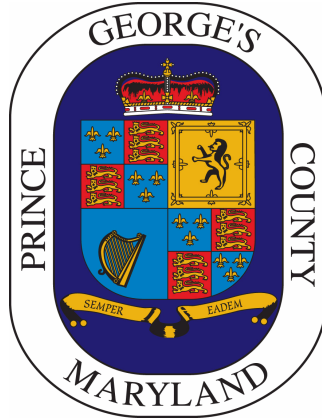


# Prince George's County Council

*County Administration Building  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland  
20772-3050*



## **Zoning Agenda - Final**

**(9:30 AM Agenda Briefing Rm 2027)**

**Monday, September 9, 2019**

**10:00 AM**

**Council Hearing Room**

## **Sitting as the District Council**

*Todd M. Turner, Chair, District 4*

*Monique Anderson-Walker, District 8*

*Derrick Leon Davis, District 6*

*Thomas E. Dernoga, District 1*

*Mel Franklin, At-Large*

*Dannielle M. Glaros, District 3*

*Sydney J. Harrison, District 9*

*Calvin S. Hawkins, II, At-Large*

*Jolene Ivey, District 5*

*Rodney C. Streeter, Vice Chair, District 7*

*Deni L. Taveras, District 2*

*Robert J. Williams, Jr., Council Administrator*

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County District Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens. All District Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

To insure fair and orderly meetings, the District Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors which provide that no one may delay or interrupt the proceedings or refuse to obey the orders of the presiding officer. No posters or placards may be brought into the hearing room, nor any food and drink. Citizens are admitted up to the Fire Safety capacity only.

ORAL ARGUMENT HEARINGS

Testimony at Oral Argument Hearings is limited to thirty (30) minutes for each side, including questions from the Council Members, unless extended by the Chairman of the Council. Persons wishing to give oral argument on a specific case should sign the forms provided in the front of the hearing room. Testimony at Oral Argument Hearings must be based on the record, and no new evidence will be permitted. Only persons of record may testify.

EVIDENTIARY HEARINGS

A verbatim transcript is prepared for all Evidentiary Hearings. Testimony and evidence are presented and exhibits introduced. Transcripts of these hearings along with any exhibits, constitute the record in the case.

ORDER OF PRESENTATION AT HEARINGS

1. Orientation by the Planning Staff or appropriate staff person
2. Testimony from the side requesting the hearing
3. Testimony from the side favoring the decision
4. Comments by the People's Zoning Counsel
5. Five (5) minute rebuttal from the side requesting hearing
6. Five (5) minute rebuttal from the side favoring decision

PARTICIPATION IN ZONING MEETINGS

Meetings of the District Council are formal proceedings and are recorded. If you are eligible to participate, register with the Clerk, and when called by the presiding officer, follow the following steps:

1. Come forward to the speaker's podium and state your name and address for the record.
2. Present comments as succinctly as possible.
3. Confine remarks to information contained in the record, except for Evidentiary Hearings.
4. Observe time limitations as directed by the presiding officer.
5. Give any written statements to the Clerk of the Council

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: <http://pgccouncil.us>

PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

**9:30 AM AGENDA BRIEFING - (ROOM 2027)**

**10:00 AM CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION**

*Mr. Edwin H. Brown, Jr., County Employee*

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF DISTRICT COUNCIL MINUTES**

[MINDC 07222019](#)

**District Council Minutes dated July 22, 2019**

**Attachment(s):**

[7-22-2019 District Council Minutes DRAFT](#)

**ORAL ARGUMENTS****A-10045****Clavelli Property****Applicant(s):**

Loreto J. Clavelli

**Location:**

Located on the west side of MD 337 (Allentown Road) approximately 1,200 feet north of the intersection of Allentown Road and Steed Road, also identified as 9005, 9009 and 9021 Allentown Road, Fort Washington, Maryland (11.952 Acres; R-E Zone).

**Request:**

Requesting approval to rezone approximately 11.95 acres of land, in the R-E (Residential-Estate) to the R-80 (one-Family Detached Residential) Zone.

