



# Prince George's County Council

County Administration Building  
14741 Governor Oden Bowie  
Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Minutes - Final County Council

*Calvin S. Hawkins, II, Chair, At-Large*  
*Monique Anderson-Walker, District 8*  
*Derrick Leon Davis, District 6*  
*Thomas E. Dernoga, District 1*  
*Mel Franklin, At-Large*  
*Dannielle M. Glaros, District 3*  
*Sydney J. Harrison, District 9*  
*Jolene Ivey, District 5*  
*Rodney C. Streeter, District 7*  
*Deni L. Taveras, Vice Chair, District 2*  
*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

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Tuesday, June 22, 2021

10:00 AM

VIRTUAL MEETING

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### 10:00 A.M. - CALL TO ORDER - (VIRTUAL MEETING)

*The meeting was called to order by Chair Calvin S. Hawkins, II at 10:01 a.m. with 9 members present. Council Member Taveras arrived at 10:04 a.m. and Council Member Harrison arrived at 11:06 a.m.*

**Present:** 11 - Chair Calvin S. Hawkins  
Council Member Monique Anderson-Walker  
Council Member Derrick Davis  
Council Member Thomas Dernoga  
Council Member Mel Franklin  
Council Member Dannielle Glaros  
Council Member Sydney Harrison  
Council Member Jolene Ivey  
Council Member Rodney Streeter  
Council Member Deni Taveras  
Council Member Todd Turner

*Also present:**Robert J. Williams, Jr., Council Administrator**William M. Hunt, Deputy Council Administrator**Colette Gresham, Associate Council Administrator**Donna J. Brown, Clerk of the Council**Theresa D. Myers, Legislative Assistant**Leonard D. Moses, Zoning Assistant**Terry L. Bell, Council Liaison**Amanda Denison, Associate County Attorney**Sakinda Skinner, Associate County Attorney**Dinora Hernandez, Legislative Officer**Sandra Eubanks, EWD Committee Director**Leroy Maddox, Jr., Legislative Officer**Jackie Brown, PHED Committee Director**Karen Zavakos, Legislative & Zoning Counsel**Howard Stone, GOFP Committee Director**J. Kenneth Battle, TIEE Committee Director**Kathy Canning, Legislative Officer**Nathaniel Tutt, III, HHSPS Committee Director**Donna Whitman, Legislative Officer**Monica Best James, Legislative Officer**James Walker-Bey, Zoning Reference Aide***INVOCATION:**

*The Invocation was provided by Reverend George A. Hinton, Resident, Prince George's County.*

**PLEDGE OF ALLEGIANCE**

*The Pledge of Allegiance was led by Council Member Jolene Ivey.*

**BUSINESS MEETING**

**1. CONSENT AGENDA****(a) Approval of County Council Minutes**

**MIN 06152021** County Council Minutes dated June 15, 2021.

**Attachment(s):** 06152021

**These Minutes were approved.**

**(b) First Reading of Bills (Presentation)**

[CB-049-2021](#)

Draft 1

**AN ORDINANCE CONCERNING C-O ZONE** for the purpose of permitting development of multifamily residential uses by right in the C-O (Commercial-Office) Zone of Prince George's County, under certain circumstances.

**Sponsor(s):** Glaros

**Attachment(s):** [B2021049](#)  
[CB-049-2021 AIS](#)  
[CB-049-2021 Report](#)

**This Council Bill was presented by Council Member Glaros and referred to the Sitting as the Committee of the Whole**

**(c) Introduction of Resolutions**

[CR-074-2021](#)

Draft 1

**A RESOLUTION CONCERNING SCHOOL FACILITIES SURCHARGE WAIVER** for the purpose of approving a full waiver of the school facilities surcharge for the CORE mixed-use student housing development.

