



**PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT**  
**PLANNING BOARD TRANSMITTAL PACKET**  
**FOR THE**  
**CLERK OF THE COUNCIL**  
**MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA**

**DATE:** September 18, 2023  
**TO:** Donna J. Brown, Clerk of the Council  
**SUBJECT:** ***2006 Approved Master Plan and Sectional Map Amendment for the Henson Creek-South Potomac Planning Area***  
**TYPE OF MEETING:** N/A  
**COUNCIL MEETING DATE:** N/A  
**COUNCIL ACTION REQUESTED:** None

**ACTION REQUESTED OF THE CLERK OF THE COUNCIL:**

***Transmit the 2006 Approved Master Plan and Sectional Map Amendment for the Henson Creek-South Potomac Planning Area***

**DIVISION CHIEF SIGN-OFF:**

Name: Tony Felts, Division Chief  
Community Planning

**DIVISION:**

**STAFF CONTACT:**

Lyndsey Clouatre, Project Manager

**CONTACT TELEPHONE NUMBER:**

**CONTACT E-MAIL ADDRESS:**

Lyndsey.Clouatre@ppd.mncppc.org

**ATTACHMENTS:**

- Clerk's Letter to Zoning Hearing Examiner and Department of Permitting, Inspections, and Enforcement Acting Director
- Attachment 1: PGCPB Resolution No. 2023-93, Adoption of the Minor Plan Amendment for the 2006 Approved Master Plan and Sectional Map Amendment for the Henson Creek-South Potomac Planning Area, and Attachments
- Attachment 2: PGCPB Resolution No. 2023-94, Endorsement of the Sectional Map Amendment for the 2006 Approved Master Plan and Sectional Map Amendment for the Henson Creek-South Potomac Planning Area