**Council District:**

8

**Appeal by Date:**

7/11/2019

**Action by Date:**

1/7/2020

**Opposition:**

N/A

**History:**

|            |                         |                       |
|------------|-------------------------|-----------------------|
| 03/01/2019 | M-NCPPC Technical Staff | disapproval           |
| 03/15/2019 | M-NCPPC Planning Board  | no motion to consider |
| 06/11/2019 | Zoning Hearing Examiner | disapproval           |
| 07/10/2019 | Applicant               | appealed              |

*Russell W. Shipley, Esq., attorney for the applicant, filed exceptions to the Zoning Hearing Examiner's decision and requested Oral Argument.*

|            |                                 |                        |
|------------|---------------------------------|------------------------|
| 07/22/2019 | Sitting as the District Council | announced hearing date |
|------------|---------------------------------|------------------------|

**Attachment(s):**

[A-10045 Zoning Hearing Examiner Decision .pdf](#)

A-10045 PORL

**ORAL ARGUMENTS (Continued)****DSP-18024****Woodmore Overlook, Commercial****Applicant(s):**

Woodmore Overlook Commercial, LLC

**Location:**

Located on the south side of Ruby Lockhart Boulevard, in the northwest quadrant of the intersection of Lottsford Road and MD 202 (Landover Road) (19.97 Acres; M-X-T Zone).

**Request:**

Requesting approval of a Detailed Site Plan (DSP) for construction of a 4,649-square-foot food and beverage store with a gas station on Parcel 3, a 164-unit multifamily building on Parcel 6, and infrastructure for future commercial development on Parcels 1, 2, 4 and 5.

**Council District:**

5

**Appeal by Date:**

7/18/2019

**Review by Date:**

7/18/2019

**Action by Date:**

9/19/2019

**History:**

|            |  |                          |
|------------|--|--------------------------|
| 05/15/2019 | M-NCPPC Technical Staff  | approval with conditions |
| 06/13/2019 | M-NCPPC Planning Board   | approval with conditions |
| 06/19/2019 | Applicant  | appealed                 |
|            | <i>Norman Rivera, Esq., attorney for the applicant, filed an appeal to delete Condition 1.g. of the Planning Board's decision and requested Oral Argument.</i> |                          |
| 06/20/2019 | Clerk of the Council   | mailed                   |
|            | <i>Notice of Oral Argument Hearing was mailed to Persons of Record.</i>  |                          |
| 07/09/2019 | Person of Record   | appealed                 |
|            | <i>Sam H. Dean, Vice President, Lake Arbor Civic Association, appealed the Planning Board's decision and requested disapproval.</i>                            |                          |
| 07/15/2019 | Person of Record   | appealed                 |
|            | <i>LaRay J. Benton appealed the Planning Board's decision and requested a hearing.</i>   |                          |
| 07/15/2019 | Clerk of the Council   | mailed                   |
|            | <i>Notice of rescheduled Oral Argument Hearing was mailed to Persons of Record.</i>  |                          |
| 07/22/2019 | Sitting as the District Council  | announced hearing date   |

**Attachment(s):** [DSP-18024 Planning Board Resolution 19-72](#)  
 DSP-18024\_PORL  
[DSP-18024 Technical Staff Report](#)

[REC44-19](#)

**RECESS**

**EXECUTIVE SESSION (1ST FLOOR EXECUTIVE CONFERENCE ROOM)**

[EX 09092019](#)

Motion to convene in executive session to consult with counsel to seek legal advice and to discuss pending or potential litigation in accordance with section 3-305(b)(7, 8), General Provisions Article, Annotated Code of Maryland.

**RECONVENE**

**1:30 PM ORAL ARGUMENTS (Continued)**

[DSP-15031-01](#)

**EZ Storage College Park**

**Companion Case(s):** DDS-648; DPLS-459

**Applicant(s):** Siena Corporation

**Location:** Located on the south side of Branchville Road approximately 1,800 feet east of its intersection with Rhode Island Avenue (1.82 Acres; I-2 Zone).

**Request:** Requesting for approval of a Detailed Site Plan (DSP) for a 122,190-square-foot, 950-unit consolidated storage facility on 1.82 acres, including variances to Section 27-474(b) of the Prince George's County Zoning Ordinance for minimum setback from the street, and Section 27-475.04(a)(1)(c) of the Zoning Ordinance for maximum building height.

**Council District:** 1

**Appeal by Date:** 7/18/2019

**Review by Date:** 7/18/2019

**Action by Date:** 10/7/2019

**History:**

|            |                                 |                          |
|------------|---------------------------------|--------------------------|
| 05/07/2019 | M-NCPPC Technical Staff         | approval with conditions |
| 06/13/2019 | M-NCPPC Planning Board          | approval with conditions |
| 07/08/2019 | Sitting as the District Council | elected to review        |

*Council elected to review this item (Vote: 9-0; Absent: Council Members Franklin and Ivey).*

**Attachment(s):** [DSP-15031-01 Planning Board Resolution 19-65](#)

DSP-15031-01 PORL

[DSP-15031-01 Technical Staff Report](#)

**1:30 PM ORAL ARGUMENTS (Continued)**

[DDS-648](#)

**EZ Storage College Park**

**Companion Case(s):** DPLS-459; DSP-15031-01

**Applicant(s):** Siena Corporation

**Location:** Located on the south side of Branchville Road approximately 1,800 feet east of its intersection with Rhode Island Avenue (1.82 Acres; I-2 Zone).