**Sponsor(s):** Hawkins, Glaros, Turner and Davis

**Attachment(s):** [R2021074](#)  
[CR-074-2021 Report](#)  
[CR-074-2021 AIS](#)

*Council Member Glaros inquired as to the readiness of CR-074-2021 for introduction and asked that it be addressed after an update could be obtained.*

*This resolution seeks the approval of the County Council in order to fully exempt the CORE student housing project in College Park from the school*

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*facilities surcharge, in accordance with Section 10-192.01 of the Prince George's County Code that enables the County Council to exempt some or all of the school facilities surcharge for undergraduate student housing within the designated area located in the City of College Park. This project will result in a 161-unit student housing development with approximately 1,022 SF of commercial/retail space. The waiver will also fulfill a commitment by Prince George's County to support the University District 2020 Plan with a 100% school facilities surcharge waiver.*

**This Resolution was introduced by Council Members Hawkins, Glaros, Turner and Davis and referred to the Sitting as the Committee of the Whole**

[CR-075-2021](#)

Draft 1

**A RESOLUTION CONCERNING MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION** for the purpose of transferring certain appropriations and expenditures between certain programs in the Fiscal Year 2021-22 Operating Budget for the Recreation Fund.

**Sponsor(s):** Hawkins, Taveras, Turner, Streeter, Anderson-Walker, Glaros, Dernoga and Davis

**Attachment(s):** [R2021075](#)  
[CR-075-2021 AIS](#)  
[CR-075-2021 Report](#)

*On May 27, 2021, the Council enacted CB-34-2021, an Ordinance to adopt the Fiscal Year 2021-22 budget for the Maryland-National Park and Planning Commission for the portion of the Maryland-Washington Regional District in Prince George's County. Since the date of adoption, there is a need to amend the approved budget to correct a clerical error and transfer project charges from the Anacostia Watershed Society, Inc. (AWS), to the Anacostia Trails Heritage Area, Inc (ATHA). This Resolution will approve a transfer in the amount of \$20,000.00 from AWS to ATHA. No increase in overall expenditures will result from the adoption of the modification to the approved FY 2021-22 budget.*

**This Resolution was introduced Council Members Hawkins, Taveras, Turner, Streeter, Anderson-Walker, Glaros, Dernoga and Davis and referred to the Sitting as the Committee of the Whole.**

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

*NO ITEMS WERE CONSIDERED*

[Consent24-21](#)**MOTION TO ADOPT CONSENT AGENDA**

**A motion was made by Council Member Streeter, seconded by Council Member Turner, that this Consent Agenda be adopted. The motion carried by the following vote:**

<b>Aye</b>	10 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Ivey, Streeter, Taveras and Turner
<b>Absent</b>	Harrison

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

*NO ITEMS WERE CONSIDERED*

**4. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**[CR-062-2021](#)

Draft 1

**A RESOLUTION CONCERNING CAPITAL TRAILS COALITION** for the purpose of providing information about the Capital Trails Coalition and the Capital Trails Network; providing for the healthy lifestyle that hiking and biking can advance; providing for the high number of users when the Capital Trails Network is completed; providing for the receipt of Federal and State funds; providing that the Capital Trail Network has been designated a regional priority; providing that the Capital Trail Network provides a crossroads with multiple regional and national trails; providing for the increase use of hike and bike rails during COVID-19; providing for the investment in greenspace; providing that the County will be a model for other jurisdictions; providing for a significant economic impact; endorsing the region completing the 40 priority projects of the Capital Trails Coalition Network by 2025; and requesting the County Executive and the Maryland-National Capital Park and Planning Commission, as well as the State of Maryland and the Federal Government, to assist in prioritizing Prince George's County Capital Trails Network projects for funding.

**Sponsor(s):** Glaros, Anderson-Walker, Davis, Franklin, Ivey, Streeter, Taveras, Hawkins, Dernoga, Harrison and Turner

**Attachment(s):** [R2021062](#)  
[CR-062-2021 AIS](#)  
[CR-062-2021 Report](#)

*J. Kenneth Battle, Director of the Transportation, Infrastructure, Environment and Enforcement Committee (TIEE) provided a verbal report of the actions and recommendations of the Committee of the Whole.*

**A motion was made by Council Member Davis, seconded by Council Member Taveras, that this Resolution be new draft substituted. The motion carried by the following vote:**

**Aye**                    9 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Streeter, Taveras and Turner  
**Absent**                    Harrison and Ivey

**A motion was made by Council Member Turner, seconded by Council Member Streeter, that this Resolution be adopted. The motion carried by the following vote:**

**Aye**                    10 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Ivey, Streeter, Taveras and Turner  
**Absent**                    Harrison

[CR-063-2021](#)

Draft 1

**A RESOLUTION CONCERNING FISCAL YEAR 2022 FEDERAL AND STATE TRANSPORTATION GRANT APPLICATION AUTHORIZATION**

for the purpose of authorizing the Director of the Prince George's County Department of Public Works and Transportation ("DPW&T") to file applications for Fiscal Year 2022 with the Maryland Department of Transportation (MDOT) and its offices and modal administrations including the Maryland Transit Administration (MTA) and Maryland Highway Safety Office, U. S. Department of Homeland Security (DHS), U. S. Department of Transportation (USDOT), Federal Transit Administration (FTA) and Metropolitan Washington Council of Governments (MWCOG).

