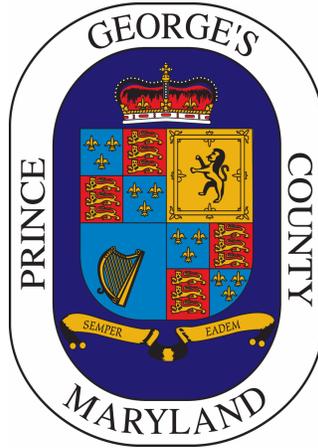


# Prince George's County Council

*County Administration Building  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland  
20772-3050*



## Meeting Agenda - Final

**9:30 AM Agenda Briefing (Rm 2027)**

**Tuesday, September 18, 2018**

**10:00 AM**

**Council Hearing Room**

### **County Council**

*Dannielle M. Glaros, District 3, Chair*

*Derrick Leon Davis, District 6*

*Mel Franklin, District 9*

*Andrea C. Harrison, District 5*

*Mary A. Lehman, District 1*

*Obie Patterson, District 8*

*Deni L. Taveras, District 2*

*Karen R. Toles, District 7*

*Todd M. Turner, District 4, Vice Chair*

*Robert J. Williams, Jr., Council Administrator*

## RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

## REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

## PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are typically provided an opportunity to address the Council at each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Present your comments as succinctly as possible. Avoid duplicate testimony.
3. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
4. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: <http://pgccouncil.us>

PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

**9:30 A.M. - AGENDA BRIEFING - (ROOM 2027)**

**10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

Pastor Dr. Anita Naves, Speak For Him Faith Nation Ministries, Temple Hills,  
Maryland

**PLEDGE OF ALLEGIANCE**

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**LEGISLATIVE DAY NO. 22**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

**MIN 09112018** County Council Minutes dated September 11, 2018.

**CONSENT AGENDA - (CONTINUED)****(b) First Reading of Bills (Presentation)****[CB-086-2018](#)**

Draft: 1

**AN ORDINANCE CONCERNING TOBACCO SHOPS, ELECTRONIC CIGARETTE SHOPS, OR RETAIL TOBACCO SHOPS** for the purpose of amending the Zoning Ordinance to include reasonable parameters as to hours of operation as a criterion for approval of Special Exceptions for Tobacco Shops, Electronic Cigarette Shop, or Retail Tobacco Shop uses in furtherance of the public safety, health, and welfare of the citizens and residents of Prince George's County.

**Sponsor(s):** Toles

**Attachment(s):** [B2018086](#)

[CB-86-2018 AIS](#)

*To be presented by Council Member Toles; referral to PZED*

**[CB-087-2018](#)**

Draft: 1

**AN ORDINANCE CONCERNING M-X-T (MIXED USE-TRANSPORTATION ORIENTED) ZONE** for the purpose of providing certain alternate development regulations for townhouse units in the M-X-T (Mixed Use-Transportation Oriented) Zone.

**Sponsor(s):** Franklin

**Attachment(s):** [B2018087](#)

[CB-87-2018 AIS](#)

*To be presented by Council Member Franklin; referral to PZED*

**[CB-088-2018](#)**

Draft: 1

**AN ORDINANCE CONCERNING CLASS 3 FILL RECLAMATION** for the purpose of permitting limited Class 3 fill uses as a method of reclaiming former surface mining properties for public use in the R-A (Residential-Agricultural) Zone, under certain circumstances.

**Sponsor(s):** Franklin

**Attachment(s):** [B2018088](#)

[CB-88-2018 AIS](#)

*To be presented by Council Member Franklin; referral to PZED*

**CONSENT AGENDA - (CONTINUED)**[CB-089-2018](#)

Draft: 1

**AN ORDINANCE CONCERNING CLASS 3 FILL** for the purpose of permitting, without the requirement for a special exception, limited Class 3 fill uses as a method of reclaiming former sand and gravel mining properties for public use in the R-A (Residential-Agricultural) Zone, under certain circumstances.

**Sponsor(s):** Franklin

**Attachment(s):** [B2018089](#)

[CB-089-2018 AIS](#)

*To be presented by Council Member Franklin; referral to PZED*

[CB-090-2018](#)

Draft: 1

**AN ORDINANCE CONCERNING OFF-STREET PARKING AND LOADING -PARKING FACILITIES - MINIMUM REQUIREMENTS** for the purpose of amending the minimum off-street parking requirements to provide specific parking requirements for amusement center uses in Prince George's County.

**Sponsor(s):** Harrison

**Attachment(s):** [B2018090](#)

[CB-090-2018 AIS](#)

*To be presented by Council Member Harrison; referral to PZED*

[CB-091-2018](#)

Draft: 1

**AN ORDINANCE CONCERNING NONCONFORMING BUILDINGS, STRUCTURES, AND USES** for the purpose of allowing certain alterations, enlargement, or extensions to certified nonconforming buildings, structures, and uses under certain circumstances without the requirement of a special exception.