**Request:** Requesting approval of a Departure from Design Standards (DDS) from the requirements of Section 27-578(a) of the Prince George's County Zoning Ordinance, to allow the loading space size to be reduced to 10 feet wide by 20 feet long.

**Council District:** 1

**Appeal by Date:** 7/18/2019

**Review by Date:** 7/18/2019

**Action by Date:** 10/7/2019

**History:**

05/07/2019 M-NCPPC Technical Staff approval

06/13/2019 M-NCPPC Planning Board approval

07/08/2019 Sitting as the District Council elected to review

*Council elected to review this item (Vote: 9-0; Absent: Council Members Franklin and Ivey).*

**Attachment(s):** [DDS-648 Planning Board Resolution 19-67](#)

DDS-648\_PORL

[DDS-648\\_Technical Staff Report](#)

**1:30 PM ORAL ARGUMENTS (Continued)****DPLS-459****EZ Storage College Park****Companion Case(s):** DDS-648; DSP-15031-01**Applicant(s):** Siena Corporation**Location:** Located on the south side of Branchville Road approximately 1,800 feet east of its intersection with Rhode Island Avenue (1.82 Acres; I-2 Zone).**Request:** Requesting approval of a Departure from Parking and Loading Standards (DPLS) from the requirements of Section 27-568(a) of the Prince George's County Zoning Ordinance, to provide a reduced number of parking spaces.**Council District:** 1**Appeal by Date:** 7/18/2019**Review by Date:** 7/18/2019**Action by Date:** 10/7/2019**History:**

05/07/2019 M-NCPPC Technical Staff approval

06/13/2019 M-NCPPC Planning Board approval

07/08/2019 Sitting as the District Council elected to review

*Council elected to review this item (Vote: 9-0; Absent: Council Members Franklin and Ivey).***Attachment(s):** [DPLS- Planning Board Resolution 19-66](#)

DPLS-459 PORL

[DPLS-459 Technical Staff Report](#)



**NEW CASE(S)**[ERR-273](#)**Abdul Q. Muhammad****Validation of Multi-Family Rental Housing License M-0790****Applicant(s):**

Abdul Q. Muhammad

**Location:**Located at 3523 Maywood Lane, Suitland, Maryland (0.2560 Acres;  
R-10 / D-D-O Zones).**Request:**Requesting validation of Prince George's County's Multi-Family Rental  
Housing License No. M-0790, issued in error.**Council District:**

7

**Appeal by Date:**

9/4/2019

**Action by Date:**

1/29/2020

**Opposition:**

None

**History:**

08/05/2019

Zoning Hearing Examiner

approval

**Attachment(s):**[ERR 273-ZHE Decision](#)

ERR 273-PORL

*In making the final decision in this case, the District Council should consider whether it wants to conduct an Oral Argument, pursuant to Section 27-131 (c)(2).*

**NEW CASE(S) (Continued)**[ERR-278](#)**KBIZ Dry Cleaning****Validation of Use and Occupancy Permit 40101-2013 for a Dry Cleaning/Laundry Service****Applicant(s):**

KBIZ, Inc.

**Location:**

Located on the northwest side of Annapolis Road approximately 320 feet south west of its intersection with Gallatin Street, also identified as 7450 Annapolis Road, Landover Hills, Maryland. (0.6890 Acres; M-U-I / D-D-O Zones).

**Request:**

Requesting validation of Prince George's County's Use and Occupancy Permit 40101-2013-00, issued in error.

**Council District:**

3

**Appeal by Date:**

9/6/2019

**Action by Date:**

1/29/2020

**Opposition:**

None

**History:**

08/07/2019

Zoning Hearing Examiner

approval

**Attachment(s):**[ERR 278 - ZHE Decision](#)

ERR 278 - PORL

*In making the final decision in this case, the District Council should consider whether it wants to conduct an Oral Argument, pursuant to Section 27-131 (c)(2).*

**ITEM(S) FOR DISCUSSION****SDP-1801****Bevard East Umbrella Architecture****Applicant(s):**

Lennar Bevard, LLC

**Location:**

Located on the east side of MD 223 (Piscataway Drive), approximately four miles southwest of its intersection with MD 5 (Branch Avenue), and bounded on the east by Thrift Drive (562.85 Acres; R-L Zone).

