# **Prince George's County Council**

Wayne K. Curry Administration Building 1301 McCormick Dr Largo, MD 20774



## Meeting Agenda - Final

**Tuesday, October 15, 2024 10:30 AM** 

**Council Hearing Room** 

## **County Council**

Jolene Ivey, Chair, District 5
Sydney J. Harrison, Vice Chair, District 9
Wala Blegay, District 6
Edward P. Burroughs, III, District 8
Thomas E. Dernoga, District 1
Wanika Fisher, District 2
Calvin S. Hawkins, II, At-Large
Eric C. Olson, District 3
Krystal Oriadha, District 7
Ingrid S. Watson, District 4
Vacant - At-Large (effective: 06/15/2024)

Jennifer A. Jenkins, Council Administrator

#### RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

#### REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

#### PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: https://pgccouncil.us/Speak. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

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PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

## VIEW USING THE LINK PROVIDED AT: https://pgccouncil.us/LIVE

#### 9:00 A.M. - GENERAL ASSEMBLY COMMITTEE - (ROOM 2027)

10:00 A.M. - AGENDA BRIEFING - (ROOM 2027)

#### 10:30 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

### **INVOCATION:**

Pastor Iluminada Gomez, Casa de Restauracion Hispana Cristiana, Riverdale MD

#### **PLEDGE OF ALLEGIANCE**

#### REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

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#### **LEGISLATIVE DAY NO. 22**

#### 1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

#### (a) Approval of County Council Minutes

County Council Minutes dated October 8, 2024 MIN

100**82024**a

*Attachment(s)*: 10082024a

County Council Minutes dated October 8, 2024 BOH MIN

100**8**2**0**24b

*Attachment(s)*: 10082024b

MOTION TO ADOPT CONSENT AGENDA Consent35-24

Draft: 1

#### 2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

#### 3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

#### 4. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

CR-072-2024 A RESOLUTION CONCERNING FISCAL YEAR ("FY") 2025 ANNUAL

Draft: 1

the purpose of amending the Prince George's County Fiscal Year ("FY") 2025 Annual Action Plan for Housing and Community Development by adding the Pathway to Purchase Program, an eligible activity not originally funded or described in the FY 2025 Annual Action Plan, and the reprogramming and reallocation of one million dollars (\$1,000,000) in HOME Investment Partnerships ("HOME") Program funds from the FY 2023 Annual Action Plan to support this project.

ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for

Sponsor(s): Ivey, Oriadha, Hawkins, Dernoga, Watson and Blegay

<u>Attachment(s)</u>: R2024072

CR-072-2024 Attachment B

CR-072-2024 Attachment C

**CR-072-2024 Summary** 

CR-072-2024 Report

CR-072-2024 PAFI

CR-072-2024 Transmittal

(Verbal C.O.W. Committee report to be provided)

#### **Legislative History**:

9/10/24 County Council introduced and referred to the Sitting

as the Committee of the Whole

10/8/24 Sitting as the Committee of Favorably recommended to the

County Council

10/8/24 County Council

the Whole

public hearing held

#### RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)

CR-073-2024

A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES

Draft: 1

("PILOT") AGREEMENT FOR THE NEW CARROLLTON - AFFORDABLE

<u>- PHASE 3 - 9% PROJECT</u> for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes ("PILOT") Agreement between Prince George's County, Maryland (the "County") and Urban Atlantic Development LLC (the "Owner").

**Sponsor(s):** Ivey, Olson, Watson, Blegay and Dernoga

*Attachment(s):* R2024073

CR-073-2024 Attachment B

CR-073-2024 Summary

CR-073-2024 Report

CR-073-2024 PAFI

CR-073-2024 Transmittal

CR-073-2024 New Carrollton 3 Legislative Preview Presentaite

(Verbal C.O.W. Committee report to be provided)

#### Legislative History:

9/10/24 County Council introduced and referred to the Sitting

as the Committee of the Whole

10/8/24 Sitting as the Committee of Favo

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Favorably recommended to the

the Whole County Council

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#### RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)

CR-074-2024 Draft: 1 A RESOLUTION CONCERNING FISCAL YEAR ("FY") 2025 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for

the purpose of amending the Prince George's County Fiscal Year ("FY") 2025 Annual Action Plan for Housing and Community Development by adding the New Carrollton - Affordable - Phase 3 - 9% project, an eligible activity not originally funded or described in the FY 2025 Annual Action Plan, and the reprogramming and reallocation of two million, seven hundred fifty thousand dollars (\$2,750,000) in HOME Investment Partnerships ("HOME") Program funds from the FY 2019, FY 2022, FY 2023, and FY 2024 Annual Action Plans to support the New Carrollton - Affordable - Phase 3 - 9% project.