**Sponsor(s):** Hawkins, Turner, Ivey, Harrison, Streeter, Glaros, Davis, Anderson-Walker, Franklin, Dernoga and Taveras

**Attachment(s):** [R2021063](#)  
[CR-063-2021 AIS](#)  
[CR-063-2021 Report](#)

*J. Kenneth Battle, Director of the Transportation, Infrastructure, Environment and Enforcement Committee (TIEE) provided a verbal report of the actions and recommendations of the Committee of the Whole.*

**A motion was made by Council Member Streeter, seconded by Council Member Davis, that this Resolution be adopted. The motion carried by**

**the following vote:**

**Aye**            10 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin,  
Glaros, Ivey, Streeter, Taveras and Turner

**Absent**            Harrison

**5. INTRODUCTION AND ADOPTION OF RESOLUTIONS****CR-076-2021**

Draft 1

**A RESOLUTION CONCERNING THE TAX RATES FOR FISCAL YEAR**

**2022** for the purpose of imposing and levying the tax rates and causing to be raised the amount of taxes required by the adopted budget so as to balance the budget as to proposed income and expenditures for the fiscal year beginning July 1, 2021; and to set forth the State tax levy and the Stormwater Management District tax levy.

**Sponsor(s):** Hawkins, Taveras, Davis and Turner

**Attachment(s):** [R2021076](#)  
[FY 2022 Property Tax Rates](#)  
[CR-076-2021 AIS](#)

*Charter Section 811 requires that each year, after the budget is finally adopted, the County Council must approve a Resolution causing to be raised the amount of taxes required by the budget in the manner provided by law so that the budget shall be balanced as to proposed income and expenditures. Since the Council adopted the Annual Budget Ordinance on May 27, 2021, this Resolution will set the corresponding tax rates for Fiscal Year 2022.*

**This Resolution was introduced by Council Members Hawkins, Taveras, Davis and Turner.**

**A motion was made by Council Member Turner, seconded by Council Member Davis, that the County Council Rules of Procedure be suspended to allow for the immediate adoption of this Resolution. The motion carried by the following vote:**

**Aye**            10 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin,  
Glaros, Ivey, Streeter, Taveras and Turner

**Absent**            Harrison

**A motion was made by Council Member Davis, seconded by Council Member Turner, that this Resolution be adopted. The motion carried by the following vote:**

**Aye**            10 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin,  
Glaros, Ivey, Streeter, Taveras and Turner

**Absent**            Harrison

[CR-073-2021](#)

Draft 1

**A RESOLUTION CONCERNING 2004 GATEWAY ARTS DISTRICT FOR PRINCE GEORGE'S COUNTY--D-D-O ZONE--MINOR AMENDMENT** for

the purpose of directing the Prince George's Planning Board of the Maryland-National Capital Park and Planning Commission to initiate a minor amendment to the Gateway Arts District D-D-O (Development District Overlay) Zone Development District Table of Use Permitted within the 2004 *Sector Plan and Sectional Map Amendment for the Prince George's County Gateway Arts District* to permit "Private or public multipurpose art center" uses in the R-18 (Multifamily Medium Density Residential) Zone.

**Sponsor(s)**: Taveras, Hawkins, Davis, Glaros, Turner and Anderson-Walker

**Attachment(s)**: [R2021073](#)  
[CR-073-2021 AIS](#)

**This Resolution was introduced by Council Members Taveras, Hawkins, Davis, Glaros, Turner and Anderson-Walker.**

**A motion was made by Council Member Davis, seconded by Chair Hawkins, that the County Council Rules of Procedure be suspended to allow for the immediate adoption of this Resolution. The motion carried by the following vote:**

**Aye**                    10 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Ivey, Streeter, Taveras and Turner  
**Absent**                    Harrison

**A motion was made by Council Member Davis, seconded by Council Member Taveras, that this Resolution be adopted. The motion carried by the following vote:**