**Sponsor(s):** Taveras

**Attachment(s):** [B2018091](#)

[CB-091-2018 AIS](#)

*To be presented by Council Member Taveras; referral to PZED*

**CONSENT AGENDA - (CONTINUED)**[CB-092-2018](#)

Draft: 1

**AN ORDINANCE CONCERNING C-S-C ZONE** for the purpose of amending the commercial table of uses to permit certain multifamily, two-over-two, and townhouse residential uses, as well as certain mixed-use development in the C-S-C (Commercial Shopping Center) Zones of Prince George's County, under specified circumstances.

**Sponsor(s):** Toles

**Attachment(s):** [B2018092](#)  
[CB-092-2018 AIS](#)

*To be presented by Council Member Toles; referral to PZED*

[CB-093-2018](#)

Draft: 1

**AN ORDINANCE CONCERNING ZONING DEFINITIONS-BUSINESS ADVANCEMENT AND FOOD ACCESS INFILL** for the purpose of amending the definition of the use, 'business advancement and food access infill', in the zoning ordinance.

**Sponsor(s):** Davis

**Attachment(s):** [B2018093](#)  
[CB-93-2018 AIS](#)

*To be presented by Council Member Davis; referral to PZED*

[CB-094-2018](#)

Draft: 1

**AN ACT CONCERNING NUISANCE ABATEMENT BOARD** for the purpose of establishing the compensation of members of the Nuisance Abatement Board and generally relating to the Nuisance Abatement Board.

**Attachment(s):** [B2018094](#)  
[CB-94-2018 AIS](#)

*To be presented by the Chair (by request - County Executive); referral to C.O.W.*

**CONSENT AGENDA - (CONTINUED)**

**(c) Introduction of Resolutions**

[CR-064-2018](#)

Draft: 1

**A RESOLUTION CONCERNING CONTRACT APPROVALS** for the purpose of approving a multi-year contract for facility security, equipment, systems and services for Prince George’s County, Maryland.

**Attachment(s):** [R2018064](#)

[CR-64-2018 Attachment A](#)

[CR-64-2018 AIS](#)

*The Chair (by request - County Executive); referral to C.O.W.*

*To be introduced by:*

*THIS RESOLUTION REQUIRES A PUBLIC HEARING*

[Consent28-18](#)

**MOTION TO ADOPT CONSENT AGENDA**

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT**

**4. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)**[APPT-11-18](#)**Appointment of the following individuals to the Fire Commission for Prince George's County:**

Mr. Kenneth D. McSwain  
 Appointment: Sworn Member  
 Replacing: Mr. Kenneth F. Stack. Jr.  
 Term Expiration: July 1, 2020

Mr. Piero V. Mellits  
 Appointment: Volunteer Member  
 Replacing: Mr. Tyrone T. Bodrick  
 Term Expiration: July 1, 2020

Mr. Julian R. Tucker  
 Reappointment: Volunteer Member  
 Term Expiration: July 1, 2020

Mr. G. Rick Wilson  
 Reappointment: Resident Member  
 Term Expiration: July 1, 2020

*(Favorably reported out of PSFM on 9/13/2018)*

**Legislative History:**

9/13/18	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council
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**5. BILLS ELIGIBLE FOR FINAL READING - (ENACTMENT)**[CB-006-2018](#)

Draft: 2

**AN ACT CONCERNING SCHOOL FACILITIES SURCHARGE** for the purpose of amending, without substantive change, the policy and strategies of certain County Regional Transit Districts and Local Centers to provide financial assistance and other tools to promote the development of higher-density housing in transit-oriented and mixed-use communities, consistent with current County Policies and Strategies approved in the 2014 General Plan for the County, *Plan Prince George's 2035*, to meet qualifying statutory criteria for an exemption from payment of the School Facilities Surcharge enacted by the Maryland General Assembly for certain multifamily dwelling units, or multifamily dwelling units or apartments created through the conversion of vacant office buildings.

**Sponsor(s):** Patterson and Davis

**Attachment(s):** [B2018006](#)  
[CB-6-2018 AIS](#)  
[CB-6-2018 Report](#)

**Legislative History:**

2/13/18	County Council	presented and referred to the Public Safety and Fiscal Management Committee
3/8/18	Public Safety and Fiscal Management Committee	Favorably recommended with amendments to the County Council
4/17/18	County Council	introduced
7/24/18	County Council	public hearing held

**BILLS ELIGIBLE FOR FINAL READING - (ENACTMENT) - (CONTINUED)**

[CB-025-2018](#)

Draft: 2

**AN ORDINANCE CONCERNING C-O ZONE** for the purpose of amending the commercial table of uses in the Zoning Ordinance to permit food and beverage store uses in combination with gas station uses in the C-O (Commercial Office) Zones of Prince George's County, under certain specified circumstances.