**Request:**

Requesting approval of a Specific Design Plan (SDP) for umbrella architecture for 18 single-family detached models and 4 single-family attached (townhouse) models for the Bevard East Subdivision.

**Council District:**

9

**Appeal by Date:**

6/27/2019

**Review by Date:**

6/27/2019

**Action by Date:**

9/16/2019

**History:**

|            |  |   |
|------------|--|---|
| 04/16/2019 | M-NCPPC Technical Staff  | approval with conditions                  |
| 05/02/2019 | M-NCPPC Planning Board   | approval with conditions                  |
| 06/10/2019 | Sitting as the District Council  | deferred                                  |
|            | <i>Council deferred this item to June 17, 2019.</i>  |   |
| 06/17/2019 | Sitting as the District Council  | elected to review                         |
|            | <i>Council elected to review this item (Vote: 9-0-2; Abstained: Council Members Franklin and Hawkins).</i> |   |
| 06/19/2019 | Clerk of the Council   | mailed                                    |
|            | <i>Notice of Oral Argument Hearing was mailed to Persons of Record.</i>                                    |   |
| 07/22/2019 | Sitting as the District Council  | hearing held; case taken under advisement |

*Thomas Burke, M-NCPPC, provided an overview of the SDP application. William Shipp, esq., attorney for the applicant, spoke in support. Mary Forsht-Tucker stated that though she signed up on the opposition side, she was not opposed to the application and she outlined some concerns. Stan Brown, People's Zoning Counsel, provided an overview of the case and commented on the factual and legal arguments presented by the parties. The Oral Argument Hearing was held and Council took this case under advisement*

**Attachment(s):** [SDP-1801 Planning Board Resolution](#)  
[SDP-1801 Technical Staff Report](#)  
 SDP-1801\_PORL

**PENDING FINALITY**

*The following decisions will become final unless the District Council elects, BY MAJORITY VOTE, to make the final decision or an appeal is filed.*

**(a) PLANNING BOARD**

**DPLS-462**

**7-Eleven Marlboro Pike**

**Applicant(s):** 7-Eleven, Inc.  
**Location:** Located at the southeast quadrant of the intersection of Marlboro Pike and Walker Mill Road. (35,133 sq. ft.; C-S-C Zone).  
**Request:** Requesting approval of a Departure from Parking and Loading Standards (DPLS) for a reduction in the number of required parking spaces.  
**Council District:** 7  
**Appeal by Date:** 8/29/2019  
**Review by Date:** 9/30/2019  
**Comment(s):** This item has a companion case, SE-4822, which is pending before the Zoning Hearing Examiner.

**History:**

|            |                         |                          |
|------------|-------------------------|--------------------------|
| 06/28/2019 | M-NCPPC Technical Staff | approval with conditions |
| 07/25/2019 | M-NCPPC Planning Board  | approval with conditions |

**Attachment(s):** [DPLS-462 Planning Board Resolution 19-89](#)  
 SE-4822 & DPLS-462\_PORL  
[DPLS-462\\_Technical Staff Report](#)

**PENDING FINALITY (Continued)**

*The following decisions will become final unless the District Council elects, BY MAJORITY VOTE, to make the final decision or an appeal is filed.*

**(a) PLANNING BOARD (Continued)****DSP-17048-01****Capital Court-Clubhouse****Applicant(s):**

SLDM, Inc.

**Location:**

Located in the southeastern quadrant of the intersection of MD 214 (Central Avenue) and the Capital Beltway (I-95/495), on the south side of MD 214 (28.67 Acres; C-O Zone).

**Request:**

Requesting approval of a Detailed Site Plan (DSP) amendment for the construction of a two-story, 4,120 square-foot community building and recreational facility on Parcel EE for the Capital Court townhouse development and the revision of on-street parking in the vicinity.

