



# Prince George's County Council

County Administration Building  
14741 Governor Oden Bowie  
Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Minutes - Final Sitting as the Committee of the Whole

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Monday, April 19, 2021

10:00 AM

(VIRTUAL MEETING)

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### CALL TO ORDER

*The meeting was called to order by Chair Calvin S. Hawkins, II at 10:01 a.m. with eleven members present.*

**Present**      11 - Calvin S. Hawkins  
Monique Anderson-Walker  
Derrick Davis  
Thomas Dernoga  
Mel Franklin  
Dannielle Glaros  
Sydney Harrison  
Jolene Ivey  
Rodney Streeter  
Deni Taveras  
Todd Turner

*Also present:*

*Robert J. Williams, Jr., Council Administrator  
William M. Hunt, Deputy Council Administrator  
Colette Gresham, Associate Council Administrator  
Donna J. Brown, Clerk of the Council  
Theresa D. Myers, Legislative Assistant  
Leonard D. Moses, Zoning Assistant  
Terry L. Bell, Council Liaison  
Amanda Denison, Associate County Attorney  
Howard Stone, GOFP Committee Director  
Dinora Hernandez, Legislative Officer  
Nathaniel Tutt, III, HHSPS Committee Director  
Donna Whitman, Legislative Officer  
Joseph Hamlin, Policy Analyst, Audits & Investigations  
Leroy Maddox, Legislative Officer*

*James Walker-Bey, Zoning Reference Aide*

**BUDGET WORKSESSION - ORDER OF PROCEEDINGS:**

- a) Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) Audits & Investigations Budget Report*
- c) Comments from Agencies*
- d) Questions from Committee Members*
- e) Motion and Vote*

[BU 2021-17](#)

**OFFICE OF HOMELAND SECURITY**

**Attachment(s):** [FY 2022 Budget and Summary Report - Homeland Security](#)  
[Presentation Homeland Security](#)

*Convened at 10:01 a.m. Nathaniel Tutt, Director of the Health, Human Services and Public Safety Committee provided a staff overview.*

**AUDITS & INVESTIGATIONS:**

*Dave Van Dyke, County Auditor  
Jisun Ahn, Audits & Investigations*

**PANEL GUESTS:**

**OFFICE OF MANAGEMENT & BUDGET;**  
*Stanley Earley, Director, OMB  
Larry Matthews, OMB*

**OFFICE OF HOMELAND SECURITY:**

*Ronald Gill, Acting Director  
Michael Jackson, Deputy Director  
Charlyn Flaherty, Deputy Director OHS/PSC  
Stephanie Robinson, Budget Manager  
Muriel Weatherly, Grants Manager  
Wayne McBride, Homeland Security  
Alex Harris, Special Assistant to the Director*

*The panelists responded to questions posed by Council Members regarding data storage and retention of body cameras; text 911 calls; Federal/State assistance to cover overtime; call operator vacancies and increased need for infrastructure/response mechanisms. Concluded at 10:29 a.m.*

**NO ACTION WAS TAKEN**

[BU 2021-18](#)

**DEPARTMENT OF CORRECTIONS**

**Attachment(s):** [FY 2022 Budget and Summary Report - Corrections](#)

*Convened at 10:30 a.m. Nathaniel Tutt, Director of the Health, Human Services and Public Safety Committee provided a staff overview.*

**AUDITS & INVESTIGATIONS:**

*Josh Hamlin, Audits & Investigations*

*Kassandra Fields, Audits & Investigations*

**PANEL GUESTS:**

**OFFICE OF MANAGEMENT & BUDGET:**

*Stanley Earley, Director, OMB*

*Rushane Jones, OMB*

**DEPARTMENT OF CORRECTIONS:**

*Corenne Labbe, Director*

*Rebecca Chaney, Director's Office*

*Guy Merritt, Acting Deputy Director*

*Gregory Smith, Acting Deputy Director*

*Lakisha Giles, Division Chief*

*Jonathan Okoronkwo, Section Chief/Budget Analyst IV*

*Melvona Walker, Budget Analyst III*

*The panelists responded to questions posed by Council Members regarding HVAC and plumbing system update; completion date of renovations; average number of detainees; home detention program; correctional officer vacancies; repeat offender. concluded at 10:56 a.m.*

**NO ACTION TAKEN**

[BU 2021-19](#)

**OFFICE OF THE STATE'S ATTORNEY**

**Attachment(s):** [FY 2022 Budget and Summary Report - State's Attorney Presentation States Attorney](#)

*Convened at 10:56 a.m. Nathaniel Tutt, Director of the Health, Human Services and Public Safety Committee provided a staff overview.*

*AUDITS & INVESTIGATIONS:*

*Turkessa Green, Deputy County Auditor  
Jisun Ahn, Audits & Investigations*

*PANEL GUESTS:*

*OFFICE OF MANAGEMENT & BUDGET:*

*Stanley Earley, Director  
Brent Johnson, OMB  
Alicia Singh, OMB*

*OFFICE OF THE STATE'S ATTORNEY:*

*Aisha Braveboy, County State's Attorney  
Lorraine Harris, Executive Administrative Aide  
Jason Abbott, Principal Deputy State's Attorney  
Jonathan Church, Deputy State's Attorney  
Perry Paylor, Deputy State's Attorney  
DeAnna Baker-Mims, Budget Director  
Debra Arrington, Human Resources Management*