**Sponsor(s)**: Ivey, Olson, Watson, Blegay and Dernoga

*Attachment(s)*: R2024074

CR-074-2024 Attachment B

CR-074-2024 Summary

<u>CR-074-2024 Report</u>

CR-074-2024 PAFI

CR-074-2024 Transmittal

CR-074-2024 New Carrollton 3 Legislative Preview Presentaite

(Verbal C.O.W. Committee report to be provided)

#### **Legislative History**:

9/10/24 County Council introduced and referred to the Sitting

as the Committee of the Whole

10/8/24 Sitting as the Committee of Favorably recommended to the

the Whole County Council

10/8/24 County Council public hearing held

CR-075-2024 Draft: 1 A RESOLUTION CONCERNING FISCAL YEAR ("FY") 2025 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for

the purpose of amending the Prince George's County Fiscal Year ("FY") 2025 Annual Action Plan for Housing and Community Development by adding eligible Community Development Block Grant ("CDBG") Program activities not originally funded or described in the FY 2025 Annual Action Plan, and the reprogramming and reallocation of eight hundred twenty thousand, six hundred one dollars (\$820,601) in Community Development Block Grant ("CDBG") Program funds from the County FY 2020, FY 2021, FY 2022, and FY 2023 Annual Action Plans funds to support the activities.

**Sponsor(s):** Ivey, Blegay, Watson and Oriadha

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<u>Attachment(s)</u>: R2024075

CR-075-2024 Attachment A

CR-075-2024 Attachment B

CR-075-2024 Attachment C

CR-075-2024 Summary

CR-075-2024 Report

CR-075-2024 PAFI

CR-075-2024 Transmittal

(Verbal C.O.W. Committee report to be provided)

#### Legislative History:

9/10/24 County Council introduced and referred to the Sitting

as the Committee of the Whole

10/8/24 Sitting as the Committee of

Favorably recommended to the

the Whole

County Council

10/8/24 County Council public hearing held

#### RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)

CR-076-2024

A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND

Draft: 1

("HITF") FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of committing and allocating the amount of two million, five hundred thousand dollars (\$2,500,000) in Prince George's County Housing Investment Trust Fund ("HITF") Program funds to The Highlands Senior Apartments project, at eligible activity, for gap financing of new affordable rental housing construction.

**Sponsor(s):** Ivey, Blegay, Watson, Oriadha and Dernoga

*Attachment(s):* R2024076

CR-076-2024 Attachment B

CR-076-2024 Summary

CR-076-2024 Report

CR-076-2024 PAFI

CR-076-2024 Transmittal

CR-076-2024 Highland - Legislative Preview

(Verbal C.O.W. Committee report to be provided)

Legislative History:

9/10/24 County Council introduced and referred to the Sitting

as the Committee of the Whole

10/8/24 Sitting as the Committee of Favorably recommended to the

the Whole County Council

10/8/24 County Council public hearing held

#### RESOLUTIONS ELIGIBLE FOR FINAL READING - (ADOPTION) (Continued)

CR-077-2024

# <u>A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES</u> ("PILOT") AGREEMENT FOR THE HIGHLANDS SENIOR APARTMENTS

Draft: 1

for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes ("PILOT") Agreement between Prince George's County, Maryland (the "County") and Highland Senior Living, LLLP (the "Owner").

**Sponsor(s):** Ivey, Blegay, Watson and Dernoga

*Attachment(s)*: R2024077

CR-077-2024 Attachment B

CR-077-2024 Summary

<u>CR-77-2024 Report</u>

CR-077-2024 PAFI

CR-077-2024 Transmittal

(Verbal C.O.W. Committee report to be provided)

### Legislative History:

9/10/24 County Council introduced and referred to the Sitting

as the Committee of the Whole

10/8/24 Sitting as the Committee of Favorably recommended to the

the Whole County Council

#### 5. BRIEFING – (COUNCIL HEARING ROOM)

BR 10152024

#### **COUNCIL MEMBER WORKGROUP UPDATES**

Draft: 1

COG Board of Directors (Council Members Dernoga and Watson)

Food and Agriculture Regional Member Policy Committee (Council Member

Blegay)

#### **RECESS**

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#### 11:00 AM - COMMITTEE OF THE WHOLE - (ROOM 2027)

(SEE SEPARATE AGENDA)

#### **RECONVENE**

#### 6. SECOND READING OF BILLS – (INTRODUCTION)

CB-001-2024

#### AN ACT CONCERNING MINORITY BUSINESS START UP FUNDS for the

Draft: 3

purpose of adding businesses that are located within the beltway to the Prince George's County Business Expansion and Start-Up Grant Program; adding businesses that are located within the beltway to the Prince George's County Business Expansion and Start-Up Loan program; creating a set aside of twenty-percent (20%) for qualifying businesses within the beltway; defining a County goal of servicing at least fifty-percent (50%) of qualifying businesses that are located within the beltway (the area in the County between the border with the District of Columbia and the Capital Beltway) or within one-quarter mile of a transit station, or within one of the primary or secondary growth sectors outlined in the Approved Economic Development Strategic Action Plan for Prince George's County within the next five (5) years, and other related provisions.

