



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Agenda - Final

### Planning, Zoning and Economic Development Committee

*Andrea C. Harrison, Chair*

*Obie Patterson, Vice Chair*

*Mel Franklin*

*Dannielle M. Glaros*

*Karen R. Toles*

*Director ~ Jackie Brown*

*Administrative Aide ~ Charlotte Aheart*

*301-952-4199*

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Wednesday, June 21, 2017

10:00 AM

Committee Hearing Room 2027

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#### ORDER OF PROCEEDING

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### CALL TO ORDER

#### LEGISLATION

[CB-056-2017](#)

Draft: 1

**AN ACT CONCERNING SCHOOL FACILITIES SURCHARGE** for the purpose of clarifying the manner of local appropriation for funds received by the County pursuant to the School Facilities surcharge imposed upon certain new residential construction, in furtherance of the public safety, health, and welfare of the citizens and residents of Prince George's County.

**Sponsor(s):** Franklin

**Attachment(s):** [B2017056](#)  
[CB-56-2017 AIS](#)

[CB-059-2017](#)

Draft: 1

**AN ORDINANCE CONCERNING I-4 ZONE** for the purpose of amending the requirements of the Zoning Ordinance to permit gas station, food and beverage store, and vehicle lubrication and tune-up facilities uses within the I-4 (Limited Intensity Industrial) Zone, under certain circumstances.

**Sponsor(s):** Franklin

**Attachment(s):** [B2017059](#)  
[CB-59-2017 AIS](#)

[CB-060-2017](#)

Draft: 1

**AN ORDINANCE CONCERNING BUILDINGS AND STRUCTURES - REGULATIONS - BUILDING PERMITS - EXEMPTIONS** for the purpose of providing a limited exemption from the requirements of the Zoning Ordinance and certain other requirements of the County Code for expansions or improvements pursuant to State law for food or beverage store uses, under certain circumstances.

**Sponsor(s):** Franklin

**Attachment(s):** [B2017060](#)  
[CB-60-2017 AIS](#)

**ADJOURN**