**Aye**                    10 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Ivey, Streeter, Taveras and Turner  
**Absent**                    Harrison



**BRIEFINGS: YOUTH SPORTS PROGRAMS**

*Overview provided by Angie Rodgers, Deputy Chief Administrative Officer, Office of the County Executive. Joseph Ruddy, Deputy County Attorney provided additional comments*

[BR 06222021a](#)

**MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION  
- DEPARTMENT OF PARKS & RECREATION / YOUTH SPORTS DIVISION**

Bill Tyler, Director, Department of Parks and Recreation  
Steve Carter, Deputy Director, Facility Operations  
Tommy Paolucci, Division Chief, Youth and Countywide Sports

**Attachment(s):** Presentation - PGParks, YCSD Sports

*Convened at 10:45 a.m. Steve Carter provided opening and introductory remarks. Tommy Paolucci and Lisa Paradis, facilitated a PowerPoint Presentation focusing on Sports, Health and Wellness Division; Youth and Countywide Sports Division: In Action; The "Game On" Plan; "Youth Sports Now"; Youth and Countywide Sports Staff Enhancements; New Additions to the Team; Website Updates; Department Synergy; Sports Delivery Partners and Affiliations; Virtual Programming; In-Person Sports Programming; Special Projects and Special Events. The Panelists responded to questions posed by Council Members regarding things County Council can do to move forward with this initiative; relationship between County-wide youth programs and community programs; Old Fairmount Heights school field; outdoor swimming pools; stakeholders; "Summer Passport" Program; boxing program; process for reserving fields; the need for coaches; messaging and outreach; Sasscer Field improvements; middle school sports; Walker Mill, Watkins and Westphalia improvements; volleyball and hockey; parkour and the comprehensive use of all County resources and facilities. Concluded at 12:19 p.m.*

**THIS BRIEFING WAS HELD**

[BR 06222021b](#)

**PRINCE GEORGE'S COUNTY PUBLIC SCHOOLS (PGCPS) / YOUTH SPORTS**

Dr. Helen Coley  
Chief of School Support and Leadership

Ms. Shirley Diggs  
Coordinating Supervisor of Interscholastic Athletics

Mychael Dickerson  
Chief of Staff

**Attachment(s):** Presentation PGCPs Youth Sports

*Convened at 12:20 p.m. Mychael Dickerson and Dr. Helen Coley provided opening and introductory comments. Shirley Diggs facilitated a PowerPoint Presentation titled "The Return Starts Now! - Youth Sports" focusing on PGCPs Interscholastic Athletics; Vision; Summer Sports Enrichment; Calendar of 2021-2022 Athletics; Fall Sports; Winter Sports; Spring Sports and Corollary Sports. The Panelists responded to questions posed by Council Members regarding GPA eligibility; qualified instructors; access to school sports facilities; middle school sports and inhibitors relating to coordination. Concluded at 12:54 p.m.*

**THIS BRIEFING WAS HELD**

**BRIEFING:**

[BR 06222021c](#)

**CONNECTED DMV - REGIONAL ECONOMIC DEVELOPMENT  
STRATEGY 1.0 REPORT (REDS 1.0)**

Stu Solomon, President & CEO  
Connected DMV

*Convened at 12:55 p.m. Council Member Todd M. Turner, as member of the Connected DMV Regional COVID-19 Task Force, provided opening and introductory remarks. Stu Solomon facilitated a PowerPoint Presentation focusing on Who is Connected DMV - Vision/Mission/Values; Primary Objectives; Economic Opportunity - Mobility; Impact Areas; Economic Renewal and Social Equity; DMV Regional Congress; Strategic Initiatives and Regional Economic Development Strategy Roadmap and Report. Carla Grant Pickens, Trustee and David Iannucci, President and CEO, Economic Development Corporation provided additional comments. The Panelists responded to questions posed by Council Members regarding the need for additional affordable housing units; next steps for Connected DMV relating to opportunities for Prince George's County and Pandemic Center location. Concluded: 1:55 p.m.*

**THIS BRIEFING WAS HELD**

**ADJOURN**

*THE MEETING ADJOURNED AT 1:56 P.M.*

**A motion was made by Council Member Davis, seconded by Council Member Anderson-Walker, that the meeting be adjourned. The motion carried unanimously.**

Prepared by:

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Theresa D. Myers, Legislative Assistant

Submitted by:

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Donna J. Brown, Clerk of the Council