Sponsor(s): Oriadha

Attachment(s): B2024001

<u>CB-001-2024 Summary</u> <u>CB-001-2024 Report</u> CB-001-2024 PAFI

CB-001-2024 OOL Comment

(Verbal GOFP Committee report to be provided)

#### Legislative History:

2/6/24	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
2/22/24	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council
3/14/24	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council
4/30/24	County Council	deferred

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#### **SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

CB-062-2024

AN ORDINANCE CONCERNING CONVENIENCE STORE LOCATIONS for

Draft: 2

the purpose of amending the Zoning Ordinance to revise the use-specific standards applicable to convenience stores by adding a minimum distance between convenience store uses in furtherance of the public safety, health, and welfare of citizens and residents of Prince George's County.

**Sponsor(s)**: Oriadha

<u>Attachment(s)</u>: <u>B2024062</u>

<u>CB-062-2024 Summary</u> CB-062-2024 Report

CB-062-2024 Planning Board Recommendation on LDR-83-20

CB-062-2024 Technical Staff Report LDR-83-2024

CB-062-2024 M-NCPPC Map 1 LDR-083-2024

CB-062-2024 M-NCPPC Map 2 LDR-083-2024

CB-062-2024 PGCPB Transmittal Pink Sheet for LDR-83-2024

CB-062-2024 ZHE MEMO

CB-062-2024 ZHE Memo 2

CB-062-2024 M-NCPPC Comments

CB-062-2024 OOL Comment

M-NCPPC Comments on CB-62-2024 Map analysis

Maps Convenience Stores Associated With Gas Stations

Maps Convenience Stores Within Mixed Use Buildings

Maps Convenience Stores Within Stand Alone Buildings

Convenience Stores By District

(Verbal PHED Committee report to be provided)

#### **Legislative History:**

5/21/24	Clerk of the Council	transmitted
6/4/24	M-NCPPC Technical Staff	Oppose proposed legislative amendment
6/24/24	M-NCPPC Planning Board	Oppose proposed legislative amendment
7/9/24	County Council	presented and referred to the Planning, Housing and Economic Development Committee

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7/15/24	Planning, Housing and Economic Development Committee	Held in Committee
9/19/24	Planning, Housing and Economic Development Committee	Held in Committee
10/3/24	Planning, Housing and Economic Development Committee	amended (1)
10/3/24	Planning, Housing and Economic Development Committee	Favorably recommended with amendments

#### **SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

CB-067-2024

#### AN ORDINANCE CONCERNING OFF-STREET PARKING AND LOADING

Draft: 1

<u>- OFF-STREET PARKING SPACE STANDARDS</u> for the purpose of setting the minimum number of parking spaces with electric vehicle (EV) charging stations for newly constructed multifamily and commercial developments; minimum required EV-Ready spaces in new multifamily developments; and minimum required parking spaces with accessible EV charging stations.

**Sponsor(s)**: Ivey, Blegay and Harrison

Attachment(s): B2024067

CB-067-2024 Summary

CB-067-2024 (Proposed DR-2)

CB-067-2024 M-NCPPC Comments

LDR-91-2024 Planning Board Recommendation

LDR-91-2024 Planning Board Proposed Alternative Draft

LDR-91-2024 Technical Staff Report

LDR-91-2024 M-NCPPC Power Point

LDR-91-2024 PGCPB Transmittal Pink Sheet

LDR-91-2024 Clerk Transmittal to PlBd

(Verbal C.O.W. Committee report to be provided)

#### Legislative History:

6/20/24	Clerk of the Council	transmitted

7/2/24 M-NCPPC Technical Staff Support proposed legislative amendment with amendments

amendment with amendments

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7/22/24	M-NCPPC Planning Board	Support proposed legislative amendment with amendments
9/10/24	County Council	presented and referred to the Sitting as the Committee of the Whole
9/24/24	Sitting as the Committee of the Whole	Held in Committee

#### **SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

### CB-105-2024 Draft: 1

# AN ACT CONCERNING ELECTRIC VEHICLE CHARGING INFRASTRUCTURE IN MULTIFAMILY AND COMMERCIAL

<u>DEVELOPMENTS</u> for the purpose of providing for certain definitions; requiring newly constructed and substantially-renovated multifamily and commercial developments to install the necessary infrastructure to support electric vehicle charging; authorizing DPIE to set permitting guidelines for charging station infrastructure; establishing property owner responsibility for charging station maintenance; and applying electric vehicle charging safety standards to commercial buildings.