**Sponsor(s):** Harrison and Davis

**Attachment(s):** [B2018025](#)  
[CB-25-2018 AIS](#)  
[CB-25-2018 Report](#)

*MOTION REQUIRED TO SUSPEND THE RULES TO ALLOW FOR EFFECTIVE DATE ON DATE OF ADOPTION - (6 VOTES REQUIRED)*

**Legislative History:**

6/5/18	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
7/18/18	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
7/24/18	County Council	introduced
9/4/18	County Council	public hearing held

**6. SECOND READING OF BILLS – (INTRODUCTION)**[CB-053-2018](#)

Draft: 1

**AN ORDINANCE CONCERNING ZONING DEFINITIONS-EXPEDITED TRANSIT ORIENTED DEVELOPMENT PROJECT** for the purpose of amending the definition of "Transit Oriented Development Project, Expedited" in the Zoning Ordinance.

**Sponsor(s):** Glaros

**Attachment(s):** [B2018053](#)

[CB-53-2018 AIS](#)

[CB-053-2018 Report](#)

*(Favorably reported out of PZED on 9/5/2018)*

*To be introduced by Council Member Glaros*

**Legislative History:**

7/24/18	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/5/18	Planning, Zoning and Economic Development Committee	Favorably recommended to the County Council

[CB-056-2018](#)

Draft: 1

**AN ORDINANCE CONCERNING R-R ZONE** for the purpose of permitting a hospital and/or health campus previously located on County-owned property in the R-R (Rural Residential) Zone without the requirement for a special exception, under certain circumstances.

**Sponsor(s):** Lehman, Davis, Glaros and Turner

**Attachment(s):** [B2018056](#)

[CB-56-2018 AIS](#)

[CB-056-2018 Report](#)

*(Favorably reported out of PZED on 9/5/2018 with amendments)*

*To be introduced by Council Members Lehman, Davis, Glaros and Turner*

**Legislative History:**

7/24/18	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
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9/5/18	Planning, Zoning and Economic Development Committee	Favorably recommended to the County Council
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## **7. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**

### **[CR-035-2018](#)**

Draft: 1

**A RESOLUTION CONCERNING THE CENSUS 2020 COMPLETE COUNT COMMITTEE** for the purpose of expressing support of the establishment of a Prince George's County Complete Count Committee.

**Sponsor(s):** Davis, Lehman, Harrison, Glaros, Turner, Taveras and Patterson

**Attachment(s):** [R2018035](#)  
[CR-35-2018 AIS](#)  
[CR-35-2018 Report](#)

**Legislative History:**

6/5/18	County Council	introduced and referred to the Health Education and Human Services Committee
9/5/18	Health, Education and Human Services Committee	Favorably recommended to the County Council

### **[CR-050-2018](#)**

Draft: 2

**A RESOLUTION CONCERNING A COUNTY OFFICE OF THE POET LAUREATE** for the purpose of supporting the establishment of a County Office of the Poet Laureate to assist in combining the arts with youth programs in Prince George's County.

**Sponsor(s):** Patterson, Toles, Davis, Franklin, Glaros, Harrison, Taveras and Turner

**Attachment(s):** [R2018050](#)  
[CR-50-2018 AIS](#)  
[CR-50-2018 Report](#)

*MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION*

**Legislative History:**

7/24/18	County Council	introduced and referred to the Health Education and Human Services Committee
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9/5/18 Health, Education and Human Services Committee Favorably recommended with amendments to the County Council

## **8. INTRODUCTION AND ADOPTION OF RESOLUTIONS**

### **[CR-063-2018](#)**

Draft: 1

**A RESOLUTION CONCERNING CAR FREE DAYS** for the purpose of expressing the County Council's support for declaring Friday, September 21, 2018 and Saturday, September 22, 2018 as Car Free Days in Prince George's County.

**Sponsor(s):** Turner

**Attachment(s):** [R2018063](#)

[CR-63-2018 AIS](#)

*To be introduced by Council Member Turner*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (6 VOTES REQUIRED)*

## **ADJOURN**

## **COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

REMINDERS

Wed., Sept. 19, 2018

10:00 a.m. - PZED Committee Meeting (Room 2027)

Thurs., Sept. 20, 2018

10:00 a.m. - THE Committee Meeting (Room 2027)

1:30 p.m. - PSFM Committee Meeting (Room 2027)

Mon., Sept. 24, 2018

9:30 a.m. - District Council Agenda Briefing (Room 2027)

10:00 a.m. - Call to Order (Council Hearing Room)

1:30 p.m. - District Council (continued)