*A motion was made by Council Member Dernoga; seconded by Council Member Anderson-Walker to recess the meeting. The motion carried by voice vote. The meeting recessed at 11:03 a.m.*

*The meeting reconvened at 11:20 a.m.*

*State's Attorney Aisha Braveboy facilitated a PowerPoint Presentation focusing on Daily Crime Report; Municipal Crime Report; Increases in Crime; ASA Average Trial Caseload Comparison by Unit; SVFVU Total Cases as of December 2020; Circuit Court Backlog; Impact of Body Camera Roll Out and FY 2022 SAO Requested Enhancements. Concluded at 11:41.*

**NO ACTION TAKEN**

[BU 2021-20](#)

**DEPARTMENT OF HEALTH**

**Attachment(s):** [FY 2022 Budget and Summary Report - Health Department Presentation Health Department](#)

*Convened at 11:43 a.m. Nathaniel Tutt, Director of the Health, Human Services and Public Safety Committee provided a staff overview.*

**AUDITS & INVESTIGATIONS:**

*Josh Hamlin, Audits & Investigations*

*Anya Makarova, Audits & Investigations*

**PANEL GUESTS:**

**OFFICE OF MANAGEMENT & BUDGET:**

*Stanley Earley, Director, OMB*

*Terra Bynum, OMB*

**DEPARTMENT OF HEALTH:**

*Earnest L. Carter, Health Officer*

*George L. Askew, DCAO*

*Anea Jordan, Administrative Specialist*

*Evelyn Hoban, Associate Director*

*Ololade Olakanmi, Deputy Health Officer/COO*

*Elana Belon-Butler, Director, Dept. of Family Services (Detailed to COVID Operations as Incident Commander)*

*Sezelle Banwaree, Associate Director, Administration*

*Billina Shaw, MD, Medical Director, Behavioral Health Services Division*

*Dr. Ernest Carter, Health Officer and Sezelle Banwaree, Associate Director, facilitated a PowerPoint Presentation focusing on Health Department Pre-COVID Pandemic; Health Department Post-COVID Pandemic; FY22 Proposed Budget Allocation; FY22 Programmatic/Infrastructural Focus; Challenges; Opportunities and COVID Update. The panelists responded to questions posed by Council Members regarding number of homebound individuals vaccinated to date; Medical Assistance Transportation Program; Health in All Policies Plan; a rodent abatement program; disparity gap as it relates to vaccinations; vaccinations for children; Federally Qualified*

*Health Centers; neighborhood health centers; and reserves used in 2020.  
Concluded at 12:55 p.m.*

**NO ACTION TAKEN**

[BU 2021-21](#)

**FIRE/EMS DEPARTMENT AND VOLUNTEER FIRE COMMISSION**

**Attachment(s):** [FY 2022 Budget and Summary Report - Fire/EMS -  
Volunteer Fire Commission  
Presentation Fire EMS](#)

*Convened at 12:55 a.m. Nathaniel Tutt, Director of the Health, Human  
Services and Public Safety Committee provided a staff overview.*

**AUDITS & INVESTIGATIONS:**

*Dave Van Dyke, County Auditor  
Kassandra Fields, Audits & Investigations*

**PANELISTS:**

**OFFICE OF MANAGEMENT & BUDGET:**

*Stanley Earley, Director, OMB  
Kaaryn Stanford, OMB*

**FIRE/EMS DEPARTMENT & VOLUNTEER FIRE DEPARTMENT:**

*Tiffany Green, Chief  
Angela Fair, Administrative Specialist  
James McClelland, Battalion Chief  
Tony Hughes, Fire/EMS Department  
James Breen, Fire/EMS Department  
Ernest Lindqvist, Assistant Fire Chief  
Darron McClain, Administrative Specialist*

*Chief Tiffany Green and Angela Fair, Administrative Specialist facilitated a  
PowerPoint Presentation focusing on the Agency's Priorities; FY 2022 GF  
Budget; Overtime; FT 2021 Revenue Update; Staffing; Calls for Service;  
Grant Update; FY 2022 Capital Projects; Station Maintenance Needs and  
Station Management Needs. The panelists responded to questions posed by  
Council Members regarding the Department's Strategic Plan update; water  
access in the rural tier; volunteer incentive pay; paramedic retention and  
continued training; Mobile Integrated Health Program; diversity; number of*

*career and volunteer employees living in the County; Oxon Hill Road Fire/EMS Station; Hyattsville Fire/EMS Station; Spanish speaking firefighters and EMS and the Laurel Volunteer Rescue Squad building. Concluded at 2:09 p.m.*

**NO ACTION TAKEN**

**ADJOURN**

*THE MEETING ADJOURNED AT 2:11 P.M.*

**A motion was made by Member Streeter, seconded by Member Dernoga, that the meeting be adjourned. The motion carried unanimously.**

**3:30 P.M. - REDISTRICTING COMMISSION MEETING - (VIRTUAL MEETING)**