**Sponsor(s)**: Ivey and Blegay

Attachment(s): B2024105

<u>CB-105-2024 Summary</u> <u>CB-105-2024 PAFI</u>

CB-105-2024 M-NCPPC Comments

(Verbal C.O.W. Committee report to be provided)

#### Legislative History:

9/24/24 County Council presented and referred to the Sitting

as the Committee of the Whole

#### CB-071-2024

#### AN ACT CONCERNING LANDLORD-TENANT - SECURITY MEASURES

Draft: 2

AND SECURITY EQUIPMENT for the purpose of amending provisions of the Prince George's County Code to provide for a certain definition; to require certain security measures and security equipment for Garden Style Apartments; delaying a certain implementation date of the provisions of this Act; providing for the effective date of this Act; and generally regarding landlord-tenant security measures and security equipment.

**Sponsor(s):** Blegay and Hawkins

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<u>Attachment(s)</u>: B2024071

<u>CB-071-2024 Summary</u> <u>CB-071-2024 Report</u> <u>CB-071-2024 PAFI</u>

(Verbal C.O.W. Committee report to be provided)

#### **Legislative History**:

9/10/24 County Council presented and referred to the Sitting as the Committee of the Whole

9/24/24 Sitting as the Committee of the Whole

9/24/24 Sitting as the Committee of Favorably recommended with

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)** 

the Whole

CB-075-2024 Draft: 1 AN ACT CONCERNING HOMESTEAD PROPERTY TAX CREDIT for the purpose of establishing the homestead property tax credit for the County property tax for the taxable year beginning July 1, 2025, as required by State law.

*Attachment(s)*: B2024075

CB-075-2024 Summary
CB-075-2024 Report
CB-075-2024 Transmittal

(Verbal GOFP. Committee report to be provided)

Legislative History:

9/10/24 County Council presented and referred to the

Government Operations and Fiscal

amendments to the County Council

Policy Committee

9/26/24 Government Operations Favorably recommended to the

and Fiscal Policy County Council

Committee

CB-089-2024

Draft: 1

AN ACT CONCERNING RENTAL HOUSING LICENSES for the purpose of allowing the Department to require proof of a license exemption pursuant to Section 13-181, the suspension of a license for a violation of Subtitle, 4 Subtitle 5, Subtitle 11, Subtitle 13, or Subtitle 27, of this Code, deny the issuance of a rental license for failure to have a Use and Occupancy Permit, increase the fines for violation of this Section, and allow for the issuance of administrative citations and administrative Hearings.

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<u>Attachment(s)</u>: <u>B2024089</u>

CB-089-2024 Summary
CB-089-2024 Transmittal

CB-089-2024 PAFI

CB-089-2024 COW Committe Report

(Verbal C.O.W. Committee report to be provided)

Legislative History:

9/17/24 County Council presented and referred to the Sitting

as the Committee of the Whole

10/1/24 Sitting as the Committee of Favorably recommended

the Whole

#### **SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

CB-090-2024

AN ACT CONCERNING INCREASE OF GENERAL PENALTY for the

Draft: 1 purpose of increasing the penalty for prohibited acts or violations of the County

Code from \$1000.00 to \$5000.00.

*Attachment(s)*: B2024090

CB-090-2024 Summary

CB-090-2024 Report

CB-090-2024 PAFI

CB-090-2024 Transmittal

(Verbal C.O.W. Committee report to be provided)

Legislative History:

9/17/24 County Council presented and referred to the Sitting

as the Committee of the Whole

10/1/24 Sitting as the Committee of Favorably recommended

the Whole

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#### EXECUTIVE SESSION – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)

EX 10152024

Draft: 1

Motion to convene in Executive Session pursuant to Section 3-305(b)(1)(i),(7), and (8), General Provisions Article, Annotated Code of Maryland, in order to discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of an appointee, employee, or official over whom it has jurisdiction and consider pending or potential litigation and to consult with counsel to seek legal advice, specifically: (1) to consider and discuss the appointment(s) for the Prince George's County Cannabis Reinvestment and Restoration Board in accordance with law; and (2) to be briefed by counsel as to, and to discuss, the status of cases in the Circuit Court for Prince George's County, Maryland, the Appellate Court of Maryland, and the Supreme Court of Maryland, to maintain confidentiality regarding the current status of ongoing litigation and as to the Council's position on pending litigation.

#### 2:00 PM - HISPANIC HERITAGE MONTH PROGRAM (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

#### **REMINDERS**

Thurs., Oct. 17, 2024 10:00 a.m. - PHED Committee 1:30 p.m. - HHSPS Committee

Mon., Oct. 21, 2024 10:00 a.m. - GOFP Committee 1:30 p.m. - EWD Committee

Tues., Oct. 22, 2024 9:30 a.m. - Agenda Briefing 10:00 a.m. - County Council Meeting 1:30 p.m. - GOFP Committee