**Council District:**

6

**Appeal by Date:**

8/29/2019

**Review by Date:**

9/30/2019

**History:**

07/01/2019

M-NCPPC Technical Staff

approval with conditions

07/25/2019

M-NCPPC Planning Board

approval with conditions

**Attachment(s):**[DSP-17048-01 Planning Board Resolution 19-86](#)

DSP-17048-01\_PORL

[DSP-17048-01 Technical Staff Report](#)

**PENDING FINALITY (Continued)**

*The following decisions will become final unless the District Council elects, BY MAJORITY VOTE, to make the final decision or an appeal is filed.*

**(a) PLANNING BOARD (Continued)****DSP-18018****Skyview Condominiums****Applicant(s):**

Mohammed A. Shirazi

**Location:**

Located at 3300 Brinkley Road, Temple Hills, 1,500 feet east of the intersection of Brinkley Road and Fisher Road (4.75 Acres; R-18C Zone).

**Request:**

Requesting approval of a Detailed Site Plan (DSP) for the construction of two multifamily residential buildings for a total of approximately 149,004 square feet, including 95 dwelling units and structured parking.

**Council District:**

8

**Appeal by Date:**

8/22/2019

**Review by Date:**

9/23/2019

**History:**

06/05/2019

M-NCPPC Technical Staff

approval with conditions

07/18/2019

M-NCPPC Planning Board

approval with conditions

**Attachment(s):**[DSP-18018 Planning Board Resolution](#)

DSP-18018\_PORL

[DSP-18018 Technical Staff Report](#)

**PENDING FINALITY (Continued)**

*The following decisions will become final unless the District Council elects, BY MAJORITY VOTE, to make the final decision or an appeal is filed.*

**(a) PLANNING BOARD (Continued)****DSP-81010-02****Glen Ora, Parcel R (Windsor Green Community Center)****Applicant(s):**

Windsor Green Homeowners Association

**Location:**

Located on the south side of MD 193, in the southwest quadrant of its intersection with Frankfort Drive (3.32 Acres; R-30 Zone).

**Request:**

Requesting approval of a Detailed Site Plan (DSP) for the construction of an 848-square-foot addition to an existing community building on Parcel R, removal of two existing tennis courts and the retaining wall along MD 193 (Greenbelt Road), the addition of new recreational amenities, landscaping, and stormwater management (SWM) facilities, and relocation of the existing maintenance yard.

**Council District:**

4

**Appeal by Date:**

8/28/2019

**Review by Date:**

9/30/2019

**Municipality:**

City of Greenbelt

**History:**

06/28/2019

M-NCPPC Technical Staff

approval with conditions

07/25/2019

M-NCPPC Planning Board

approval with conditions

**Attachment(s):**[DSP-81010-02 Planning Board Resolution 19-85](#)[DSP-81010-02\\_PORL](#)[DSP-81010-02 Technical Staff Report](#)

**PENDING FINALITY (Continued)**

*The following decisions will become final unless the District Council elects, BY MAJORITY VOTE, to make the final decision or an appeal is filed.*

**(a) PLANNING BOARD (Continued)****DSP-99044-17****Mall at Prince George's Plaza- Miller's Ale House****Applicant(s):**

Miller's Ale House, Inc.

**Location:**

Located in the northwest quadrant of the intersection of MD 410 (East West Highway) and Belcrest Road, approximately 1,600 feet west of the intersection of MD 410 and MD 500 (Queens Chapel Road), within the property known as the Mall at Prince George's. (51.03 Acres; M-U-I / T-D-O Zones).

**Request:**

Requesting approval of a Detailed Site Plan (DSP) for the construction of an 8,285-square-foot, freestanding eating and drinking establishment at The Mall at Prince George's Plaza, and a request to amend the transit district standards.

**Council District:**

2

**Appeal by Date:**

8/29/2019

**Review by Date:**

9/30/2019

**Municipality:**

City of Hyattsville

**History:**

07/11/2019

M-NCPPC Technical Staff

approval with conditions

07/25/2019

M-NCPPC Planning Board

approval with conditions

**Attachment(s):**[DSP-99044-17 Planning Board Resolution 19-84](#)

DSP-99044-17\_PORL

[DSP-99044-17 Technical Staff Report](#)



**PENDING FINALITY (Continued)**

*The following decisions will become final unless the District Council elects, BY MAJORITY VOTE, to make the final decision.*

**(b) PLANNING BOARD'S REPRESENTATIVE****CNU-18306-2019-U****4511 Decatur Street****Applicant(s):**

April Mackoff

**Location:**

Located on the south side of Decatur Street, approximately 345 feet southeast of the intersection with Baltimore Avenue. Also identified as 4511 Decatur Street, Hyattsville, Maryland 20781 (0.1060 Acres; I-1 Zone).

