



Rushern L. Baker, III
County Executive

PRINCE GEORGE'S COUNTY GOVERNMENT

OFFICE OF THE COUNTY EXECUTIVE

March 31, 2017

The Honorable Derrick Leon Davis
Chairman
Prince George's County Council
County Administration Building
Upper Marlboro, Maryland 20772

Dear Chairman Davis:

Prince George's County, Maryland (the "County") and Council 67, American Federation of State, County and Municipal Employees ("AFSCME"), AFL-CIO, and its affiliated Locals 2462, 2735, 3389 and 1170, have completed labor negotiations for a new labor agreement ("Agreement") covering Fiscal Years 2017 and 2018. The Agreement covers numerous employees in the Health Department, Department of Housing and Community Development, Department of Family Services, Department of Public Works and Transportation, Department of the Environment, Department of Permitting, Inspections and Enforcement and the Office of Central Services.

Transmitted herewith for the County Council's consideration are the Agreement and the Council Bill necessary to enact the Agreement into law. I am also transmitting to you an advance copy of the Resolution and Salary Schedule that implement the Agreement. We will formally transmit the Resolution and Salary Schedule to the Council at a later time so that the Council's schedule for the consideration of these items can be synchronized with the Council's enactment of the enclosed Council Bill.

Although the Agreement carries forward many of the terms and conditions of the County's previous labor agreement with these AFSCME local bargaining groups, the new Agreement contains a number of modifications. These modifications are listed for Council in the enclosed Settlement Summary.

The Council's favorable consideration of this legislation is greatly appreciated. If you have any questions, please contact my office or Stephanye R. Maxwell, Esq., CPM, Director of Office of Human Resources Management, at (301) 883-6344.

Sincerely,

A handwritten signature in black ink, appearing to read "Rushern L. Baker, III".

Rushern L. Baker, III
County Executive

Enclosures