,250 square feet of ancillary office space) and up to 1,750 square feet of retail and/or community space, as well as up to 28 parking spaces designated for RV/camping trailers as an accessory use. | |
| Council District: | 6 | |
| <u>Appeal by Date</u> : | 7/5/2024 | |
| <u>Review by Date:</u> | 7/5/2024 | |
| <u>Action by Date</u> : | 9/6/2024 | |
| <u>History</u> : | | |
| 04/05/2024 | M-NCPPC Technical Staff | approval with conditions |
| 05/30/2024 | M-NCPPC Planning Board | approval with conditions |
| 06/07/2024 | Office of the Clerk of the Council | mailed |
| | Notice of Mandatory Review Hearing procedures) was mailed to Persons of | |
| 07/08/2024 | Sitting as the District Council | hearing held; case taken under advisement |
| | Emory Huang M-NCPPC planning staff, provided an overview of the Detailed Site Plan (DSP)application. Stan Brown, People's Zoning Counsel, provided an overview of the case and commented on the factual and legal arguments presented by the parties. Matthew Gordan Esq., attorney for applicant spoke in support. (Council took case under advisement). | |

| <u>Attachment(s)</u> : | DSP-23012 Zoning Agenda Item Summary |
|------------------------|---|
| | DSP-23012 Presentation Slides |
| | DSP-23012 Notice of Mandatory Review |
| | DSP-23012 Planning Board Resolution |
| | DSP-23012 PORL |
| | DSP-23012 Technical Staff Report |
| | DSP-23012 Transcripts 4-11-2024 |
| | DSP-23012 Transcripts 5-16-2024 |
| | DSP-23012 Planning Board Record |
| | DSP-23013 PZC Notice of Intention to Participate District |

PENDING FINALITY

(a) PLANNING BOARD

| <u>DSP-23014</u> | Trinity Religious Temple Church | | |
|---------------------------|--|--------------------------|--|
| <u>Applicant(s)</u> : | Trinity Temple Church of God Inc | | |
| Location: | Located on the southeast quadrant of the intersection of Iverson Street and Boydell Avenue (1.13 Acres; RR Zone (Prior; R-R Zone). | | |
| <u>Request</u> : | Requesting approval of a Detailed Site Plan (DSP) for the physical site elements necessary to allow for a 125-seat church use, with a parsonage, to occupy the existing buildings on the property. By way of background, the existing building (on the northern portion of the subject property) was previously occupied by a 125-seat church that was a certified nonconforming use. However, that use was abandoned when the building was damaged by fire in 2012 and the church use failed to reestablish within 180 days. | | |
| <u>Council District</u> : | 7 | | |
| <u>Appeal by Date</u> : | 7/25/2024 | | |
| <u>Review by Date</u> : | 7/25/2024 | | |
| <u>History</u> : | | | |
| 05/16/2024 | M-NCPPC Technical Staff | approval with conditions | |
| 06/20/2024 | M-NCPPC Planning Board | approval with conditions | |
| 07/08/2024 | Sitting as the District Council | deferred | |
| <u>Attachment(s)</u> : | DSP-23014 Zoning Agenda Item Summary DSP-23014 Planning Board Resolution DSP-23014 PORL DSP-23014 Technical Staff Report | | |

PENDING FINALITY (continued)

| <u>DSP-23034</u> | <u>9395 Lanham Dunkin</u> | | |
|---------------------------|--|--------------------------|--|
| <u>Applicant(s)</u> : | GN Seabrook LLC | | |
| <u>Location</u> : | Located on the south side of MD 564 (Lanham-Severn Road), approximately 910 feet west of its intersection with Seabrook Road (0.61 Acres; NAC Zone(Prior; C-M Zone). | | |
| <u>Request</u> : | Requesting approval of a Detailed Site Plan (DSP) to retrofit an existing, vacant 2,427-square-foot structure with a drive through, as well as the associated site improvements for an eating and drinking establishment with a drive-through service. | | |
| <u>Council District</u> : | 3 | | |
| <u>Appeal by Date</u> : | 7/25/2024 | | |
| <u>Review by Date</u> : | 7/25/2024 | | |
| <u>History</u> : | | | |
| 05/14/2024 | M-NCPPC Technical Staff | approval with conditions | |
| 06/20/2024 | M-NCPPC Planning Board | approval with conditions | |
| 07/08/2024 | Sitting as the District Council | deferred | |
| <u>Attachment(s)</u> : | DSP-23034 Zoning Agenda Item Summary | <u>/</u> | |
| | DSP-23034 Planning Board Resolution | | |
| | DSP-23034 PORL | | |
| | DSP-23034 Technical Staff Report | | |

PENDING FINALITY (continued)

| <u>SDP-2303</u> | <u>Dobson Farms</u> | | |
|---------------------------|--|--------------------------|--|
| <u>Applicant(s)</u> : | D.R. Horton, Inc. | | |
| Location: | Located on the south side of McKendree Road, approximately 1,400 feet west of its intersection with US 301 (Robert Crain Highway) (581.06 Acres; LCD Zone (Prior; R-S Zone). | | |
| <u>Request</u> : | Requesting approval of a Specific Design Plan (SDP) for infrastructure improvements, including public streets, water, sewer, storm drain utilities, and storm water management (SWM) facilities. | | |
| <u>Council District</u> : | 9 | | |
| <u>Appeal by Date</u> : | 9/2/2024 | | |
| <u>Review by Date</u> : | 9/2/2024 | | |
| <u>History</u> : | | | |
| 05/23/2024 | M-NCPPC Technical Staff | approval with conditions | |
| 06/27/2024 | M-NCPPC Planning Board | approval with conditions | |
| <u>Attachment(s)</u> : | SDP-2303 Zoning Agenda Item Summary | | |
| | SDP-2303 Planning Board Resolution | | |
| | SDP-2303 PORL | | |
| | SDP-2303 Technical Staff Report | | |
| ADJOURN | | | |

ADJ70-24 ADJOURN