**Request:**

Requesting Certification of Nonconforming Use for an existing outdoor advertising sign. Certification of existing outdoor advertising signs is required pursuant to Council Bill 84-2016. It requires that applications for the certification of outdoor advertising signs in existence as of January 1, 2002, be filed no later than December 31, 2021. This outdoor advertising sign was erected in 1974.

**Council District:**

5

**Review by Date:**

9/18/2019

**Comment(s):**

In the event the District Council elects to review this case, it will be sent to the ZHE for a hearing pursuant to Section 27-244(e) of the Zoning Ordinance.

**Municipality:**

City of Hyattsville

**History:**

07/19/2019

M-NCPPC Administrative Certification approval

**Attachment(s):****[CNU-18306-2019-U CASE FILE MATERIALS](#)**

**PENDING FINALITY (Continued)**

*The following decisions will become final unless the District Council elects, BY MAJORITY VOTE, to make the final decision.*

**(b) PLANNING BOARD'S REPRESENTATIVE (Continued)**[CNU-19075-2019-U](#)**2511 Kenilworth Avenue****Applicant(s):**

April Mackoff

**Location:**

Located on the east side of Kenilworth Avenue approximately 172 feet northeast of the intersection with Creston Street. Also identified as 2511 Kenilworth Avenue, Hyattsville, Maryland 20781 (0.4650 Acres; I-2 Zone).

**Request:**

Requesting Certification of Nonconforming Use for an existing outdoor advertising sign. Certification of existing outdoor advertising signs is required pursuant to Council Bill 84-2016. It requires that applications for the certification of outdoor advertising signs in existence as of January 1, 2002, be filed no later than December 31, 2021. This outdoor advertising sign was erected in 1974.

**Council District:**

5

**Review by Date:**

9/18/2019

**Comment(s):**

In the event the District Council elects to review this case, it will be sent to the ZHE for a hearing pursuant to Section 27-244(e) of the Zoning Ordinance.

**History:**

07/19/2019

M-NCPPC Administrative Certification approval

**Attachment(s):**[CNU-19075-2019-U Case File Material](#)

**PENDING FINALITY (Continued)**

*The following decisions will become final unless the District Council elects, BY MAJORITY VOTE, to make the final decision.*

**(b) PLANNING BOARD'S REPRESENTATIVE (Continued)**[CNU-24892-2019-U](#)**Martin Luther King Jr. Hwy****Applicant(s):**

April Mackoff

**Location:**

Located on the north side of Martin Luther King Jr. Highway, approximately 350 feet southwest of the intersection with Ardwick Ardmore Road. (0.3970 Acres; I-1 Zone).

**Request:**

Requesting Certification of Nonconforming Use for existing outdoor advertising signs. Certification of existing outdoor advertising signs is required pursuant to Council Bill 84-2016. It requires that applications for the certification of outdoor advertising signs in existence as of January 1, 2002, be filed no later than December 31, 2021. This outdoor advertising sign was erected in 1979.

**Council District:**

5

**Review by Date:**

9/30/2019

**Comment(s):**

In the event the District Council elects to review this case, it will be sent to the ZHE for a hearing pursuant to Section 27-244(e) of the Zoning Ordinance.

**History:**

08/16/2019

M-NCPPC Administrative Certification approval

**PENDING FINALITY (Continued)**

*The following decisions will become final unless the District Council elects, BY MAJORITY VOTE, to make the final decision.*

**(b) PLANNING BOARD'S REPRESENTATIVE (Continued)**[CNU-55664-2018- U](#)**6300 Foxley Road****Applicant(s):**

April Mackoff

**Location:**

Located on the south side of Dower House Road approximately 140 feet southeast of the intersection of Dower House Road and Foxley Road. Also identified as 6300 Foxley Road, Upper Marlboro, MD 20772 (1.162 Acres; I-4 Zone).

**Request:**

Requesting Certification of Nonconforming Use for existing outdoor advertising signs. Certification of existing outdoor advertising signs is required pursuant to Council Bill 84-2016. It requires that applications for the certification of outdoor advertising signs in existence as of January 1, 2002, be filed no later than December 31, 2021. This outdoor advertising sign was erected in 1983.

**Council District:**

9

**Review by Date:**

9/18/2019

**Comment(s):**

In the event the District Council elects to review this case, it will be sent to the ZHE for a hearing pursuant to Section 27-244(e) of the Zoning Ordinance.

**History:**

07/19/2019

M-NCPPC Administrative Certification approval

**Attachment(s):**[CNU-55664-2018-U Case File Materials](#)[ADJ95-19](#)**ADJOURN**